

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                        |  |                        |  |                  |  |
|----------------------------------------|--|------------------------|--|------------------|--|
| Date: 22/10/22                         |  | Prepared by: Prabhakar |  | Serial no.       |  |
| Supplier name: veerabhadra Enterprises |  | HO inward no.          |  | 9799             |  |
| Firm/Company: ssbhp                    |  | Project: ssbhp         |  | HO received date |  |
| PO/WO date: 14/10/22                   |  | PO/WO No.: 92921       |  | Scan ID.         |  |

| Sl no. | Bill no. | Bill date | Bill amount | Original attached                                                   |
|--------|----------|-----------|-------------|---------------------------------------------------------------------|
| 1.     | 468      | 15/10/22  | 19,795/-    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 3.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 4.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |

Amount A – Bills total (Excluding Transport & Hamali Charges): 19,795/-

Proof of delivery by way of: ☐ DCs/bill ☐ Steel report ☐ RMC pour report ☐ Solid block report ☐ Installation report

|           |                               |                                                          |
|-----------|-------------------------------|----------------------------------------------------------|
| MRN nos.: | Proof of delivery matches MRN | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|-----------|-------------------------------|----------------------------------------------------------|

Amount B – Other Credits : Transportation charges

Amount C – Other Debits :

Amount D (D=A+B-C) – Amount to be credited to the supplier: 19,795/-

Amount E – PO / WO value: 20,560/-

Amount F – Difference (A – E): 765/-

Quantity received as per PO / WO ☒ Yes ☐ Excess received ☐ Short received ☐ Part received

Close PO / WO ☒ Yes ☐ No – wait for balance material ☐ Other

Payment – due date: 31/10/22

Remarks: final bill

| Approved by    | Purchase Officer | Purchase Manager | M D        | Accountant | Accounts Manager |
|----------------|------------------|------------------|------------|------------|------------------|
| Name:          |                  |                  |            |            |                  |
| Sign:          |                  |                  |            |            |                  |
| Date           |                  |                  |            |            |                  |
| Approval limit | Upto 20k         | Above 20k        | Above 100k | Upto 20k   | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

Ph : 27810914  
Cell : 7989596166

D. No. 3-2-188, Raja Mudaliar Street, Secunderabad - 500 003. | Email : [veerabhadra1930@gmail.com](mailto:veerabhadra1930@gmail.com)

State Code : 36

Date of Supply :

[illegible]

19795000

Authorized Signatory



# Purchase Order

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15-10-2022 11:33:13



92921

11.10.22 11:08:40

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

| Supplier Details                                                                                                                                         |                   |            |        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------|--------|
| Veerabhadra Enterprises<br>D.No. 3-2-188, Raja Mudaliar Street, Secunderabad - 500 003.<br><br><b>GSTIN</b> 36AEMPG9276J1ZV<br>040 - 66338850 9246269111 | <b>Doc No</b>     | 92921      | 170275 |
|                                                                                                                                                          | <b>Doc Date</b>   | 14-10-2022 |        |
|                                                                                                                                                          | <b>Quote No</b>   | Nil        |        |
|                                                                                                                                                          | <b>Quote Date</b> | 11-10-2022 |        |
|                                                                                                                                                          | <b>SupplyType</b> | Supply     |        |

**Kind Attn : Mr. Venkatesh.**

Purchase Order for the Supply of following Items.

| Item Name                                                          | Qty    | Rate   | Dis% | GST   | Amount           |
|--------------------------------------------------------------------|--------|--------|------|-------|------------------|
| 1 471700 - CONS-Consumables - Acid-- - 1Ltr - Nos                  | 60.00  | 15.00  | 0.00 | 18.00 | 1,062.00         |
| 2 659600 - CONS-Consumables - Bombay Brooms Big - - - - Nos        | 50.00  | 55.00  | 0.00 | 18.00 | 3,245.00         |
| 3 905700 - CONS-Consumables - Coconut Brooms-- - - - Nos           | 100.00 | 15.00  | 0.00 | 18.00 | 1,770.00         |
| 4 663900 - CONS-Consumables - Handwash liquid-- - - - Nos          | 48.00  | 84.00  | 0.00 | 18.00 | 4,757.76         |
| 5 668900 - CONS-Consumables - Wiper-- - - - Nos                    | 10.00  | 80.00  | 0.00 | 18.00 | 944.00           |
| 6 639400 - CONS-Consumables - Toilet cleaner--Harpic - 500ml - Nos | 48.00  | 80.00  | 0.00 | 18.00 | 4,531.20         |
| 7 649300 - CONS-Consumables - Mopping cloth-- - - - Nos            | 120.00 | 15.00  | 0.00 | 5.00  | 1,890.00         |
| 8 818700 - CONS-Consumables - Mopping Sitck-- - - - Nos            | 20.00  | 100.00 | 0.00 | 18.00 | 2,360.00         |
| <b>Total Order Value . . .</b>                                     |        |        |      |       | <b>20,559.96</b> |

Rupees : Twenty Thousand Five Hundred Fifty Nine and Paise Ninty Six Only.

**Terms and Conditions :-**

|                             |                                                                                                                               |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| <b>Specification /</b>      | After Delivery & Production of bill                                                                                           |
| <b>Payment Terms</b>        | Inclusive of all taxes                                                                                                        |
| <b>Tax</b>                  | Next Day.                                                                                                                     |
| <b>Delivery Date</b>        | Next Day.                                                                                                                     |
| <b>Delivery Location</b>    | Summit Housing LLP<br>Cherlapally, Behind Kingston PG college, Hyderabad<br>Phone. 9618244433, Hamendra                       |
| <b>Penalty For Delay</b>    | Nil                                                                                                                           |
| <b>Transportation</b>       | Transport cost shall be borne by us.                                                                                          |
| <b>Warranty</b>             | Nil                                                                                                                           |
| <b>Advance Paid</b>         | Nil                                                                                                                           |
| <b>Other Terms</b>          | We reserve the right to reject items not conforming to quality and specifications. Above order for Stock Replenishing Purpose |
| <b>Completion Date</b>      | Nil                                                                                                                           |
| For <b>Summit Sales LLP</b> | Accepted the above Terms And Conditions                                                                                       |
| Authorised Signatory        | For <b>Veerabhadra Enterprises</b>                                                                                            |

Name :

Name : \_\_\_\_\_

Date : \_/\_/\_

## Purchase Order

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Original / Office Copy / Purchase Div.Copy

**Measurement**

Nil

**Security**

Nil

**Remarks**

Original invoice + copy of proof of delivery is required to process invoice for payment . Do not send original invoice to site.  
Original invoices must be sent to HO office or purchase site office. Proof of delivery /DC can be sent by email.

For **Summit Sales LLP**

Authorised Signatory

Name : \_\_\_\_\_

Contact : -

Accepted the above Terms And Conditions

For **Veerabhadra Enterprises**

Date : \_\_/\_\_/\_\_

Name : \_\_\_\_\_

|                                |                                                    |                                 |                       |           |           |             |  |  |  |
|--------------------------------|----------------------------------------------------|---------------------------------|-----------------------|-----------|-----------|-------------|--|--|--|
| Requisition Form               |                                                    |                                 |                       |           |           |             |  |  |  |
| Company Name:                  |                                                    | SSLLP                           |                       | Date:     |           | 11.10.2022  |  |  |  |
| Site & Phase :                 |                                                    | SHLLP                           |                       | Time:     |           | 12:00       |  |  |  |
| Supplier:                      |                                                    |                                 |                       | Req. No.  |           | 170275      |  |  |  |
| Material required before date: |                                                    |                                 |                       | ID No.    |           | 80570       |  |  |  |
| S No                           | Item                                               | Qty required                    | Qty available at site | Order Qty | Inward No | Inward Date |  |  |  |
| 1                              | CONS4717-Consumables-Acid---1Ltr-Nos               | 60                              | 45                    | 60        |           |             |  |  |  |
| 2                              | CONS6596-Consumables-Bombay Brooms Big ----Nos     | 50                              | 41                    | 50        |           |             |  |  |  |
| 3                              | CONS9057-Consumables-Coconut Brooms-----Nos        | 100                             | 146                   | 100       |           |             |  |  |  |
| 4                              | CONS6639-Consumables-Handwash liquid----Nos        | 48                              | 52                    | 48        |           |             |  |  |  |
| 5                              | CONS6689-Consumables-Wiper----Nos                  | 10                              | 24                    | 10        |           |             |  |  |  |
| 6                              | GENE3689-General Items-Sponges---12pack-Nos        | 1000                            | 0                     | 1000      |           |             |  |  |  |
| 7                              | CONS6564-Consumables-Bombay Brooms Small----Nos    | 500                             | 59                    | 500       |           |             |  |  |  |
| 8                              | CONS6394-Consumables-Toilet cleaner--Harpic-500-ml | 48                              | 2                     | 48        |           |             |  |  |  |
| 9                              | CONS6493-Consumables-Mopping cloth----Nos          | 120                             | 0                     | 120       |           |             |  |  |  |
| 10                             | CONS8187-Consumables-Mopping Sitck----Nos          | 20                              | 0                     | 20        |           |             |  |  |  |
| Remarks:                       |                                                    | For Stock replenishing purpose. |                       |           |           |             |  |  |  |
| Engineer                       |                                                    | Project Manager                 |                       | Purchase  |           | MD          |  |  |  |
| Prepared By:                   |                                                    | P.sneha                         |                       |           |           |             |  |  |  |
| Approved By:                   |                                                    | Prabhakar                       |                       |           |           |             |  |  |  |
| Sign & Date:                   |                                                    |                                 |                       |           |           |             |  |  |  |

APPROVED BY

12 OCT 2022

GOHAM MODI  
MANAGING DIRECTOR

new