

PURCHASE DIVISION  
Advice for approval for credit to supplier



|                     |  |                          |  |                  |  |
|---------------------|--|--------------------------|--|------------------|--|
| Date: 1/10/22       |  | Prepared by: [Signature] |  | Serial no. 9024  |  |
| Supplier name: SSKM |  |                          |  | HO inward no.    |  |
| Firm/Company: MRPL  |  | Project: NGH             |  | HO received date |  |
| PO/WO date: 28/9/22 |  | PO/WO No. 92378          |  | Scan ID.         |  |

| Sl no. | Bill no. | Bill date | Bill amount | Original attached                                        |
|--------|----------|-----------|-------------|----------------------------------------------------------|
| 1.     | 26146    | 29/9/22   | 3,457/-     | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 3.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 4.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No |

Amount A – Bills total (Excluding Transport & Hamali Charges): 3,457/-

Proof of delivery by way of: ☒ DCs/bill ☐ Steel report ☐ RMC pour report ☐ Solid block report ☐ Installation report

|                  |                                                                                                   |
|------------------|---------------------------------------------------------------------------------------------------|
| MRN nos.: 112360 | Proof of delivery matches MRN <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
|------------------|---------------------------------------------------------------------------------------------------|

Amount B – Other Credits : Transportation charges

Amount C – Other Debits :

Amount D (D=A+B-C) – Amount to be credited to the supplier: 3,457/-

Amount E – PO / WO value: 3,457/-

Amount F – Difference (A – E):

Quantity received as per PO / WO ☒ Yes ☐ Excess received ☐ Short received ☐ Part received

Close PO / WO ☒ Yes ☐ No – wait for balance material ☐ Other

Payment – due date: 10/10/22

Remarks:

| Approved by    | Purchase Officer | Purchase Manager | M D        | Accountant | Accounts Manager |
|----------------|------------------|------------------|------------|------------|------------------|
| Name:          | [Signature]      | [Signature]      |            |            |                  |
| Sign:          | [Signature]      | [Signature]      |            |            |                  |
| Date           | 1/10/22          |                  |            |            |                  |
| Approval limit | Upto 20k         | Above 20k        | Above 100k | Upto 20k   | Above 20k        |

Notes: 1. In case amount to be credited to supplier and to HO total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

9034

APPROVED  
P. VENKATESHWARLU  
MANAGER PURCHASE

## TAX INVOICE

**Summit Sales LLP**

ORIGINAL INVOICE

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 :

| Customer Details                                                                             |  |  |  | Invoice No. |  | 26146 |  |
|----------------------------------------------------------------------------------------------|--|--|--|-------------|--|-------|--|
| Modi Realty Pocharam LLP<br>Nilgiri Heights, Pocharam, 500088<br><br>GSTIN : 36ABIFM1836H1Z7 |  |  |  |             |  |       |  |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

Ori



92378

16.09.22 3:01:08

From Company : **Modi Realty Pocharam LLP**  
5-4-183/3&4, II nd Floor, Soham Mansion, MG Road, Secunderabad-500006  
G S T No. : 36ABIFM1836H1Z7

### Supplier Details

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

|               |       |        |
|---------------|-------|--------|
| <b>Doc No</b> | 92378 | 182220 |
|---------------|-------|--------|

|                 |            |
|-----------------|------------|
| <b>Doc Date</b> | 28-09-2022 |
|-----------------|------------|

|          |     |
|----------|-----|
| Quote No | Nil |
|----------|-----|

|            |            |
|------------|------------|
| Quote Date | 28-09-2022 |
|------------|------------|

|            |        |
|------------|--------|
| SupplyType | Supply |
|------------|--------|

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                               | Qty   | Rate   | Dis% | GST   | Amount          |
|-------------------------------------------------------------------------|-------|--------|------|-------|-----------------|
| 1 358600 - HARD-Hardware - Fischer Plug--Bosch - 6mm - Boxes            | 10.00 | 185.00 | 0.00 | 18.00 | 2,183.00        |
| 2 709600 - HARD-Hardware - Wood screws -CSK- - 8x35mm - Pkts            | 10.00 | 58.00  | 0.00 | 18.00 | 684.40          |
| 3 641800 - HARD-Hardware - Hacksaw blade Double-- - - - Boxes           | 50.00 | 10.00  | 0.00 | 18.00 | 590.00          |
| <b>Total Order Value . . .</b>                                          |       |        |      |       | <b>3,457.40</b> |
| Rupees : Three Thousand Four Hundred Fifty Seven and Paise Fourty Only. |       |        |      |       |                 |

**Terms and Conditions :-**

**Specification /** All items shall be of Sudhakar brand/company

|                      |                                     |
|----------------------|-------------------------------------|
| <b>Payment Terms</b> | After Delivery & Production of bill |
|----------------------|-------------------------------------|

**Tax** All taxes included in above price.

**Delivery Date**      **Next Day.**

**Delivery Location** Nilgiri Heights

pocharam

Phone. .9849497484

Penalty For Delay Nil

**Transportation**      Transport cost shall be borne by us.

|          |        |
|----------|--------|
| Warranty | 1 Year |
|----------|--------|

Advance Paid                    nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications.Above order for block A flats nos 201, 202, 203, 205 inside plumbing work purpose.

|                 |    |
|-----------------|----|
| Completion Date | NA |
|-----------------|----|

|            |     |
|------------|-----|
| Measurment | Nil |
|------------|-----|

|          |     |
|----------|-----|
| Security | Nil |
|----------|-----|

Remarks

For **Modi Realty Pocharam LLP**

Authorized Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_



|                                |                                                  |                               |                       |                 |            |             |  |  |  |    |
|--------------------------------|--------------------------------------------------|-------------------------------|-----------------------|-----------------|------------|-------------|--|--|--|----|
| Requisition Form               |                                                  |                               |                       |                 |            |             |  |  |  |    |
| Company Name:                  |                                                  | Modi Reality Pocharam LLP     |                       | Date:           | 28-09-2022 |             |  |  |  |    |
| Site & Phase :                 |                                                  | NGH                           |                       | Time:           | 10:00      |             |  |  |  |    |
| Unit No./Block No.             |                                                  |                               |                       |                 |            |             |  |  |  |    |
| Supplier:                      |                                                  |                               |                       | Req. No.        | 182220     |             |  |  |  |    |
| Material required before date: |                                                  | 30.09.22                      |                       | ID No.          | 80119      |             |  |  |  |    |
| S No                           | Item                                             | Qty required                  | Qty available at site | Order Qty       | Inward No  | Inward Date |  |  |  |    |
| 1                              | HARD3586--Hardware-Fischer Plug--Bosch-6MM-Boxes | 10                            | 0                     | 10              |            |             |  |  |  |    |
| 2                              | HARD7096--Hardware-Wood screws -CSK--8x35MM-Pkts | 10                            | 0                     | 10              |            |             |  |  |  |    |
| 3                              | HARD6418--Hardware-Hacksaw blade Double----Boxes | 3                             | 0                     | 3               |            |             |  |  |  |    |
| 4                              |                                                  |                               | 0                     | 0               |            |             |  |  |  |    |
| 5                              |                                                  |                               | 0                     | 0               |            |             |  |  |  |    |
| 6                              |                                                  |                               | 0                     | 0               |            |             |  |  |  |    |
| 7                              |                                                  |                               | 0                     | 0               |            |             |  |  |  |    |
| 8                              |                                                  |                               | 0                     | 0               |            |             |  |  |  |    |
| 9                              |                                                  |                               | 0                     | 0               |            |             |  |  |  |    |
| 10                             |                                                  |                               | 0                     | 0               |            |             |  |  |  |    |
| Remarks:                       |                                                  | for site misc works purpsoe . |                       |                 | 0          |             |  |  |  |    |
|                                |                                                  |                               |                       |                 |            |             |  |  |  |    |
|                                |                                                  | Engineer                      |                       | Project Manager | Purchase   |             |  |  |  | MD |
| Prepared By:                   |                                                  | A. Sravani                    |                       |                 |            |             |  |  |  |    |
| Approved By:                   |                                                  | Vijay raj                     |                       |                 |            |             |  |  |  |    |
| Sign & Date:                   |                                                  |                               |                       |                 |            |             |  |  |  |    |

**APPROVED**  
**29 SEP 2022**  
**P. VENKATESHWARLU**  
**MANAGER PURCHASE**

## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 29-09-2022

**Customer Details**

Modi Realty Pocharam LLP

Nilgiri Heights, Pocharam, 500088

GSTIN: 36ABIFM1836H1Z7

|            |            |
|------------|------------|
| DC No.     | 22276      |
| DC Date.   | 29-09-2022 |
| PO No.     | 92378      |
| PO Date.   | 28-09-2022 |
| Req ID     | 80119      |
| Req Date   | 28-09-2022 |
| Loc Req No | 182220     |

|    | Description of Goods                                       | HSN/SAC  | Qty |
|----|------------------------------------------------------------|----------|-----|
| 1  | 358600 - HARD-Hardware - Fischer Plug--Bosch - 6mm - Boxes | 392630   | 10  |
| 2  | 709600 - HARD-Hardware - Wood screws -CSK- - 8x35mm - Pkts | 73181200 | 10  |
| 3  | 641800 - HARD-Hardware - Hacksaw blade Double-- - - Boxes  | 12076010 | 50  |
| 4  |                                                            |          |     |
| 5  |                                                            |          |     |
| 6  |                                                            |          |     |
| 7  |                                                            |          |     |
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Subject to Hyderabad Jurisdiction

|                     |              |
|---------------------|--------------|
| <b>INWARD</b>       |              |
| Inward No: 11895    | Dt: 30/9/22  |
| MRN No: 112360      | Dt: 11/10/22 |
| Received By: Bishnu | Sign: Msh    |
| NILGIRI HEIGHTS     |              |

for Summit Sales LLP

