

|                |              |                     |            |           |
|----------------|--------------|---------------------|------------|-----------|
| Sign:          | S. Jayadutta |                     |            | Manager   |
| Date           | 07 NOV 2022  |                     |            |           |
| Approval limit | 5-11-22      | MINISH PARIKH       |            |           |
|                | Upto 20k     | MANAGER PROCUREMENT | Above 100k | Upto 20k  |
|                |              |                     |            | Above 20k |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

**PURCHASE DIVISION**  
Advice for approval for credit to supplier



|                                                                |          |                  |  |             |  |             |  |                  |                                                          |       |  |
|----------------------------------------------------------------|----------|------------------|--|-------------|--|-------------|--|------------------|----------------------------------------------------------|-------|--|
| Date:                                                          |          | 5-11-22          |  | Prepared by |  | S. Jaysudha |  | Serial no.       |                                                          | 10114 |  |
| Supplier name                                                  |          | JIN KRUPA Agency |  |             |  |             |  | HO inward no.    |                                                          |       |  |
| Firm/Company                                                   |          | GVRC pr. 11      |  | Project     |  | Innopolis   |  | HO received date |                                                          |       |  |
| PO/WO date                                                     |          | 31.10.22         |  | PO/WO No.   |  | 93405       |  | Scan ID.         |                                                          |       |  |
| Sl no.                                                         | Bill no. |                  |  | Bill date   |  | Bill amount |  |                  | Original attached                                        |       |  |
| 1.                                                             | 73       |                  |  | 1-11-22     |  | 26,904.00   |  |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No |       |  |
| 2.                                                             |          |                  |  |             |  |             |  |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No |       |  |
| 3.                                                             |          |                  |  |             |  |             |  |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No |       |  |
| 4.                                                             |          |                  |  |             |  |             |  |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No |       |  |
| Amount A – Bills total (Excluding Transport & Hamali Charges): |          |                  |  |             |  |             |  |                  |                                                          |       |  |

PURCHASE DIVISION  
Advice for approval for credit to supplier



|                                 |  |                          |  |                  |  |
|---------------------------------|--|--------------------------|--|------------------|--|
| Date: 5-11-22                   |  | Prepared by: S. Jaysudha |  | Serial no. 10114 |  |
| Supplier name: JIN KRUPA Agency |  |                          |  | HO inward no.    |  |
| Firm/Company: GVRCL Pvt. Ltd.   |  | Project: Innopolis       |  | HO received date |  |
| PO/WO date: 31.10.22            |  | PO/WO No. 93405          |  | Scan ID.         |  |

| Sl no. | Bill no. | Bill date | Bill amount | Original attached                                        |
|--------|----------|-----------|-------------|----------------------------------------------------------|
| 1.     | 73       | 1-11-22   | 26,904.00   | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 3.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 4.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No |

|                                                                                                                                                                                                                                        |                               |                                                                                                                                                                 |                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                               |                                                                                                                                                                 | 26,904.00                                                |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                               |                                                                                                                                                                 |                                                          |
| MRN nos.: 113348                                                                                                                                                                                                                       | Proof of delivery matches MRN |                                                                                                                                                                 | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Amount B –Other Credits : Transportation charges                                                                                                                                                                                       |                               |                                                                                                                                                                 | —                                                        |
| Amount C –Other Debits :                                                                                                                                                                                                               |                               |                                                                                                                                                                 | —                                                        |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                               |                                                                                                                                                                 | 26,904.00                                                |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                               |                                                                                                                                                                 | 26,904.00                                                |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                               |                                                                                                                                                                 | —                                                        |
| Quantity received as per PO /WO                                                                                                                                                                                                        |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                                                          |
| Close PO / WO                                                                                                                                                                                                                          |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                                                          |
| Payment – due date                                                                                                                                                                                                                     |                               | 14-11-22                                                                                                                                                        |                                                          |
| Remarks: Final bill                                                                                                                                                                                                                    |                               |                                                                                                                                                                 |                                                          |

| Approved by    | Purchase Officer | Purchase Manager | M D        | Accountant | Accounts Manager |
|----------------|------------------|------------------|------------|------------|------------------|
| Name:          | S. Jaysudha      |                  |            |            |                  |
| Sign:          | [Signature]      |                  |            |            |                  |
| Date           | 5-11-22          |                  |            |            |                  |
| Approval limit | Upto 20k         | Above 20k        | Above 100k | Upto 20k   | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

# Tax Invoice

## JIN KRUPA AGENCY

Plot No 25/B/G, 10-3-150 St Johns Road,  
East Marredpally Secunrabad  
GSTIN/UN: 36AEMPM4587N1ZL  
State Name : Telangana, Code : 36

Invoice No.

73

Dated

1-Nov-22

Delivery Note

Mode/Terms of Payment

Dispatch Doc No.

93405

Delivery Note Date

Dispatched through

Destination

Terms of Delivery

Consignee (Ship to)

G V Reserch Center Pvt Ltd

GSTIN/UN : 36AAHCG4562D1ZP

State Name : Telangana, Code : 36

Buyer (Bill to)

G V Reserch Center Pvt Ltd

GSTIN/UN : 36AAHCG4562D1ZP

State Name : Telangana, Code : 36

| Sl No. | Description of Goods | HSN/SAC     | GST Rate | MRP/ Marginal | Quantity  | Rate   | per | Amount    |
|--------|----------------------|-------------|----------|---------------|-----------|--------|-----|-----------|
| 1      | Suction Pipe         | SD 39173290 | 18 %     |               | 150.00 kg | 152.00 | kg  | 22,800.00 |
|        | CGST                 |             |          |               |           |        |     | 2,052.00  |
|        | SGST                 |             |          |               |           |        |     | 2,052.00  |

Received By  
S.K. RAJU  
6281929265

| INWARD                                  |                   |
|-----------------------------------------|-------------------|
| Inward No: 10337                        | Dt: 2/11/22       |
| MRN No: 113348                          | Dt: 2/11/22       |
| Received By: [Signature]                | Sign: [Signature] |
| Genome Valley Research Center Pvt. Ltd. |                   |

Total

150.00 kg

₹ 26,904.00

Amount Chargeable (in words)

INR Twenty Six Thousand Nine Hundred Four Only

E. & O.E

| Taxable Value    | Central Tax Rate | Central Tax Amount | State Tax Rate | State Tax Amount | Total Tax Amount |
|------------------|------------------|--------------------|----------------|------------------|------------------|
| 22,800.00        | 9%               | 2,052.00           | 9%             | 2,052.00         | 4,104.00         |
| Total: 22,800.00 |                  | 2,052.00           |                | 2,052.00         | 4,104.00         |

Tax Amount (in words) : INR Four Thousand One Hundred Four Only



Company's Bank Details

Bank Name : Hdfc Bank

Ac No. : 50200059117910

Branch & IFS Code : East Maradpally & HDFC0001293

Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

This is a Computer Generated Invoice

AGENCY  
for JIN KRUPA AGENCY  
Authorized Signatory  
West Marredpally, Secunrabad

# Purchase Order

Page(s) 1 Of 1

31-10-2022 4:33:44 PM



.Copy

From Company : **G V Reserch Centers Pvt Ltd**  
5-4-187/3&4, II nd Floor, Soham Mansion, MG Road, Secundera  
G S T No. : 36AAHCG4562D1ZP

18.10.22 2:23:38

## Supplier Details

Jinkrupa Agency  
4-3-75/3, Hill Street, Sec-Bad -500 003

**GSTIN** 36AEMPM4587N1ZL

2771-0119

98496-06725

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 93405      | 206384 |
| <b>Doc Date</b>   | 31-10-2022 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 31-10-2022 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Mr. Hemal H. Mehta**

Purchase Order for the Supply of following Items.

| Item Name                                                  | Qty    | Rate   | Dis% | GST   | Amount           |
|------------------------------------------------------------|--------|--------|------|-------|------------------|
| 1 421200 - HARD-Hardware - Green hose pipe-- - 50mm - Mtrs | 150.00 | 152.00 | 0.00 | 18.00 | 26,904.00        |
| <b>Total Order Value . . .</b>                             |        |        |      |       | <b>26,904.00</b> |
| Rupees : Twenty Six Thousand Nine Hundred Four Only.       |        |        |      |       |                  |

## Terms and Conditions :-

**Specification /** As per details given in the quotation.

**Payment Terms** After Delivery & Production of bill

**Tax** All taxes included in above price.

**Delivery Date** Next day

**Delivery Location** Innopolis

Sy no-542, Genome Valley, Thurkapally, Hyderabad, Telangana

Phone. Nagamani(Engineer) - 7981951035

**Penalty For Delay** Nil

**Transportation** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for 4545 curing purpose.

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks** Original invoice + copy of proof of delivery is required to process invoice for payment . Do not send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery /DC can be sent by email.

## For MDs APPROVAL

- ☐ High Value/quantity beyond limits.
- ☐ Po/Req. processed-post approval.
- ☐ Approval for technical details/clarification.
- ☐ Replenishing SLLP stock
- ☐ Other

For **G V Reserch Centers Pvt Ltd**

Authorised Signatory

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Jinkrupa Agency**

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

|                                |                                               |                 |                       |           |           |             |     |
|--------------------------------|-----------------------------------------------|-----------------|-----------------------|-----------|-----------|-------------|-----|
| Requisition Form               |                                               |                 |                       |           |           |             |     |
| Company Name                   | GVRC                                          | Date            | 31.10.2022            |           |           |             |     |
| Site & Phase                   | Imopolis                                      | Time            | 10.17                 |           |           |             |     |
| Unit No /Block No              |                                               |                 |                       |           |           |             |     |
| Supplier                       |                                               | Req. No.        | 206384                |           |           |             |     |
| Material required before date: | Urgent                                        | ID No.          | 80992                 |           |           |             |     |
| S No                           | Item                                          | Qty required    | Qty available at site | Order Qty | Inward No | Inward Date |     |
| 1                              | HARD4212-Hardware-Green hose pipe---50MM-Mtrs | 150             | 0                     | 150       |           |             |     |
| 2                              |                                               |                 |                       |           |           |             |     |
| 3                              |                                               |                 |                       |           |           |             |     |
| 4                              |                                               |                 |                       |           |           |             |     |
| 5                              |                                               |                 |                       |           |           |             |     |
| 6                              |                                               |                 |                       |           |           |             |     |
| 7                              |                                               |                 |                       |           |           |             |     |
| 8                              |                                               |                 |                       |           |           |             |     |
| 9                              |                                               |                 |                       |           |           |             |     |
| 10                             |                                               |                 |                       |           |           |             |     |
| Remarks:                       | Towards 4545 curing purpose                   |                 |                       |           |           |             |     |
|                                | Engineer                                      | Project Manager |                       |           |           |             | MID |
| Prepared By:                   | Mr Madhu                                      |                 |                       |           |           |             |     |
| Approved By:                   | Mr Madhu                                      |                 |                       |           |           |             |     |
| Sign & Date:                   | 31.10.2022                                    |                 |                       |           |           |             |     |

2" → 152 x 181. 900  
150 + 181

**APPROVED**  
01 NOV 2022  
MINISH PARIKH  
MANAGER PROCUREMENT