

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

(X)

|                                                                                                                                                                                                                                                  |                     |                                                                                                                                                                 |                               |                                                                     |                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|------------------|
| Date:                                                                                                                                                                                                                                            | 18/10/22            | Prepared by                                                                                                                                                     | Prashakar                     | Serial no.                                                          | 9566             |
| Supplier name                                                                                                                                                                                                                                    | SS Amk. Electricals |                                                                                                                                                                 |                               | HO inward no.                                                       |                  |
| Firm/Company                                                                                                                                                                                                                                     | 882LP               | Project                                                                                                                                                         | 8H2LP                         | HO received date                                                    |                  |
| PO/WO date                                                                                                                                                                                                                                       | 9/10/22             | PO/WO No.                                                                                                                                                       | 92892                         | Scan ID.                                                            |                  |
| Sl no.                                                                                                                                                                                                                                           | Bill no.            | Bill date                                                                                                                                                       | Bill amount                   | Original attached                                                   |                  |
| 1.                                                                                                                                                                                                                                               | 860/22-23           | 12/10                                                                                                                                                           | 23,864-00                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| 2.                                                                                                                                                                                                                                               |                     |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 3.                                                                                                                                                                                                                                               |                     |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 4.                                                                                                                                                                                                                                               |                     |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                                   |                     |                                                                                                                                                                 |                               | 23,864-00                                                           |                  |
| Proof of delivery by way of <input checked="" type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                     |                                                                                                                                                                 |                               |                                                                     |                  |
| MRN nos.:                                                                                                                                                                                                                                        | 112684              |                                                                                                                                                                 | Proof of delivery matches MRN | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                                |                     |                                                                                                                                                                 |                               |                                                                     |                  |
| Amount C – Other Debits :                                                                                                                                                                                                                        |                     |                                                                                                                                                                 |                               |                                                                     |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                                      |                     |                                                                                                                                                                 |                               | 23,864-00                                                           |                  |
| Amount E – PO / WO value:                                                                                                                                                                                                                        |                     |                                                                                                                                                                 |                               | 23,864-00                                                           |                  |
| Amount F – Difference (A – E):                                                                                                                                                                                                                   |                     |                                                                                                                                                                 |                               |                                                                     |                  |
| Quantity received as per PO / WO                                                                                                                                                                                                                 |                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                               |                                                                     |                  |
| Close PO / WO                                                                                                                                                                                                                                    |                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                               |                                                                     |                  |
| Payment – due date                                                                                                                                                                                                                               |                     | 24/10                                                                                                                                                           |                               |                                                                     |                  |
| Remarks:                                                                                                                                                                                                                                         |                     |                                                                                                                                                                 |                               |                                                                     |                  |
|                                                                                                                                                                                                                                                  |                     |                                                                                                                                                                 |                               |                                                                     |                  |
| Approved by                                                                                                                                                                                                                                      | Purchase Officer    | Purchase Manager                                                                                                                                                | M D                           | Accountant                                                          | Accounts Manager |
| Name:                                                                                                                                                                                                                                            |                     |                                                                                                                                                                 |                               |                                                                     |                  |
| Sign:                                                                                                                                                                                                                                            |                     |                                                                                                                                                                 |                               |                                                                     |                  |
| Date                                                                                                                                                                                                                                             |                     |                                                                                                                                                                 |                               |                                                                     |                  |
| Approval limit                                                                                                                                                                                                                                   | Upto 20k            | Above 20k                                                                                                                                                       | Above 100k                    | Upto 20k                                                            | Above 20k        |

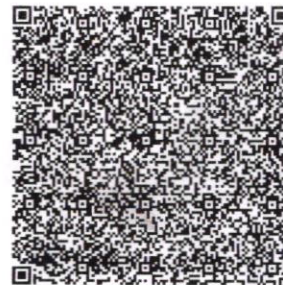
Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weightment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## TAX INVOICE

(ORIGINAL FOR RECIPIENT)

e-Invoice

IRN : ab204343a257676b882fa6b9e5f8bd390838fa2b0b5f50e-624f5cd5e69243d5c  
Ack No. : 112214257442764  
Ack Date : 12-Oct-22



|                                                                                                                                                                                                                                                            |                                          |                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------|
| <b>Sri Ambe Electricals</b><br>5-2-32 to 34/b, Plot No.97<br>Sri Sai's Oxford Terrace,<br>R.P Road, Opp Gujarati High School,<br>Secunderabad.<br>GSTIN/UIN: 36AAZPL0425H1ZH<br>State Name : Telangana, Code : 36<br>E-Mail : sriambeelectricals@gmail.com | Invoice No.<br><b>860/22-23</b>          | Dated<br><b>12-Oct-22</b> |
| Buyer (Bill to)<br><b>SUMMIT SALES LLP</b><br>5-4-187/3&4, II ND FLOOR, M G ROAD,<br>SECUNDERABAD<br>GSTIN/UIN : 36ACQFS2044C1Z7<br>State Name : Telangana, Code : 36<br>E-Mail : kavitha.p@modiproperties.com                                             | Delivery Note                            | Mode/Terms of Payment     |
|                                                                                                                                                                                                                                                            | Reference No. & Date.                    | Other References          |
|                                                                                                                                                                                                                                                            | Buyer's Order No.<br><b>92692/170269</b> | Dated<br><b>9-Oct-22</b>  |
|                                                                                                                                                                                                                                                            | Dispatch Doc No.                         | Delivery Note Date        |
|                                                                                                                                                                                                                                                            | Dispatched through                       | Destination               |
| Terms of Delivery                                                                                                                                                                                                                                          |                                          |                           |

| SI No. | Description of Goods | HSN/SAC  | Quantity | Rate     | per | Disc. % | Amount        |
|--------|----------------------|----------|----------|----------|-----|---------|---------------|
| 1      | R-TPN06 WAY MD DB    | 85371000 | 10 nos   | 1,980.00 | nos |         | 19,800.00     |
|        | CGST                 |          |          |          |     |         | 1,782.00      |
|        | SGST                 |          |          |          |     |         | 1,782.00      |
|        | Total                |          | 10 nos   |          |     |         | Rs. 23,364.00 |

Amount Chargeable (in words)

E. &amp; O.E

**INR Twenty Three Thousand Three Hundred Sixty Four Only**

|        | Taxable Value | Central Tax |          | State Tax |          | Total Tax Amount |
|--------|---------------|-------------|----------|-----------|----------|------------------|
|        |               | Rate        | Amount   | Rate      | Amount   |                  |
|        | 19,800.00     | 9%          | 1,782.00 | 9%        | 1,782.00 | 3,564.00         |
| Total: | 19,800.00     |             | 1,782.00 |           | 1,782.00 | 3,564.00         |

Tax Amount (in words) : **INR Three Thousand Five Hundred Sixty Four Only**Company's PAN : **AAZPL0425H**

Company's Bank Details

Declaration

Bank Name

: Yes Bank Ltd

(1) Goods once sold will be not returned.

A/c No.

: 009786900000484

(2) Subject to Secunderabad jurisdiction

Branch & IFS Code : **BEGUMPET & YESB0000097**

Customer's Seal and Signature

for Sri Ambe Electricals

Authorised Signatory

This is a Computer Generated Invoice

|                         |              |
|-------------------------|--------------|
| <b>INWARD</b>           |              |
| Inward No: 18841        | Dr: 13/10/22 |
| MRN No: 112684          | Dr: 14/10/22 |
| Received By:            | Sign: 8      |
| <b>SUMMIT SALES LLP</b> |              |



9246364798

## Purchase Order

Page(s) 1

09-10-2022 12:19:44 PM



92692

03.10.22 5:38:38

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

### Supplier Details

Sri Ambe Electricals  
Plot no-97, Sri Sai Oxford Terrace R.P.Road, Secunderabad-500003

GSTIN 36

7702963535

7702963535

|            |            |        |
|------------|------------|--------|
| Doc No     | 92692      | 170269 |
| Doc Date   | 09-10-2022 |        |
| Quote No   | NIL        |        |
| Quote Date | 08-10-2022 |        |
| SupplyType | Supply     |        |

**Kind Attn : Hari Prasad/ Subba Reddy**

Purchase Order for the Supply of following Items.

| Item Name                                                 | Qty   | Rate     | Dis% | GST   | Amount    |
|-----------------------------------------------------------|-------|----------|------|-------|-----------|
| 1 959500 - ELSW-Electrical - DB-TPN-3-Phase- - 6Way - Nos | 10.00 | 1,980.00 | 0.00 | 18.00 | 23,364.00 |
| Total Order Value . . .                                   |       |          |      |       | 23,364.00 |

Rupees : Twenty Three Thousand Three Hundred Sixty Four Only.

### Terms and Conditions :-

|                   |                                                                                                                               |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------|
| Specification /   | All items shall be of ABB brand/company                                                                                       |
| Payment Terms     | After Delivery & Production of bill                                                                                           |
| Tax               | All taxes included in above price.                                                                                            |
| Delivery Date     | Next Working Day.                                                                                                             |
| Delivery Location | Summit Housing LLP<br>Cherlapally, Behind Kingston PG college, Hyderabad<br>Phone. 9618244433, Hamendra                       |
| Penalty For Delay | Nil                                                                                                                           |
| Transportation    | Transport cost shall be borne by us.                                                                                          |
| Warranty          | Nil                                                                                                                           |
| Advance Paid      | NIL                                                                                                                           |
| Other Terms       | We reserve the right to reject items not conforming to quality and specifications. Above order for STOCK REPLENISHING purpose |
| Completion Date   | NA                                                                                                                            |
| Measurement       | Nil                                                                                                                           |
| Security          | Nil                                                                                                                           |
| Remarks           |                                                                                                                               |

emailed  
10/10

For **Summit Sales LLP**

Authorised Signatory

Name :

Name :

Accepted the above Terms And Conditions

For **Sri Ambe Electricals**

Date : \_\_/\_\_/\_\_

|                                |                                                         |                                 |                       |           |           |         |  |          |  |
|--------------------------------|---------------------------------------------------------|---------------------------------|-----------------------|-----------|-----------|---------|--|----------|--|
| Requisition Form               |                                                         |                                 |                       |           |           |         |  |          |  |
| Company Name:                  |                                                         | SSLLP                           |                       | Date:     |           | 8.10.22 |  |          |  |
| Site & Phase :                 |                                                         | SHLLP                           |                       | Time:     |           | 11:48   |  |          |  |
| Unit No./Block No.             |                                                         |                                 |                       |           |           |         |  |          |  |
| Supplier:                      |                                                         |                                 |                       | Req. No.  |           | 170269  |  |          |  |
| Material required before date: |                                                         |                                 |                       | ID No.    |           | 80396   |  |          |  |
| S No                           | Item                                                    | Qty required                    | Qty available at site | Order Qty | Inward No |         |  |          |  |
| 1                              | ELSW2741-Electrical-Fan Dimmer--Wipro NW--Nos           | 60                              | 247                   | 60        |           |         |  |          |  |
| 2                              | ELSW6856-Electrical-Bell Push--Wipro NW--Nos            | 20                              | 23                    | 20        |           |         |  |          |  |
| 3                              | ELSW5426-Electrical-Switch Blank Plate--Wipro NW--Nos   | 900                             | 3344                  | 900       |           |         |  |          |  |
| 4                              | ELSW9595-Electrical-DB-TPN-3-Phase--6Way-Nos            | 10                              | 10                    | 10        |           |         |  |          |  |
| 5                              | ELSW3874-Electrical-Module Plate--Wipro NW-6 Module-Nos | 600                             | 1013                  | 600       |           |         |  |          |  |
| 6                              |                                                         |                                 |                       |           |           |         |  |          |  |
| 7                              |                                                         |                                 |                       |           |           |         |  |          |  |
| 8                              |                                                         |                                 |                       |           |           |         |  |          |  |
| 9                              |                                                         |                                 |                       |           |           |         |  |          |  |
| 10                             |                                                         |                                 |                       |           |           |         |  |          |  |
| Remarks:                       |                                                         | For Stock Replenishing purpose. |                       |           |           |         |  |          |  |
|                                |                                                         |                                 |                       |           |           |         |  |          |  |
| Engineer                       |                                                         | Project Manager                 |                       |           |           |         |  | Purchase |  |
| Prepared By:                   |                                                         | P.Sneha                         |                       |           |           |         |  |          |  |
| Approved By:                   |                                                         | P.Prabhakar                     |                       |           |           |         |  |          |  |
| Sign & Date:                   |                                                         |                                 |                       |           |           |         |  |          |  |

APPROVED BY  
08 OCT 2022  
SOHAM MODI  
MANAGING DIRECTOR