# PURCHASE DIVISION Advice for approval for credit to supplier

| Date:               | 12/10/12                | Prepare    | ed by          | 2 ! .         | M.       | Serial no.   |          | 9445                |
|---------------------|-------------------------|------------|----------------|---------------|----------|--------------|----------|---------------------|
| Supplier name       |                         |            | 1 01           | Varajat       |          | HO inwar     | d no     | 3440                |
| Firm/Company        | Si laxmi                | Project    |                | 2156 Has      | dias     |              |          |                     |
|                     | mempely                 | 1          |                | Gut           | T        | HO receiv    | ed date  |                     |
| PO/WO date          |                         | PO/WC      | O No.          | 9248          | 70       | Scan ID.     |          |                     |
| Sl no.              | Bill no.                |            | Bill           | date          |          | Bill amount  |          | Original attached   |
| 1.                  | 186                     |            | 12/10/         | 20            | 5        | 133/-        |          | Yes 🗆 No            |
| 2.                  |                         |            | , ,            |               |          | 1            |          | □ Yes □ No          |
| 3.                  |                         | 12         |                |               |          | 1            |          | □ Yes □ No          |
| 4.                  |                         |            |                |               |          |              |          | □ Yes □ No          |
| Amount A – Bills    | total (Excluding Trans  | sport & H  | Iamali Charg   | ges):         |          |              | 5        | 33 /                |
| Proof of delivery b | y way of: □ DCs/bill    | □ Steel    | report  RM     | C pour repor  | rt 🗆 Sol | id block rep | ort 🗆 In | stallation report   |
| MRN                 | - 1                     |            |                |               | Proof o  | of delivery  |          | Yes 🗆 No            |
| nos.:               | 765                     |            |                |               | matche   |              | -        |                     |
| Amount B -Other     | Credits: Transportation | on charge  | es .           |               |          |              |          |                     |
| Amount C –Other     | Debits :                |            |                | -             |          |              | -        |                     |
| Amount D (D=A+)     | 3-C) – Amount to be     | credited t | o the supplie  | er:           |          |              | 5        | 133                 |
| Amount E – PO / V   | VO value:               |            |                |               |          |              | 5        | 133                 |
| Amount F – Differe  | ence (A – E):           |            |                |               |          |              |          | 1133/-              |
| Quantity received a | is per PO /WO           |            | Yes            | Excess receiv | ved □ Sh | ort received | □ Part   | received            |
| Close PO / WO       |                         |            |                |               |          |              |          |                     |
|                     |                         |            | 9 165 11       | No – wait for | Dalance  | materiai 🗆   | Otner    |                     |
| Payment – due date  |                         |            | 24             | 10/22         |          |              |          |                     |
| Remarks:            |                         |            | 0 ()           | 10 102        |          |              |          |                     |
|                     |                         |            |                |               |          |              |          | -                   |
| Approved by         | Purchase Officer        |            | chase<br>nager | M D           |          | Accoun       | itant    | Accounts<br>Manager |
| Name:               | vanajaths               |            | 8**            |               |          |              |          | ivialiagei          |
| Sign:               | Lanajaran               |            |                |               |          |              |          |                     |
| Date                | 12/10/22                |            |                |               |          |              |          |                     |
| Approval limit      | Upto 20k                | Above 2    | 0k             | Above 100k    |          | Upto 20k     |          | Above 20k           |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.

2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

GSTIN - 36ARPPK9655D2ZA VAT TIN - 36513674953

## **TAX Invoice**

Ph: 09542575725

## SRI LAXMI GANESH STEELS & HARDWARE

Dealers in : Iron & Steel, Casting, Wire Mesh, Design Articals 6-6-125/A/2, Beside SBH, Kavadiguda, Secunderabad, Telangana - 500080.

Email: srilaxmiganeshsteels@gmail.com Po No 92470

|      | rty's GSTIN 36ABLFM 76.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  | Invoice No.:  Date :  Transporter :  L.R. No. : | 186           | -        |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------|---------------|----------|
| HSN  | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Qty.             | Rate                                            | Amount<br>Rs. | t<br>Ps. |
|      | Welling Rol 12 Pax<br>Cylling Blake                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1 case           | 3750-                                           | 1.1           | 2        |
|      | Cutting Blaze                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 20121            | 30/_                                            | 600.          |          |
|      | INWARD  INWARD |                  |                                                 |               | 7        |
|      | MRN No: 10 SIBNING REALTY KONKUR LLP Redeived By: Redeive | 2227             | Total                                           | 4350=         | N        |
| f    | Barri Details 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SGST @<br>CGST @ |                                                 | 391           | 50       |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | IGST @           |                                                 | 391           | 50       |
|      | C/A: 36998265647 Bank: SBI, Kavadiguda, Sec-bad.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Rou              | ındup                                           |               |          |
|      | IFSC Code No. : SBIN0020312                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | G                | rand Total                                      | 5133          |          |
| Rupe | es In words :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | T SAL            |                                                 |               |          |

E & O.E

**Terms & Conditions** 

Subject to hyderabad jurisdiction only

Goods once sold will not be taken back or Exchange

For Sri Laxmi Ganesh Steels & Hardware

Signature

### Purchase Order

Page(s) 1 Of 1

30-09-2022 13:09:42

From Company: Mehta & Modi Realty Kowkur LLP

5-4-187/3&4, II nd floor, MG Road, Soham Mansion, Secunderabad-!

G S T No.: 36ABLFM7631F1Z3

16.09.22 3:27:07

| Supplier Details                                                     |                   |           |        |
|----------------------------------------------------------------------|-------------------|-----------|--------|
| Sri Laxmi Ganesh Steels & Hardware                                   | Doc No            | 92470     | 142224 |
| Shop no. 6-6-125/A/2, Kavadiguda main road, Beside SBH, Secunderabad | Doc Date          | 30-09-202 | 22     |
|                                                                      | Quote No          | nil       |        |
| GSTIN 36ARPPK9655D2ZA                                                | <b>Quote Date</b> | 29-09-202 | .2     |
| 9246205245/9542575725                                                | SupplyType        | Supply    |        |

Kind Attn: G. Anil

Purchase Order for the Supply of following Items.

| Item Name                                                           | Qty   | Rate     | Dis%      | GST   | Amount   |
|---------------------------------------------------------------------|-------|----------|-----------|-------|----------|
| 1 704000 - TOOL-Tools - Welding RodMangalam -<br>12packets - Corton | 1.00  | 3,750.00 | 0.00      | 18.00 | 4,425.00 |
| 2 327400 - TOOL-Tools - Cutting Blade-Metal-Powertech - 100mm - Nos | 20.00 | 30.00    | 0.00      | 18.00 | 708.00   |
| upees: Five Thousand One Hundred Thirty Three Only.                 | ,     | Total Or | der Value |       | 5,133.00 |

#### Terms and Conditions :-

Specification /

All items shall be of Banagalam brand/company

**Payment Terms** 

After Delivery & Production of bill

Tax

Inclusive of all taxes

**Delivery Date** 

Next Working Day.

**Delivery Location** 

Greenwood Heights

Sy no: 196, Kowkur.

Phone. 040-66335551

**Penality For Delay** 

Transportation

Transport cost shall be borne by us.

Warranty

Nil

**Advance Paid** 

NA

Other Terms

We reserve the right to reject items not conforming to quality and specifications. For GHT site work Purpose.

**Completion Date** 

NA

Measurment Security

NA Nil

Remarks

Original invoice+copy of proof delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoice must be sent to HO or purchase site office .Proof of delivery /DC can be sent by email.

For Mehta & Modi Realty Kowkur LLP

Authorised Signatory

Accepted the above Terms And Conditions

For Sri Laxmi Ganesh Steels & Hardware

Date : \_\_/\_/

| Requisition Form     |                                                        | Doto:    | 29-09-2022               |                                 |             |
|----------------------|--------------------------------------------------------|----------|--------------------------|---------------------------------|-------------|
|                      | Mehta & Modi Realty Kowkur LLP                         | Jaic.    |                          |                                 |             |
|                      | GHT                                                    | Time:    | 13:10                    |                                 |             |
| Trait No /Block No B | B                                                      |          |                          |                                 |             |
| OIII 100: DISCONTINE |                                                        | Req. No. | 142224                   |                                 |             |
| Supplier:            | 30.08-2022                                             | No.      |                          |                                 |             |
| Material required    | 207-60-06                                              |          | 007.0                    |                                 |             |
| S No                 | Item                                                   |          | Oty available<br>at site | Order Qty Inward No Inward Date | Inward Date |
|                      | TOOL3274-Tools-Cutting Blade-Metal-Powertech-100MM-Nos | 20       |                          | 20                              |             |
| 2                    | 9                                                      | •        |                          |                                 |             |
| 4                    |                                                        |          |                          |                                 |             |
| 5                    |                                                        |          |                          |                                 |             |
| 9                    |                                                        |          |                          |                                 |             |
| 7                    |                                                        |          |                          |                                 |             |
| 8                    |                                                        |          |                          |                                 |             |
| 6                    |                                                        |          |                          |                                 |             |
| 10                   |                                                        |          |                          |                                 |             |
| Remarks:             | GHT Site work purpose.                                 |          |                          |                                 |             |
|                      |                                                        | Project  | APP                      | APPROVEU<br>Purchase            | MD          |
|                      | Engineer                                               | Manager  |                          | 000                             |             |
| Prepared By:         | D Devi                                                 |          | C                        | 30 SEP /IIV                     |             |
| Approved By:         | A Suresh                                               |          | MANAGER                  | MANAGER PROCUREMENT             |             |
|                      | 7707-707-707-707-707-707-707-707-707-70                | 7:       |                          |                                 |             |