

PURCHASE DIVISION  
Advice for approval for credit to supplier

②

9914

|                                                                                                                                                                                                                                        |          |                   |  |                                                                                                                                                                 |  |                |             |                               |  |                                                                     |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------|-------------|-------------------------------|--|---------------------------------------------------------------------|--|
| Date:                                                                                                                                                                                                                                  |          | 30/10/22          |  | Prepared by                                                                                                                                                     |  | Venkateshwarlu |             | Serial no.                    |  |                                                                     |  |
| Supplier name                                                                                                                                                                                                                          |          | Santosh Tarpaulin |  |                                                                                                                                                                 |  |                |             | HO inward no.                 |  |                                                                     |  |
| Firm/Company                                                                                                                                                                                                                           |          | MHPL              |  | Project                                                                                                                                                         |  | SOV-10         |             | HO received date              |  |                                                                     |  |
| PO/WO date                                                                                                                                                                                                                             |          | 29/09/22          |  | PO/WO No.                                                                                                                                                       |  | 52428          |             | Scan ID.                      |  |                                                                     |  |
| Sl no.                                                                                                                                                                                                                                 | Bill no. |                   |  | Bill date                                                                                                                                                       |  |                | Bill amount |                               |  | Original attached                                                   |  |
| 1.                                                                                                                                                                                                                                     | 92428    |                   |  | 29/09/22                                                                                                                                                        |  |                | 472.1-      |                               |  | <input type="checkbox"/> Yes <input type="checkbox"/> No            |  |
| 2.                                                                                                                                                                                                                                     |          |                   |  |                                                                                                                                                                 |  |                |             |                               |  | <input type="checkbox"/> Yes <input type="checkbox"/> No            |  |
| 3.                                                                                                                                                                                                                                     |          |                   |  |                                                                                                                                                                 |  |                |             |                               |  | <input type="checkbox"/> Yes <input type="checkbox"/> No            |  |
| 4.                                                                                                                                                                                                                                     |          |                   |  |                                                                                                                                                                 |  |                |             |                               |  | <input type="checkbox"/> Yes <input type="checkbox"/> No            |  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |          |                   |  |                                                                                                                                                                 |  |                |             |                               |  | 472                                                                 |  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |          |                   |  |                                                                                                                                                                 |  |                |             |                               |  |                                                                     |  |
| MRN nos.:                                                                                                                                                                                                                              |          | 113138            |  |                                                                                                                                                                 |  |                |             | Proof of delivery matches MRN |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |          |                   |  |                                                                                                                                                                 |  |                |             |                               |  | -                                                                   |  |
| Amount C – Other Debits :                                                                                                                                                                                                              |          |                   |  |                                                                                                                                                                 |  |                |             |                               |  | -                                                                   |  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |          |                   |  |                                                                                                                                                                 |  |                |             |                               |  | 472                                                                 |  |
| Amount E – PO / WO value:                                                                                                                                                                                                              |          |                   |  |                                                                                                                                                                 |  |                |             |                               |  | 472                                                                 |  |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |          |                   |  |                                                                                                                                                                 |  |                |             |                               |  | -                                                                   |  |
| Quantity received as per PO / WO                                                                                                                                                                                                       |          |                   |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |  |                |             |                               |  |                                                                     |  |
| Close PO / WO                                                                                                                                                                                                                          |          |                   |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |  |                |             |                               |  |                                                                     |  |
| Payment – due date                                                                                                                                                                                                                     |          |                   |  | 07/11/22                                                                                                                                                        |  |                |             |                               |  |                                                                     |  |
| Remarks: final Bill                                                                                                                                                                                                                    |          |                   |  |                                                                                                                                                                 |  |                |             |                               |  |                                                                     |  |
| Approved by                                                                                                                                                                                                                            |          | Purchase Officer  |  | Purchase Manager                                                                                                                                                |  | MD             |             | Accountant                    |  | Accounts Manager                                                    |  |
| Name:                                                                                                                                                                                                                                  |          |                   |  |                                                                                                                                                                 |  |                |             |                               |  |                                                                     |  |
| Sign:                                                                                                                                                                                                                                  |          |                   |  |                                                                                                                                                                 |  |                |             |                               |  |                                                                     |  |
| Date                                                                                                                                                                                                                                   |          |                   |  |                                                                                                                                                                 |  |                |             |                               |  |                                                                     |  |
| Approval limit                                                                                                                                                                                                                         |          | Upto 20k          |  | Above 20k                                                                                                                                                       |  | Above 100k     |             | Upto 20k                      |  | Above 20k                                                           |  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

# TAX-INVOICE

## SANTHOSH TARPAULIN

# 2-9-39/7/3, Forzenguda,  
Suryanagar, Old Alwal,  
Medchal, Malkajgiri District - 500 010.  
Telangana State

**GSTIN :36ATWPA1307P1ZC**

Email id: santhoshtarp@gmail.com

Cell: 9642662732

Bank Account : AXIS BANK

Acc.No.919020039284737

IFSC CODE :UTIB0001378

To MODI HOUSING PVT .LTD  
5-4-187/3&4 IInd floor MG ROAD  
SECUNDERABAD 500003

**GSTIN No. 36AADCM5906D2Z0**

Invoice No: **263**

Invoice Date: 26/10/2022

P.O.No.93143/185319 **92428/185307**

P.O.Date: ~~21-10-2022~~ **29/09/2022**

| Sl. No.                                                          | Descriptions | Code SAC HSN | Qty  | Rate                          | Amount Rs. Ps. |
|------------------------------------------------------------------|--------------|--------------|------|-------------------------------|----------------|
| 1                                                                | Rain coat    | 6201         | 1 no | @ 450/-                       | 450.00         |
| Rupees in words <b>FOUR HUNDRED SEVENTY TWO FIFTY PAISA ONLY</b> |              |              |      | <b>Total ::</b>               | <b>450.00</b>  |
|                                                                  |              |              |      | <b>CGST @ 2.5 %</b>           | <b>1125.00</b> |
|                                                                  |              |              |      | <b>SGST @ 2.5%</b>            | <b>1125.00</b> |
|                                                                  |              |              |      | <b>IGST% ::</b>               |                |
|                                                                  |              |              |      | <b>Grand Total ::</b>         | <b>472.50</b>  |
| Receiver Signature & Seal                                        |              |              |      | <b>For SANTHOSH TARPAULIN</b> |                |
|                                                                  |              |              |      | <b>Authorized Signatory</b>   |                |

|                                 |                          |
|---------------------------------|--------------------------|
| <b>INWARD</b>                   |                          |
| Inward No: <b>576</b>           | Dt: <b>26/10/22</b>      |
| MRN No: <b>113139</b>           | Dt: <b>26/10/22</b>      |
| Received By: <b>[Signature]</b> | Sign: <b>[Signature]</b> |
| <b>M H P L-SOV-IN</b>           |                          |



## Purchase Order

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29-09-2022 14:16:34

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From Company : **Modi Housing Pvt.Ltd**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AADCM5906D2Z0



| Supplier Details                                                                                                                                         |                   |            |        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------|--------|
| Santosh Tarpaulin<br>2-9-39/7/3, Forzenguda, Suryanagar, Old Alwal, Medical Malkagiri Dist -500010<br><br><b>GSTIN</b> 36ATWPA1307P1ZC<br><br>9642662732 | <b>Doc No</b>     | 92428      | 185307 |
|                                                                                                                                                          | <b>Doc Date</b>   | 29-09-2022 |        |
|                                                                                                                                                          | <b>Quote No</b>   | Nil        |        |
|                                                                                                                                                          | <b>Quote Date</b> | 29-09-2022 |        |
|                                                                                                                                                          | <b>SupplyType</b> | Supply     |        |

**Kind Attn : Santosh Kumar**

Purchase Order for the Supply of following Items.

| Item Name                                               | Qty  | Rate   | Dis% | GST  | Amount        |
|---------------------------------------------------------|------|--------|------|------|---------------|
| 1 600700 - CONS-Consumables - Rain Coat-- - - - Nos     | 1.00 | 450.00 | 0.00 | 5.00 | 472.50        |
| <b>Total Order Value . . .</b>                          |      |        |      |      | <b>472.50</b> |
| Rupees : Four Hundred Seventy Two and Paise Fifty Only. |      |        |      |      |               |

### Terms and Conditions :-

|                              |                                                                                                                 |
|------------------------------|-----------------------------------------------------------------------------------------------------------------|
| <b>Specification / Brand</b> | As per details given in the quotation.                                                                          |
| <b>Payment Terms</b>         | After Delivery & Production of bill                                                                             |
| <b>Tax</b>                   | Inclusive of all taxes                                                                                          |
| <b>Delivery Date</b>         | Next Day.                                                                                                       |
| <b>Delivery Location</b>     | Silver Oak Villas Part III<br>Sy.No.11,12,14,15,16,17,18 , 294<br>Phone. 0                                      |
| <b>Penalty For Delay</b>     | Nil                                                                                                             |
| <b>Transportation Cost</b>   | Transport cost shall be borne by us.                                                                            |
| <b>Warranty</b>              | Nil                                                                                                             |
| <b>Advance Paid</b>          | Nil                                                                                                             |
| <b>Other Terms</b>           | We reserve the right to reject items not conforming to quality and specifications.For Nagarjuna Sir Sales(XXL). |
| <b>Completion Date</b>       | Nil                                                                                                             |
| <b>Measurment</b>            | Nil                                                                                                             |
| <b>Security</b>              | Nil                                                                                                             |
| <b>Remarks</b>               |                                                                                                                 |

For **Modi Housing Pvt.Ltd**

Authorised Signatory

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Santosh Tarpaulin**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

|                                |  |                                      |  |                 |                       |                                 |
|--------------------------------|--|--------------------------------------|--|-----------------|-----------------------|---------------------------------|
| Requisition Form               |  | MHPL SOV                             |  | Date:           | 29-09-2022            |                                 |
| Company Name:                  |  | SOV-III                              |  | Time:           | 5:00                  |                                 |
| Site & Phase :                 |  |                                      |  |                 |                       |                                 |
| Unit No./Block No.             |  | 0                                    |  |                 |                       |                                 |
| Supplier:                      |  |                                      |  | Req. No.        | 185307                |                                 |
| Material required before date: |  | Urgent                               |  | ID No.          | 80148                 |                                 |
| S No                           |  | Item                                 |  | Qty required    | Qty available at site | Order Qty Inward No Inward Date |
| 1                              |  | CONS6007-Consumables-Rain Coat---Nos |  | 1no             | 0                     | 1no                             |
| 2                              |  |                                      |  |                 |                       |                                 |
| 3                              |  |                                      |  |                 |                       |                                 |
| 4                              |  |                                      |  |                 |                       |                                 |
| 5                              |  |                                      |  |                 |                       |                                 |
| 6                              |  |                                      |  |                 |                       |                                 |
| 7                              |  |                                      |  |                 |                       |                                 |
| 8                              |  |                                      |  |                 |                       |                                 |
| 9                              |  |                                      |  |                 |                       |                                 |
| 10                             |  |                                      |  |                 |                       |                                 |
| Remarks:                       |  | For Nagarjuna sir sales (XXL)        |  |                 |                       |                                 |
|                                |  | Engineer                             |  | Project Manager | Purchase              | MD                              |
| Prepared By:                   |  | K. Tulasi Rani                       |  |                 |                       |                                 |
| Approved By:                   |  |                                      |  |                 |                       |                                 |
| Sign & Date:                   |  |                                      |  |                 |                       |                                 |

**APPROVED**  
**29 SEP 2022**  
**P. VENKATESHWARLU**  
**MANAGER PURCHASE**