

PURCHASE DIVISION  
Advice for approval for credit to supplier

(P)

|                                                                                                                                                                                                                                        |                  |                                                                                                                                                                 |                               |                                                                     |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|------------------|
| Date: 21/10/22                                                                                                                                                                                                                         |                  | Prepared by: Susha                                                                                                                                              |                               | Serial no. 9321                                                     |                  |
| Supplier name: Summit Sales Up                                                                                                                                                                                                         |                  |                                                                                                                                                                 |                               | HO inward no.                                                       |                  |
| Firm/Company: mode Reality (mimpalqudaup)                                                                                                                                                                                              |                  | Project: AGH                                                                                                                                                    |                               | HO received date                                                    |                  |
| PO/WO date: 29/9/22                                                                                                                                                                                                                    |                  | PO/WO No. 92441                                                                                                                                                 |                               | Scan ID.                                                            |                  |
| Sl no.                                                                                                                                                                                                                                 | Bill no.         | Bill date                                                                                                                                                       | Bill amount                   | Original attached                                                   |                  |
| 1.                                                                                                                                                                                                                                     | 26468            | 18/10/22                                                                                                                                                        | 17,899.42/-                   | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 2.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 3.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 4.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                  |                                                                                                                                                                 |                               | 17,899.42/-                                                         |                  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| MRN nos.:                                                                                                                                                                                                                              | 112932           |                                                                                                                                                                 | Proof of delivery matches MRN | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |                  |                                                                                                                                                                 |                               | -                                                                   |                  |
| Amount C – Other Debits :                                                                                                                                                                                                              |                  |                                                                                                                                                                 |                               | -                                                                   |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                  |                                                                                                                                                                 |                               | 17,899.42/-                                                         |                  |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                  |                                                                                                                                                                 |                               | 41,622.14/-                                                         |                  |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                  |                                                                                                                                                                 |                               | 23,722.72/-                                                         |                  |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                  | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input checked="" type="checkbox"/> Short received <input type="checkbox"/> Part received |                               |                                                                     |                  |
| Close PO / WO                                                                                                                                                                                                                          |                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                               |                                                                     |                  |
| Payment – due date                                                                                                                                                                                                                     |                  | 25/10/22                                                                                                                                                        |                               |                                                                     |                  |
| Remarks: - Part bill -                                                                                                                                                                                                                 |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| Approved by                                                                                                                                                                                                                            | Purchase Officer | Purchase Manager                                                                                                                                                | M D                           | Accountant                                                          | Accounts Manager |
| Name:                                                                                                                                                                                                                                  | Susha            | Pranav                                                                                                                                                          |                               |                                                                     |                  |
| Sign:                                                                                                                                                                                                                                  |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| Date                                                                                                                                                                                                                                   | 21/10/22         |                                                                                                                                                                 |                               |                                                                     |                  |
| Approval limit                                                                                                                                                                                                                         | Upto 20k         | Above 20k                                                                                                                                                       | Above 100k                    | Upto 20k                                                            | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weightment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 :

| Customer Details                                                                                                                                   |  |  |  | Invoice No. |  | 26468 |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|-------------|--|-------|--|
| Modi Reality (Miryalguda) LLP<br>SY NO. 786, AVR Gulmohar Homes, Miryalguda, Nalgonda District,<br>Telangana-508207<br><br>GSTIN : 36ABCFM6774G2ZZ |  |  |  |             |  |       |  |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction





# Purchase Order

Page(s) 1 Of 2

30-09-2022 11:12:08



92441

From Company : **Modi Realty (Miryalguda) LLP**  
5-4-187/3&4, II nd Floor, M.G.Road, Secunderabad-500 003.  
G S T No. : 36ABCFM6774G2ZZ

16.09.22 3:27:07

## Supplier Details

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

|            |            |        |
|------------|------------|--------|
| Doc No     | 92441      | 165741 |
| Doc Date   | 29-09-2022 |        |
| Quote No   | Nil        |        |
| Quote Date | 27-09-2022 |        |
| SupplyType | Supply     |        |

Kind Attn : Hamendra, Prabhakar

Purchase Order for the Supply of following Items.

| Item Name                                                                        | Qty    | Rate     | Dis% | GST   | Amount    |
|----------------------------------------------------------------------------------|--------|----------|------|-------|-----------|
| 1 864400 - STEL-Steel - MS Grill-- - 1800WX1200Hmm - Nos<br>6'x4'-23.2kgs per pc | 7.00   | 3,248.00 | 0.00 | 18.00 | 26,828.48 |
| 2 796500 - STEL-Steel - MS Grill-- - 1200WX900Hmm - Nos<br>4'x3'-11.8kgs per pc  | 1.00   | 1,652.00 | 0.00 | 18.00 | 1,949.36  |
| 3 463000 - STEL-Steel - MS Grill-- - 600WX1200Hmm - Nos<br>2'x4'-8.7kgs per pc   | 3.00   | 1,218.00 | 0.00 | 18.00 | 4,311.72  |
| 4 177900 - STEL-Steel - MS Grill-- - 600WX600Hmm - Kgs<br>2'x2'-5.35kgs per pc   | 3.00   | 749.00   | 0.00 | 18.00 | 2,651.46  |
| 5 368700 - STEL-Steel - MS Grill-- - 900WX1200HMM - Nos<br>3'x4'-11.8 kgs per pc | 2.00   | 1,652.00 | 0.00 | 18.00 | 3,898.72  |
| 6 6188 - Miscellaneous - Hamall charges - NA - Per Sft                           | 240.00 | 7.00     | 0.00 | 18.00 | 1,982.40  |
| Total Order Value . . .                                                          |        |          |      |       | 41,622.14 |

Rupees : Forty One Thousand Six Hundred Twenty Two and Paise Fourteen Only.

## Terms and Conditions :

**Specification / Brand** All MS flat pattis should be 3/4 - 6mm & 10 mm thickness sq.rod. Fabrication, grinding & powder coating should be of good quality. Above rates approved by M.D. vide circular no. 831(b), dtd.10/06/2016 and accepted by contractor.

**Payment Terms** After Delivery & Production of bill

**Tax** All taxes included in above price.

**Delivery Date** As per request of Project Manager - Delivery in 2 weeks

**Delivery Location** AVR Gulmohar Homes  
Sy no-786, Miryalguda, Nalgonda Dist.  
Phone. 9550139944

**Penalty For Delay** Nil

**Transportation Cost** Included in the above price.

**Warranty** 1 year on workmanship

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for Villa no 42-Type-A2-3BHK purpose.

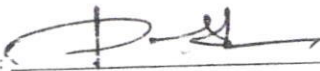
**Completion Date** Work shall be completed within 20days from the date of the work order.

For **Modi Realty (Miryalguda) LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : 

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

Contact :-

| PART DELIVERY DETAILS |          |          |             |
|-----------------------|----------|----------|-------------|
| S.no.                 | BILL NO. | BILL D.  | Amount      |
| 1.                    | 26468    | 18/10/22 | 12,899.42/- |
| 2.                    |          |          |             |
| 3.                    |          |          |             |
| 4.                    |          |          |             |
| 5.                    |          |          |             |

|                                |                                             |                                                        |                       |           |           |             |  |
|--------------------------------|---------------------------------------------|--------------------------------------------------------|-----------------------|-----------|-----------|-------------|--|
| Requisition Form               |                                             | Miryalguda Site                                        |                       |           |           |             |  |
| Company Name:                  |                                             | Modi Realty Miryalguda LLP                             |                       | Date:     |           | 27-09-2022  |  |
| Site & Phase :                 |                                             | AVR Gulmohar Homes                                     |                       | Time:     |           | 15:00 PM    |  |
| Supplier:                      |                                             |                                                        |                       | Req. No.  |           | 165741      |  |
| Material required before date: |                                             | 30-09-2022                                             |                       | ID No.    |           | 80157       |  |
| S No                           | Item                                        | Qty required                                           | Qty available at site | Order Qty | Inward No | Inward Date |  |
| 1                              | STEL8644-Steel-MS Grill---1800WX1200HMM-Nos | 7                                                      | 7                     | 7         | 3248      | 18-09-22    |  |
| 2                              | STEL7965-Steel-MS Grill---1200WX900 HMM-Nos | 1                                                      | 1                     | 1         | 1652      | 11-09-22    |  |
| 3                              | STEL4630-Steel-MS Grill---600WX1200HMM-Nos  | 3                                                      | 3                     | 3         | 1218      | 11-09-22    |  |
| 4                              | STEL1779-Steel-MS Grill---600WX600HMM-Nos   | 3                                                      | 3                     | 3         | 1749      | 11-09-22    |  |
| 5                              | STEL3687-Steel-MS Grill---900WX1200HMM-Nos  | 2                                                      | 2                     | 2         | 1652      | 11-09-22    |  |
| 6                              | Misc 7. Pa sft                              |                                                        |                       |           |           |             |  |
| 7                              |                                             |                                                        |                       |           |           |             |  |
| 8                              |                                             |                                                        |                       |           |           |             |  |
| Remarks:                       |                                             | Above material required for villa no 42 -Type- A2-3BHK |                       |           |           |             |  |
|                                |                                             | Project Manager                                        |                       | Purchase  |           | MD          |  |
|                                |                                             | Zakir                                                  |                       |           |           |             |  |
| Prepared By:                   |                                             |                                                        |                       |           |           |             |  |
| Approved By:                   |                                             |                                                        |                       |           |           |             |  |
| Sign & Date:                   |                                             |                                                        |                       |           |           |             |  |



22/09/22

165741



## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 18-10-2022

| Customer Details                                                                |                                                        | DC No.     | 22525      |
|---------------------------------------------------------------------------------|--------------------------------------------------------|------------|------------|
| Modi Reality (Miryalguda) LLP                                                   |                                                        | DC Date.   | 18-10-2022 |
| SY NO. 786, AVR Gulmohar Homes, Miryalguda, Nalgonda District, Telangana-508207 |                                                        | PO No.     | 92441      |
|                                                                                 |                                                        | PO Date.   | 29-09-2022 |
|                                                                                 |                                                        | Req ID     | 80157      |
|                                                                                 |                                                        | Req Date   | 27-09-2022 |
| GSTIN : 36ABCFM6774G2ZZ                                                         |                                                        | Loc Req No | 165741     |
|                                                                                 | Description of Goods                                   | HSN/SAC    | Qty        |
| 1                                                                               | 864400 - STEL-Steel - MS Grill-- - 1800WX1200Hmm - Nos | 72166100   | 4          |
| 2                                                                               | 796500 - STEL-Steel - MS Grill-- - 1200WX900Hmm - Nos  | 72166100   | 1          |
| 3                                                                               | 6188 - Miscellaneous - Hamali charges - NA - Per Sft   |            | 75         |
| 4                                                                               |                                                        |            |            |
| 5                                                                               |                                                        |            |            |
| 6                                                                               |                                                        |            |            |
| 7                                                                               |                                                        |            |            |
| 8                                                                               |                                                        |            |            |
| 9                                                                               |                                                        |            |            |
| 10                                                                              |                                                        |            |            |
| 11                                                                              |                                                        |            |            |
| 12                                                                              |                                                        |            |            |
| 13                                                                              |                                                        |            |            |
| 14                                                                              |                                                        |            |            |
| 15                                                                              |                                                        |            |            |
| 16                                                                              |                                                        |            |            |
| 17                                                                              |                                                        |            |            |
| 18                                                                              |                                                        |            |            |
| 19                                                                              |                                                        |            |            |
| 20                                                                              |                                                        |            |            |
| 21                                                                              |                                                        |            |            |
| 22                                                                              |                                                        |            |            |
| 23                                                                              |                                                        |            |            |
| 24                                                                              |                                                        |            |            |
| 25                                                                              |                                                        |            |            |
| 26                                                                              |                                                        |            |            |
| 27                                                                              |                                                        |            |            |
| 28                                                                              |                                                        |            |            |
| 29                                                                              |                                                        |            |            |
| 30                                                                              |                                                        |            |            |

**INWARD**

Inward No: 15599 Dt: 18-10-22

MRN No: 112932 Dt: 19/10/22

Received By: Sign: *[Signature]**Security*

Modi Reality (Miryalguda) LLP

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

