

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

N3 AW2

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|                                                                                                                                                                                                                                        |                  |                                                                                                                                                                 |                               |                                                                     |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|
| Date: 19/10/22                                                                                                                                                                                                                         |                  | Prepared by: Venkatesh                                                                                                                                          |                               | Serial no. 9653                                                     |                                                                     |
| Supplier name: S S L P                                                                                                                                                                                                                 |                  |                                                                                                                                                                 |                               | HO inward no.                                                       |                                                                     |
| Firm/Company: MMRLLP                                                                                                                                                                                                                   |                  | Project: GHT                                                                                                                                                    |                               | HO received date                                                    |                                                                     |
| PO/WO date: 13/10/22                                                                                                                                                                                                                   |                  | PO/WO No. 92867                                                                                                                                                 |                               | Scan ID.                                                            |                                                                     |
| Sl no.                                                                                                                                                                                                                                 | Bill no.         | Bill date                                                                                                                                                       | Bill amount                   | Original attached                                                   |                                                                     |
| 1.                                                                                                                                                                                                                                     | 26395            | 13/10/22                                                                                                                                                        | 3020-80                       | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                                                     |
| 2.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                                                                     |
| 3.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                                                                     |
| 4.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                                                                     |
| Amount A - Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                  |                                                                                                                                                                 |                               | 304200                                                              |                                                                     |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                                                                                                                                                                 |                               |                                                                     |                                                                     |
| MRN nos.:                                                                                                                                                                                                                              | 112689           |                                                                                                                                                                 | Proof of delivery matches MRN |                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Amount B - Other Credits : Transportation charges                                                                                                                                                                                      |                  |                                                                                                                                                                 |                               |                                                                     |                                                                     |
| Amount C - Other Debits :                                                                                                                                                                                                              |                  |                                                                                                                                                                 |                               |                                                                     |                                                                     |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:                                                                                                                                                                            |                  |                                                                                                                                                                 |                               | 304200                                                              |                                                                     |
| Amount E - PO / WO value:                                                                                                                                                                                                              |                  |                                                                                                                                                                 |                               | 304200                                                              |                                                                     |
| Amount F - Difference (A - E):                                                                                                                                                                                                         |                  |                                                                                                                                                                 |                               |                                                                     |                                                                     |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                               |                                                                     |                                                                     |
| Close PO / WO                                                                                                                                                                                                                          |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No - wait for balance material <input type="checkbox"/> Other                                  |                               |                                                                     |                                                                     |
| Payment - due date                                                                                                                                                                                                                     |                  | 24/10/2022                                                                                                                                                      |                               |                                                                     |                                                                     |
| Remarks: Final Bill                                                                                                                                                                                                                    |                  |                                                                                                                                                                 |                               |                                                                     |                                                                     |
| Approved by                                                                                                                                                                                                                            | Purchase Officer | Purchase Manager                                                                                                                                                | MD                            | Accountant                                                          | Accounts Manager                                                    |
| Name:                                                                                                                                                                                                                                  |                  | Venkatesh                                                                                                                                                       |                               |                                                                     |                                                                     |
| Sign:                                                                                                                                                                                                                                  |                  |                                                                              |                               |                                                                     |                                                                     |
| Date                                                                                                                                                                                                                                   |                  | 19 OCT 2022                                                                                                                                                     |                               |                                                                     |                                                                     |
| Approval limit                                                                                                                                                                                                                         | Upto 20k         | Above 20k                                                                                                                                                       | Above 100k                    | Upto 20k                                                            | Above 20k                                                           |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 :

| Customer Details                                                                                       |  |  |  | Invoice No. |  | 26399 |  |
|--------------------------------------------------------------------------------------------------------|--|--|--|-------------|--|-------|--|
| Mehta & Modi Realty Kowkur LLP<br>Sy No. 196, Kowkur, Hyderabad, 500010<br><br>GSTIN : 36ABLFM7631F1Z3 |  |  |  |             |  |       |  |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction





## Purchase Order

Page(s) 1 Of 2

18-10-2022 16:23:53



92867

11.10.22 11:08:40

From Company : **Mehta & Modi Realty Kowkur LLP**

5-4-187/3&amp;4, II nd floor, MG Road, Soham Mansion, Secunderabad-51

G S T No. : 36ABLFM7631F1Z3

| Supplier Details                                                                                                                               |                   |            |        |
|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------|--------|
| Summit Sales LLP<br>5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad<br><br><b>GSTIN</b> 36ACQFS2044C1Z7<br>040-66335551 9618244433 | <b>Doc No</b>     | 92867      | 142263 |
|                                                                                                                                                | <b>Doc Date</b>   | 13-10-2022 |        |
|                                                                                                                                                | <b>Quote No</b>   | Nil        |        |
|                                                                                                                                                | <b>Quote Date</b> | 13-10-2022 |        |
|                                                                                                                                                | <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                          | Qty   | Rate   | Dis% | GST   | Amount          |
|--------------------------------------------------------------------|-------|--------|------|-------|-----------------|
| 1 818700 - CONS-Consumables - Mopping Sitck-- - - - Nos            | 10.00 | 126.00 | 0.00 | 18.00 | 1,486.80        |
| 2 722700 - CONS-Consumables - Air Freshner-- - - - Nos             | 3.00  | 88.00  | 0.00 | 18.00 | 311.52          |
| 3 639400 - CONS-Consumables - Toilet cleaner--Harpic - 500ml - Nos | 5.00  | 60.00  | 0.00 | 18.00 | 354.00          |
| 4 974800 - CONS-Consumables - Detergent powder-- - 500gms - pkts   | 5.00  | 32.00  | 0.00 | 18.00 | 188.80          |
| 5 724500 - CONS-Consumables - Dustbin-PVC- - - - Nos               | 2.00  | 63.00  | 0.00 | 18.00 | 148.68          |
| 6 276700 - STAT-Stationary - Permanent Marker -- - Black - Nos     | 20.00 | 16.00  | 0.00 | 18.00 | 377.60          |
| 7 979900 - STAT-Stationary - File folder-L-- - - - Nos             | 10.00 | 5.50   | 0.00 | 18.00 | 64.90           |
| 8 522200 - STAT-Stationary - Scribling Pads-- - - - Nos            | 5.00  | 15.00  | 0.00 | 18.00 | 88.50           |
| <b>Total Order Value . . .</b>                                     |       |        |      |       | <b>3,020.80</b> |

Rupees : Three Thousand Twenty and Paise Eighty Only.

**Terms and Conditions :-****Specification / Brand** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** All taxes included in above price.**Delivery Date** Next Working Day.**Delivery Location** Greenwood Heights  
Sy no: 196, Kowkur.  
Phone. 040-66335551**Penalty For Delay** Nil**Transportation Cost** Transport cost shall be borne by us.**Warranty** NilFor **Mehta & Modi Realty Kowkur LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

## Purchase Order

Page(s) 2 Of 2

18-10-2022 16:23:53

Original / Office Copy / Purchase Div.Copy

**Advance Paid**

Nil

**Other Terms**

We reserve the right to reject items not conforming to quality and specifications. For site office use purpose. Above order site office and sales office maintenance use purpose

**Completion Date**

NA

**Measurment**

NA

**Security**

Nil

**Remarks**

Original invoice + copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.'

For **Mehta & Modi Realty Kowkur LLP**

Authorised Signatory

*Vaishali*  
12/10/22

Accepted the above Terms And Conditions

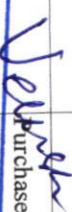
For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

| Requisition Form               |                                                       |                                |                       |                 |            |             |  |
|--------------------------------|-------------------------------------------------------|--------------------------------|-----------------------|-----------------|------------|-------------|--|
| Company Name:                  |                                                       | Mehta & Modi Realty Kowkur LLP |                       | Date:           | 11-10-2022 |             |  |
| Site & Phase :                 |                                                       | GHT                            |                       | Time:           | 12.55      |             |  |
| Unit No./Block No.             |                                                       |                                |                       |                 |            |             |  |
| Supplier:                      |                                                       | SSLLP                          |                       | Req. No.        | 142263     |             |  |
| Material required before date: |                                                       | 12-10-2022                     |                       | ID No.          | 80519      |             |  |
| S No                           | Item                                                  | Qty required                   | Qty available at site | Order Qty       | Inward No  | Inward Date |  |
| 1                              | CONS8187-Consumables-Mopping Sitch----Nos             | 10                             |                       | 10              |            |             |  |
| 2                              | CONS7227-Consumables-Air Freshner----Nos              | 3                              |                       | 3               |            |             |  |
| 3                              | CONS6394-Consumables-Toilet cleaner--Harpic-500ml-Nos | 5                              |                       | 5               |            |             |  |
| 4                              | CONS9748-Consumables-Detergent powder---500gms-Pkts   | 5                              |                       | 5               |            |             |  |
| 5                              | CONS7245-Consumables-Dustbin-PVC---Nos                | 2                              |                       | 2               |            |             |  |
| 6                              | STAT2767-Stationary-Permanent Marker ---Black-Nos     | 20                             |                       | 20              |            |             |  |
| 7                              | STAT9799-Stationary-File folder-L----Nos              | 10                             |                       | 10              |            |             |  |
| 8                              | STAT5222-Stationary-Scribbling Pads----Nos            | 5                              |                       | 5               |            |             |  |
| 9                              |                                                       |                                |                       |                 |            |             |  |
| 10                             |                                                       |                                |                       |                 |            |             |  |
| Remarks:                       |                                                       | GHT site work purpose          |                       |                 |            |             |  |
| Prepared By:                   |                                                       | Engineer                       |                       | Project Manager |            | MD          |  |
| Approved By:                   |                                                       | Asma                           |                       |                 |            |             |  |
| Sign & Date:                   |                                                       | A SURESH                       |                       |                 |            |             |  |
|                                |                                                       | 11-10-2022                     |                       |                 |            |             |  |

  
**APPROVED**  
 13 OCT 2022  
 P. VENKATESHWARLU  
 MANAGER PURCHASE



**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, MG Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 13-10-2022

**Customer Details**

Mehta &amp; Modi Realty Kowkur LLP

Sy No. 196, Kowkur, Hyderabad, 500010

GSTIN 36ABLFM7631F1Z3

|            |            |
|------------|------------|
| DC No      | 22466      |
| DC Date    | 13-10-2022 |
| PO No      | 92867      |
| PO Date    | 13-10-2022 |
| Req ID     | 80519      |
| Req Date   | 11-10-2022 |
| Loc Req No | 142263     |

## Description of Goods

HSN/SAC

Qty

1 818700 - CONS-Consumables - Mopping Sitch--- Nos

96039000

10

2 722700 - CONS-Consumables - Air Freshner--- Nos

96161010

3

3 639400 - CONS-Consumables - Toilet cleaner--Harpic - 500ml - Nos

84807900

5

4 974800 - CONS-Consumables - Detergent powder-- 500gms - pkts

34022090

5

5 724500 - CONS-Consumables - Dustbin-PVC--- Nos

32969090

2

6 276700 - STAT-Stationary - Permanent Marker -- Black - Nos

96082000

20

7 979900 - STAT-Stationary - File folder-L--- Nos

48203000

10

8 522200 - STAT-Stationary - Scribbling Pads--- Nos

48201020

5

**INWARD**

Inward No: 3200

Dt: 13/10/22

MRN No: 112689

Dt: 14/10/22

Received By:

Sign:

MEHTA &amp; MODI REALTY KOWKUR LLP

17:20

for Summit Sales LLP

Subject to Hyderabad Jurisdiction

Authorised signatory

