

PURCHASE DIVISION  
Advice for approval for credit to supplier

(F)

9074

|                                                              |                               |                                                                                                                                                                 |             |                                                                     |                  |
|--------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------|------------------|
| Date: 04/09/22                                               |                               | Prepared by: Ranya                                                                                                                                              |             | Serial no. 9074                                                     |                  |
| Supplier name: SSCP                                          |                               |                                                                                                                                                                 |             | HO inward no.                                                       |                  |
| Firm/Company: SSCP                                           |                               | Project: SSVIII                                                                                                                                                 |             | HO received date                                                    |                  |
| PO/WO date: 01/09/22                                         |                               | PO/WO No. 91493                                                                                                                                                 |             | Scan ID.                                                            |                  |
| Sl no.                                                       | Bill no.                      | Bill date                                                                                                                                                       | Bill amount | Original attached                                                   |                  |
| 1.                                                           | 26012                         | 23.09.22                                                                                                                                                        | 1,912       | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| 2.                                                           |                               |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 3.                                                           |                               |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 4.                                                           |                               |                                                                                                                                                                 |             | 1,912/-                                                             |                  |
| Amount A-Bills total (Excluding Transport & Hamali Charges): |                               |                                                                                                                                                                 |             |                                                                     |                  |
| MRN nos.: 111342                                             | Proof of delivery matches MRN |                                                                                                                                                                 |             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| Amount B - Other Credits : Transportation charges            |                               |                                                                                                                                                                 |             | -                                                                   |                  |
| Amount C - Other Debits :                                    |                               |                                                                                                                                                                 |             | -                                                                   |                  |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:  |                               |                                                                                                                                                                 |             | 1,912/-                                                             |                  |
| Amount E - PO / WO value:                                    |                               |                                                                                                                                                                 |             | 4,461                                                               |                  |
| Amount F - Difference (A - E):                               |                               |                                                                                                                                                                 |             | 2,549                                                               |                  |
| Quantity received as per PO / WO                             |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |             |                                                                     |                  |
| Close PO / WO                                                |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No - wait for balance material <input type="checkbox"/> Other                                  |             |                                                                     |                  |
| Payment - due date                                           |                               | 10/10/22                                                                                                                                                        |             |                                                                     |                  |
| Remarks: Final Bill                                          |                               |                                                                                                                                                                 |             |                                                                     |                  |
|                                                              |                               |                                                                                                                                                                 |             |                                                                     |                  |
| Approved by                                                  | Purchase Officer              | Purchase Manager                                                                                                                                                | MD          | Accountant                                                          | Accounts Manager |
| Name:                                                        | Ranya                         |                                                                                                                                                                 |             |                                                                     |                  |
| Sign:                                                        | R                             |                                                                                                                                                                 |             |                                                                     |                  |
| Date                                                         | 04/10/22                      |                                                                                                                                                                 |             |                                                                     |                  |
| Approval limit                                               | Upto 20k                      | Above 20k                                                                                                                                                       | Above 100k  | Upto 20k                                                            | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

1700

PURCHASE DIVISION  
Advice for approval for credit to supplier



|                        |  |                        |  |                    |  |
|------------------------|--|------------------------|--|--------------------|--|
| Date: 26/09/2022       |  | Prepared by: P. Ranyer |  | Serial no.:        |  |
| Supplier name: SS LLP  |  |                        |  | HO inward no. 8943 |  |
| Firm/Company: SOV LLP  |  | Project: SOV III       |  | HO received date:  |  |
| PO/WO date: 01-09-2022 |  | PO/WO No. 91493        |  | Scan ID.:          |  |

| Sl no. | Bill no. | Bill date  | Bill amount | Original attached                                                   |
|--------|----------|------------|-------------|---------------------------------------------------------------------|
| 1.     | 26012    | 23-09-2022 | 1,912       | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.     |          |            |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 3.     |          |            |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 4.     |          |            |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |

Amount A – Bills total (Excluding Transport & Hamali Charges): 1,912

Proof of delivery by way of: ☐ DCs/bill ☐ Steel report ☐ RMC pour report ☐ Solid block report ☐ Installation report

|           |                               |                                                                     |
|-----------|-------------------------------|---------------------------------------------------------------------|
| MRN nos.: | Proof of delivery matches MRN | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
|-----------|-------------------------------|---------------------------------------------------------------------|

Amount B – Other Credits : Transportation charges: —

Amount C – Other Debits : —

Amount D (D=A+B-C) – Amount to be credited to the supplier: 1,912

Amount E – PO / WO value: 4,461

Amount F – Difference (A – E): 2,549

Quantity received as per PO / WO ☒ Yes ☐ Excess received ☐ Short received ☐ Part received

Close PO / WO ☒ Yes ☐ No – wait for balance material ☐ Other

Payment – due date: 03/10/22

Remarks: Final Bill

| Approved by    | Purchase Officer | Purchase Manager | M D        | Accountant | Accounts Manager |
|----------------|------------------|------------------|------------|------------|------------------|
| Name:          | Ranyer           |                  |            |            |                  |
| Sign:          |                  |                  |            |            |                  |
| Date:          | 26/09/22         |                  |            |            |                  |
| Approval limit | Upto 20k         | Above 20k        | Above 100k | Upto 20k   | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

8408



**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

**ORIGINAL INVOICE**

Supplier / Customer / Transporter - Copy

**PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 :

| Customer Details                                                                                                                           |  |  |  | Invoice No. |  | 26012 |  |
|--------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|-------------|--|-------|--|
| Silver Oak Villas LLP<br>Silver Oak Villas Part III, Sy No. 11,12, 14, 15, 16, 17, 18, 294, cherlapally hyd<br><br>GSTIN : 36ADBFS3288A2Z7 |  |  |  |             |  |       |  |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



# Purchase Order

Page(s) 1 Of 1

01-09-2022 11:23:08 AM

Ori



91493

17.08.22 1:05:57

From Company : **Silver Oak Villas LLP**

5-4-187/3 &amp; 4, IInd Floor, M.G.Road, Secunderabad - 500003

G S T No. : 36ADBFS3288A2Z7

**Supplier Details**

Summit Sales LLP

5-4-187/3&amp;4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|            |            |        |
|------------|------------|--------|
| Doc No     | 91493      | 184565 |
| Doc Date   | 01-09-2022 |        |
| Quote No   | Nil        |        |
| Quote Date | 01-09-2022 |        |
| SupplyType | Supply     |        |

**Kind Attn : Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                         | Qty   | Rate   | Dis% | GST   | Amount   |
|-----------------------------------------------------------------------------------|-------|--------|------|-------|----------|
| 1 801400 - PLUM-Plumbing - CPVC-Female Threaded Adapter Brass- - 20MM - Nos<br>34 | 35.00 | 108.00 | 0.00 | 18.00 | 4,460.40 |
| Total Order Value . . .                                                           |       |        |      |       | 4,460.40 |

Rupees : Four Thousand Four Hundred Sixty and Paise Fourty Only.

**Terms and Conditions :-****Specification /** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** All taxes included in above price.**Delivery Date** Next Day.**Delivery Location** Silver Oak Villas Part III  
Sy .No.11,12,14,15,16,17,18 , 294  
Phone. 0**Penalty For Delay** Nil**Transportation** Included in the above price.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. for plumbing purpose**Completion Date** NA**Measurment** Nil**Security** Nil**Remarks** Original invoice + copy of proof of delivery is required to process invoice for payment . Do not send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery /DC can be sent by email.**PART DELIVERY DETAILS**

| S.no. | Bill no. | Bill Dt. | Amount |
|-------|----------|----------|--------|
| 1.    | 25571    | 03/09/22 | 25496  |
| 2.    |          |          |        |
| 3.    |          |          |        |
| 4.    |          |          |        |
| 5.    |          |          |        |

For **Silver Oak Villas LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

Contact : -

|                                |                                                               |                      |                       |            |           |             |  |  |  |
|--------------------------------|---------------------------------------------------------------|----------------------|-----------------------|------------|-----------|-------------|--|--|--|
| Requisition Form               |                                                               |                      |                       |            |           |             |  |  |  |
| Company Name:                  |                                                               | Silver Oak Villas    |                       | Date:      |           | 01-09-2022  |  |  |  |
| Site & Phase :                 |                                                               | SOV-III              |                       | Time:      |           | 11:30       |  |  |  |
| Flat/Block no.                 |                                                               | For Plumbing purpose |                       |            |           |             |  |  |  |
| Supplier:                      |                                                               |                      |                       |            |           |             |  |  |  |
| Material required before date: |                                                               |                      |                       | Req. No.   |           | 184565      |  |  |  |
|                                |                                                               |                      |                       | 03-09-2022 |           | ID No.      |  |  |  |
|                                |                                                               |                      |                       |            |           | 79316       |  |  |  |
| S No                           | Item                                                          | Qty required         | Qty available at site | Order Qty  | Inward No | Inward Date |  |  |  |
| 1                              | PLUM8014-Plumbing-CPVC-Female Threaded Adapter Brass-20MM-Nos | 35nos                | 0                     | 35nos      |           |             |  |  |  |
| 2                              |                                                               |                      |                       |            |           |             |  |  |  |
| 3                              |                                                               |                      |                       |            |           |             |  |  |  |
| 4                              |                                                               |                      |                       |            |           |             |  |  |  |
| 5                              |                                                               |                      |                       |            |           |             |  |  |  |
| 6                              |                                                               |                      |                       |            |           |             |  |  |  |
| 7                              |                                                               |                      |                       |            |           |             |  |  |  |
| 8                              |                                                               |                      |                       |            |           |             |  |  |  |
| 9                              |                                                               |                      |                       |            |           |             |  |  |  |
| 10                             |                                                               |                      |                       |            |           |             |  |  |  |
| Remarks:                       |                                                               | For Plumbing purpose |                       |            |           |             |  |  |  |
| Engineer                       |                                                               | Project Manager      |                       | Purchase   |           | MD          |  |  |  |
| Prepared By:                   |                                                               | K. Tulasi Rani       |                       |            |           |             |  |  |  |
| Approved By:                   |                                                               |                      |                       |            |           |             |  |  |  |
| Sign & Date:                   |                                                               |                      |                       |            |           |             |  |  |  |

**APPROVED**  
**02 SEP 2022**  
**S. VENKATESHWARLU**  
**PURCHASE**

ASAC  
NEWARK  
05-27-59  
RECEIVED

10



## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Supplier / Customer / Transporter - Copy

Email purchase@modiproperties.com

1 of 1 : 03-09-2022

**Customer Details**

Silver Oak Villas LLP

Silver Oak Villas Part III, Sy No. 11,12, 14, 15, 16, 17, 18, 294, cherlapally hyd

GSTIN : 36ADBFS3288A2Z7

GSTIN/UNE: 36ACQFS2044C1Z7

|            |            |
|------------|------------|
| DC No.     | 21824      |
| DC Date.   | 03-09-2022 |
| PO No.     | 91493      |
| PO Date.   | 01-09-2022 |
| Req ID     | 79316      |
| Req Date   | 01-09-2022 |
| Loc Req No | 184565     |

## Description of Goods

HSN/SAC  
39174000

Qty

20

801400 - PLUM-Plumbing - CPVC-Female Threaded Adapter Brass - 20MM - Nos

|                              |                   |
|------------------------------|-------------------|
| INWARD                       |                   |
| Inward No: 2667              | Dr: 3/9/22        |
| MRN No: 11342                | Dr: 3/9/22        |
| Received By:                 | Sign: [Signature] |
| (Silver Oak Villas-Part-III) |                   |



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction