# PURCHASE DIVISION

## Advice for approval for credit to supplier

N3 AW2

| 1 | 2 | 1 | 0 |  |
|---|---|---|---|--|
| 1 |   | 5 | 1 |  |
| / | - | 1 | / |  |

| Date:         |              | 9/10/01            | Prepare       | d by         | Vamio  | rchi      | Serial no.   |           | 3143              |
|---------------|--------------|--------------------|---------------|--------------|--|-----------|--------------|-----------|-------------------|
| Supplier nar  | me           | CCIP               |               |              | The state of the s | 210.11    | HO inward    | d no.     |                   |
| Firm/Comp     | any          | nemerle            | Project       |              | Gut  | T         | HO receive   | ed date   |                   |
| PO/WO dat     | te           | 30/09/20           | PO/WO         | No.          | 924  | 86        | Scan ID.     |           |                   |
| Sl no.        |              | Bill no.           |               | Bill         | date   | I         | Bill amount  |           | Original attached |
| 1.            |              | 26250              |               | 07/1         | 0/22   | 3.1       | 098/-        |           | Yes 🗆 No          |
| 2.            |              | 8                  |               | - //         | 122  | 21        | ' /          |           | □ Yes □ No        |
| 3.            |              |                    |               |              |  |           | /            |           | □ Yes □ No        |
| 4.            |              |                    |               |              |  |           |              |           | □ Yes □ No        |
| Amount A      | Bills tota   | al (Excluding Tra  | ansport & H   | amali Char   | ges):  |           |              | 3.0       | 98 -              |
| Proof of del  | livery by v  | vay of:   DCs/bi   | ll □ Steel r  | eport  RM    | IC pour repor  | rt 🗆 Sol  | id block rep | ort 🗆 Ins | stallation report |
| MRN           | 10.0         |                    |               |              |  | Proof o   | of delivery  |           | Yes 🗆 No          |
| nos.:         | 1125         |                    |               |              |  | matche    | SIVIKIN      |           |                   |
| Amount B -    | -Other Cr    | edits : Transporta | ation charge  | S            |  |           |              | _         |                   |
| Amount C -    | Other De     | bits:              |               |              |  |           |              | _         |                   |
|               |              | C) – Amount to b   | e credited to | o the suppli | er:  |           |              | 2.0       | 98/-              |
| Amount E -    | PO / WC      | value:             |               |              |  |           |              | 2 0       | 98/-              |
| Amount F -    | - Difference | ce (A – E):        |               | ^            |  |           |              | -         | 10/               |
| Quantity rec  | ceived as p  | oer PO /WO         |               | Yes 🗆        | Excess receiv  | ved 🗆 Sh  | ort received | □ Part    | received          |
| Close PO / Y  | WO           |                    |               | Yes 🗆        | No – wait for  | r balance | material     | Other     |                   |
| Payment – c   | due date     |                    |               | 12           | 10/02  |           |              |           |                   |
| Remarks:      |              |                    |               | 1 11         | The state of the s |           |              |           |                   |
|               |              |                    |               | 3            |  |           |              |           |                   |
| Approve       | d by         | Purchase Officer   |               | chase        | M D  |           | Accoun       | tant      | Accounts          |
| Name:         | J            | a a alicum         | O             | nager        |  |           |              |           | Manager           |
| Sign:         | 4            | auai 9             |               |              |  |           |              |           |                   |
| Date          |              | 9/10/21            |               |              |  |           |              |           |                   |
| Approval lin  | nit L        | pto 20k            | Above 2       | 0k           | Above 100k   |           | Upto 20k     |           | Above 20k         |
| Notes: 1 In c | case amou    | nt to be credited  | to supplies   |              |  |           | 8%           |           |                   |

ant to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

# Summit Sales LLP #5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

ORIGINAL INVOICE

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1:

| Customer De   |  |                 |               |          | Invoice No.   | 26250    |          |         |  |
|---------------|--|-----------------|---------------|----------|---------------|----------|----------|---------|--|
|               | di Realty Kowkur LLP   |                 |               |          | Invoice Date. | 07-10-20 | 22       |         |  |
| Sy No. 196, I | Kowkur, Hyderabad, 50  | 00010           | PO No.        | 92486    |               |          |          |         |  |
|               |  |                 | PO Date.      | 30-09-20 | 22            |          |          |         |  |
|               |  |                 | Req ID        | 80146    |               |          |          |         |  |
| GSTIN: 3      | 6ABLFM7631F1Z3   | P               | AN ABLFM7631  | F        | Req Date      | 28-09-20 | 22       |         |  |
|               | - COURT POINT DE CONTRACTOR DE |                 |               |          | Loc Req No    | 142220   |          |         |  |
|               | Description of 0   | Goods           | HSN/SAC       | Qty      | Rate          | Gross    | Tax%     | Tax Amt |  |
| 1 263800 -    | ELLE-Electrical - Fals   | se Ceiling Down | 940540        | 5        | 525.00        | 2,625.00 | 18       | 472.5   |  |
| 2             |  |                 |               |          |               |          |          |         |  |
| 3             |  |                 |               |          |               |          |          |         |  |
|               |  |                 |               |          |               |          |          |         |  |
| 4             |  |                 |               |          |               |          |          |         |  |
| 5             |  |                 |               |          |               |          |          |         |  |
| 6             |  |                 |               |          |               |          |          |         |  |
| 7             |  |                 |               |          |               |          |          |         |  |
|               |  |                 |               |          |               |          |          |         |  |
| 8             |  |                 |               |          |               |          |          |         |  |
| 9             |  |                 |               |          |               |          |          |         |  |
| 0             |  |                 |               |          |               |          |          |         |  |
| 1             |  |                 |               |          |               |          |          |         |  |
| 2             |  |                 |               |          |               |          |          |         |  |
| 3             |  |                 |               |          |               |          |          |         |  |
|               |  |                 |               |          |               |          |          |         |  |
| 1             |  |                 |               |          |               |          |          |         |  |
| 5             |  |                 |               |          |               |          |          |         |  |
| IGST          | CGST   | SGST            | Total Taxable | Amount   | les de        | 2,625.00 |          |         |  |
|               | 236.25   |                 |               |          |               |          | 3,097.50 |         |  |

Subject to Hyderabad Jurisdiction



for Summit Sales LER

Authorised signatory

### Purchase Order

Page(s) 1 Of 1

30-09-2022 14:39:11

From Company: Mehta & Modi Realty Kowkur LLP

5-4-187/3&4, II nd floor, MG Road, Soham Mansion, Secunderabad-500

G S T No.: 36ABLFM7631F1Z3



16.09.22 3:27:07

|                                   | Doc No   | 92486 142   |   |  |  |
|-----------------------------------|--|---|---|--|--|
| ham Mansion,MG Road, Secunderabad | Doc Date                                       | 30-09-2022  |   |  |  |
|                                   | Quote No                                       | nil   |   |  |  |
| 7                                 | <b>Quote Date</b>                              | 22  |   |  |  |
| 9618244433                        | SupplyType                                     | Supply  |   |  |  |
|                                   | ham Mansion,MG Road, Secunderabad 7 9618244433 | ham Mansion,MG Road, Secunderabad  Doc Date  Quote No  Quote Date | ham Mansion, MG Road, Secunderabad  Doc Date 30-09-202  Quote No nil Quote Date 28-09-202 |  |  |

#### Kind Attn: Hamendra, Prabhakar

Purchase Order for the Supply of following Items.

| Item Name   | Qty                    | Rate   | Dis% | GST   | Amount   |  |
|---|------------------------|--------|------|-------|----------|--|
| 1 263800 - ELLE-Electrical - False Ceiling Down<br>Lighter-2700K-Wipro-D540827 - 8W - Nos | 5.00                   | 525.00 | 0.00 | 18.00 | 3,097.50 |  |
|   | Total Order Value 3,09 |        |      |       |          |  |

## Terms and Conditions :-

Specification /

All items shall be of Wipro

**Payment Terms** 

After Delivery & Production of bill

Tax

All taxes included in above price.

**Delivery Date** 

Next Working Day.

**Delivery Location** 

Greenwood Heights

Sy no: 196, Kowkur.

Phone. 040-66335551

Penality For Delay Nil

Transportation

Transport cost shall be borne by us.

Warranty

Nil

**Advance Paid** 

Nil

Other Terms

We reserve the right to reject items not conforming to quality and specifications. Above order forb club house and electrical work purpose.

**Completion Date** 

ion Date N

Measurment

NA

Security Remarks

Original invoice + copy of proof of delivery is required to process invoice for payment.DO NOT send original invoice to site.Original invoices must be sent to H.O office or purchase site office.proof of delivery /DC can be sent by email.

For Mehta & Modi Realty Kowkur LLP

Authorised Signatory

Accepted the above Terms And Conditions

For Summit Sales LLP

Name : 30 09 22

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_\_

| A Modi Realty Kowkur LLP  Date:  Time:  Req. No.  30-09-2022 ID No.  20  | Sign & Date: | Approved By: | Prepared By: | Engineer | Remarks: For ch                          | 10 | 9 | 8 | 7 | 6 | 5 |   |                  | 2 ELL           | ×             | S No Item | Material required before date: | Supplier: SSLLP | Unit No./Block No. A & B | Site & Phase : GHT | Company Name: Me            | T COLL VIIII |
|--|--------------|--------------|--------------|----------|--|----|---|---|---|---|---|---|------------------|-----------------|---------------|-----------|--------------------------------|-----------------|--------------------------|--------------------|-----------------------------|--------------|
| 28-09-202 17.00 pm 17.00 pm Qty available at site  3 0 SE  |              |              | Pi           | Xer .    | ub house & other electrcial work purpose |    |   |   |   |   |   |   | NOO SON-AAO-1700 | 0827-8W NIS- 08 |               |           |                                | LLP             | & B                      | IT                 | ehta Modi Realty Kowkur LLP |              |
| 28-09-202<br>17.00 pm<br>142220<br>Qty available<br>at site  |              | N. William   | oject        |          |  |    |   |   |   |   |   | 1 |                  | required        | Qty           | ID No.    | Req. No.                       |                 | Time:                    | Date:              |                             |              |
| The state of the s | MINISH:      |              | APP          |          |  |    |   |   |   |   |   |   |                  | at site         | Qty available | 80146     | 142220                         |                 | 17.00 pm                 | 28-09-202          |                             |              |

## DELIVERY CHALLAN

# Summit Sales LLP #5-4-187/3 & 4, II Floor, Scham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Spplier / Customer / Transporter = Copy GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1:07-10-2022

| C         | ustomer Details  | DC No.   | 22367                                   | of 1:07-10-202   |
|-----------|--|--|---|--|
| M         | chta & Modi Realty Kowkur LLP  | DC Date.   | 07-10-2022                              |  |
| Sy        | No. 196, Kowkur, Hyderabad, 500010   | PO No.   | 92486                                   |  |
|           |  | PO Date.   | 30-09-2022                              |  |
|           |  | 80146  |   |  |
| G         | STIN: 36ABLFM7631F1Z3  | Req ID<br>Req Date   | 28-09-2022                              |  |
| -         | STHA SUADLEMIGSTEIZS   | Loc Reg No   | 142220                                  | THE COLUMN TWO IS NOT THE OWNER.   |
|           | Description of Goods   | The second secon | HSN/SAC                                 | Qty  |
| 1         | 263800 - ELLE-Electrical - False Ceiling Down Lighter-2700K-Wipr   | ro-D540827 - 8W - Nos  | 940540                                  | 5  |
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|           | 1013 167 00 78   | 0/24   |   |  |
| 7         | 150 vard 17252   |  |   |  |
| 8         | Manager By:  | 1-101  |   |  |
| )         | 1 8 Colver   |  |   |  |
| 9         | 13:33  |  |   |  |
|           | 12:33  | )  | \                                       |  |

Subject to Hyderabad Jurisdiction

Authorised signatory

for Summit Sales L