

PURCHASE DIVISION  
Advice for approval for credit to supplier



|                                   |  |                        |  |                  |  |
|-----------------------------------|--|------------------------|--|------------------|--|
| Date: 09/10/22                    |  | Prepared by: Venkatesh |  | Serial no. 9137  |  |
| Supplier name: Sathish Tarpetalum |  | Project: SOU III       |  | HO inward no.    |  |
| Firm/Company: MHPL                |  | PO/WO date: 28/09/22   |  | HO received date |  |
| PO/WO No. 92360                   |  | Scan ID.               |  |                  |  |

| Sl no. | Bill no. | Bill date | Bill amount | Original attached                                        |
|--------|----------|-----------|-------------|----------------------------------------------------------|
| 1.     | 246      | 28/09/22  | 5959        | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.     |          |           | -           | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 3.     |          |           | -           | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 4.     |          |           | -           | <input type="checkbox"/> Yes <input type="checkbox"/> No |

|                                                                                                                                                                                                                                        |                               |                                                                                                                                                                 |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                               |                                                                                                                                                                 | 5546200                                                             |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                               |                                                                                                                                                                 |                                                                     |
| MRN nos.: 112453                                                                                                                                                                                                                       | Proof of delivery matches MRN |                                                                                                                                                                 | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |                               |                                                                                                                                                                 | -                                                                   |
| Amount C – Other Debits :                                                                                                                                                                                                              |                               |                                                                                                                                                                 | -                                                                   |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                               |                                                                                                                                                                 | 5959200                                                             |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                               |                                                                                                                                                                 | 5546700                                                             |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                               |                                                                                                                                                                 | 412200                                                              |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                                                                     |
| Close PO / WO                                                                                                                                                                                                                          |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                                                                     |
| Payment – due date                                                                                                                                                                                                                     |                               | 17/10/2022                                                                                                                                                      |                                                                     |
| Remarks: Final Bill                                                                                                                                                                                                                    |                               |                                                                                                                                                                 |                                                                     |

| Approved by    | Purchase Officer | Purchase Manager                      | M D        | Accountant | Accounts Manager |
|----------------|------------------|---------------------------------------|------------|------------|------------------|
| Name:          |                  | Venkat                                |            |            |                  |
| Sign:          |                  |                                       |            |            |                  |
| Date           |                  |                                       |            |            |                  |
| Approval limit | Upto 20k         | P. VENKATESHWARLU<br>MANAGER PURCHASE | Above 100k | Upto 20k   | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

7818

REMOVED

**TAX-INVOICE****SANTHOSH TARPAULIN**

# 2-9-39/7/3, Forzenguda,  
Suryanagar, Old Alwal,  
Medchal, Malkajgiri District - 500 010.  
Telangana State

**GSTIN :36ATWPA1307P1ZC**

Email id: santhoshtarp@gmail.com

Cell: 9642662732

Bank Account : AXIS BANK

Acc.No.919020039284737

IFSC CODE :UTIB0001378

To MODI HOUSING PVT LTD  
5-4-187/3&4 IInd floor MG ROAD  
SECUNDERABAD 500003

**GSTIN No. 36AADCM5906D2Z0**Invoice No: **246**

Invoice Date: 29/09/2022

P.O.No.92360/185300

P.O.Date: 28.09.2022

| Sl. No.                                                               | Descriptions                            | Code SAC HSN | Qty       | Rate                          | Amount Rs. Ps.  |
|-----------------------------------------------------------------------|-----------------------------------------|--------------|-----------|-------------------------------|-----------------|
| 1                                                                     | LDPE POLITHIN SHIET<br>SIZE 12ft X 15ft | 3920         | 50<br>KGS | @ 94/-                        | 4,700.00        |
| 2                                                                     | TRASPORTATION                           | 3920         |           | @350/-                        | 350.00          |
| <b>Rupees in words FIVE THOUSAND NINE<br/>HUNDRED FIFTY NINE only</b> |                                         |              |           | <b>Total ::</b>               | <b>5,050.00</b> |
|                                                                       |                                         |              |           | <b>CGST @ 9 % ::</b>          | <b>454.50</b>   |
|                                                                       |                                         |              |           | <b>SGST @ 9 % ::</b>          | <b>454.50</b>   |
|                                                                       |                                         |              |           | <b>IGST 18% ::</b>            |                 |
|                                                                       |                                         |              |           | <b>adjust ::</b>              |                 |
|                                                                       |                                         |              |           | <b>Grand Total ::</b>         | <b>5,959.00</b> |
| Receiver Signature & Seal                                             |                                         |              |           | <b>For SANTHOSH TARPAULIN</b> |                 |
|                                                                       |                                         |              |           | <b>Authorized Signatory</b>   |                 |

|                          |                   |
|--------------------------|-------------------|
| <b>INWARD</b>            |                   |
| Inward No: 535           | Dt: 29/9/22       |
| MRN No: 112453           | Dt: 29/9/22       |
| Received By: [Signature] | Sign: [Signature] |
| M H P L-SOV-11           |                   |



## Purchase Order

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28-09-2022 15:03:38

Or

From Company : **Modi Housing Pvt.Ltd**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AADCM5906D2Z0

**Supplier Details**

Santosh Tarpaulin  
2-9-39/7/3, Forzenguda, Suryanagar, Old Alwal, Medical Malkagiri Dist  
-500010

**GSTIN** 36ATWPA1307P1ZC

9642662732

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 92360      | 185300 |
| <b>Doc Date</b>   | 28-09-2022 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 28-09-2022 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Santosh Kumar**

Purchase Order for the Supply of following Items.

| Item Name                                                                      | Qty   | Rate  | Dis% | GST   | Amount          |
|--------------------------------------------------------------------------------|-------|-------|------|-------|-----------------|
| 1 449600 - GENE-General Items - LDPE Cover-Black Color- -<br>3600X4500MM - Kgs | 50.00 | 94.00 | 0.00 | 18.00 | 5,546.00        |
| <b>Total Order Value . . .</b>                                                 |       |       |      |       | <b>5,546.00</b> |
| Rupees : Five Thousand Five Hundred Fourty Six Only.                           |       |       |      |       |                 |

**Terms and Conditions :-**

**Specification / Brand** As per details given in the quotation.

**Payment Terms** After Delivery & Production of bill

**Tax** All taxes included in above price.

**Delivery Date** Next Day.

**Delivery Location** Silver Oak Villas Part III  
Sy .No.11,12,14,15,16,17,18 , 294  
Phone. 0

**Penalty For Delay** Nil

**Transportation Cost** Nil

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications for peripheral road work purpose.

**Completion Date** NA

**Measurment** Nil

**Security** Nil

**Remarks** Original invoice + copy of proof of delivery is required to process invoice for payment . Do not send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery /DC can be sent by email.

For **Modi Housing Pvt.Ltd**

Authorised Signatory

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

Accepted the above Terms And Conditions

For **Santosh Tarpaulin**

| Requisition Form                |                                                               | Date:                          | 26-09-2022            |           |           |             |
|---------------------------------|---------------------------------------------------------------|--------------------------------|-----------------------|-----------|-----------|-------------|
| Company Name: MHPL SOV          |                                                               | Time:                          | 4:00                  |           |           |             |
| Site & Phase : SOV-III          |                                                               | Req. No.                       | 185300                |           |           |             |
| Unit No./Block No. For site use |                                                               | ID No.                         | 80070                 |           |           |             |
| Supplier:                       |                                                               | Material required before date: | Urgent                |           |           |             |
| S No                            | Item                                                          | Qty required                   | Qty available at site | Order Qty | Inward No | Inward Date |
| 1                               | GENE4496-General Items-LDPE Cover-Black Color-3600X4500MM-Kgs | 50KGS                          | 0                     | 50KGS     |           |             |
| 2                               |                                                               |                                |                       |           |           |             |
| 3                               |                                                               |                                |                       |           |           |             |
| 4                               |                                                               |                                |                       |           |           |             |
| 5                               |                                                               |                                |                       |           |           |             |
| 6                               |                                                               |                                |                       |           |           |             |
| 7                               |                                                               |                                |                       |           |           |             |
| 8                               |                                                               |                                |                       |           |           |             |
| 9                               |                                                               |                                |                       |           |           |             |
| 10                              |                                                               |                                |                       |           |           |             |
| Remarks: For site use purpose   |                                                               | Project Manager                |                       | Purchase  |           | MID         |
| Engineer                        |                                                               |                                |                       |           |           |             |
| Prepared By: K. Tulasi Rani     |                                                               |                                |                       |           |           |             |
| Approved By:                    |                                                               |                                |                       |           |           |             |
| Sign & Date:                    |                                                               |                                |                       |           |           |             |

**APPROVED**  
**28 SEP 2022**  
**P. VENKATESHWARLU**  
**MANAGER PURCHASE**

MANAGER  
B. MEHREZ  
30 SEP 1985  
10:00 AM  
10:00 AM