

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

e

|                                                                                                                                                                                                                                        |                  |                                                                                                                                                                 |                               |                                                                     |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|------------------|
| Date:                                                                                                                                                                                                                                  | 07/11/22         | Prepared by                                                                                                                                                     | K. Mounika                    | Serial no.                                                          | 10247            |
| Supplier name                                                                                                                                                                                                                          | SCLLP            |                                                                                                                                                                 |                               | HO inward no.                                                       |                  |
| Firm/Company                                                                                                                                                                                                                           | MRMLLP           | Project                                                                                                                                                         | GMR                           | HO received date                                                    |                  |
| PO/WO date                                                                                                                                                                                                                             | 29/10/22         | PO/WO No.                                                                                                                                                       | 93362                         | Scan ID..                                                           |                  |
| Sl no.                                                                                                                                                                                                                                 | Bill no.         | Bill date                                                                                                                                                       | Bill amount                   | Original attached                                                   |                  |
| 1.                                                                                                                                                                                                                                     | 26703            | 02/11/22                                                                                                                                                        | 7,107 /-                      | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| 2.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 3.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 4.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| Amount A - Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                  |                                                                                                                                                                 |                               | 7,107 /-                                                            |                  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| MRN nos.:                                                                                                                                                                                                                              | 113491           |                                                                                                                                                                 | Proof of delivery matches MRN | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| Amount B - Other Credits : Transportation charges                                                                                                                                                                                      |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| Amount C - Other Debits :                                                                                                                                                                                                              |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:                                                                                                                                                                            |                  |                                                                                                                                                                 |                               | 7,107 /-                                                            |                  |
| Amount E - PO / WO value:                                                                                                                                                                                                              |                  |                                                                                                                                                                 |                               | 7,107                                                               |                  |
| Amount F - Difference (A - E):                                                                                                                                                                                                         |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                               |                                                                     |                  |
| Close PO / WO                                                                                                                                                                                                                          |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No - wait for balance material <input type="checkbox"/> Other                                  |                               |                                                                     |                  |
| Payment - due date                                                                                                                                                                                                                     |                  | 14/11/22                                                                                                                                                        |                               |                                                                     |                  |
| Remarks: final Bill                                                                                                                                                                                                                    |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| Approved by                                                                                                                                                                                                                            | Purchase Officer | Purchase Manager                                                                                                                                                | MD                            | Accountant                                                          | Accounts Manager |
| Name:                                                                                                                                                                                                                                  |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| Sign:                                                                                                                                                                                                                                  |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| Date                                                                                                                                                                                                                                   |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| Approval limit                                                                                                                                                                                                                         | Upto 20k         | Above 20k                                                                                                                                                       | Above 100k                    | Upto 20k                                                            | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weightment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 :

| Customer Details                                                                                                                   |  |  |  | Invoice No. |  | 26703 |  |
|------------------------------------------------------------------------------------------------------------------------------------|--|--|--|-------------|--|-------|--|
| Modi Reality Mallapur LLP<br>Sy No, 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge,500076<br><br>GSTIN : 36AAEFM1459R1ZP |  |  |  |             |  |       |  |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



# Purchase Order

Page(s) 1 Of 1

29-10-2022 10:59:44 AM



93362

18.10.22 2:23:37

From Company : **Modi Reality Mallapur LLP**  
5-4-187/3&3, II nd floor, Soham Mansion, MG Road, Secunderabad.  
G S T No. : 36AAEFM1459R1ZP

| Supplier Details                                                                                                                               |                   |            |        |
|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------|--------|
| Summit Sales LLP<br>5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad<br><br><b>GSTIN</b> 36ACQFS2044C1Z7<br>040-66335551 9618244433 | <b>Doc No</b>     | 93362      | 208141 |
|                                                                                                                                                | <b>Doc Date</b>   | 29-10-2022 |        |
|                                                                                                                                                | <b>Quote No</b>   | Nil        |        |
|                                                                                                                                                | <b>Quote Date</b> | 27-10-2022 |        |
|                                                                                                                                                | <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                          | Qty   | Rate   | Dis% | GST   | Amount          |
|--------------------------------------------------------------------|-------|--------|------|-------|-----------------|
| 1 485800 - PLCP-Plumbing - CP Double Sq Jali-- - - - Nos           | 40.00 | 122.00 | 0.00 | 18.00 | 5,758.40        |
| 2 425900 - PAWC-Paints - White cement--JK - 25Kgs - bags           | 1.00  | 561.75 | 0.00 | 28.00 | 719.04          |
| 3 257600 - SACP-Sanitary-CP - PVC Waste Pipe-- - - - Nos           | 24.00 | 22.23  | 0.00 | 18.00 | 629.55          |
| <b>Total Order Value . . .</b>                                     |       |        |      |       | <b>7,106.99</b> |
| Rupees : Seven Thousand One Hundred Six and Paise Ninty Nine Only. |       |        |      |       |                 |

**Terms and Conditions :-**

|                          |                                                                                                                                                                                                                                                  |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Specification /</b>   | All items shall be of Cera brand ' Ocean model' Foam Flow.                                                                                                                                                                                       |
| <b>Payment Terms</b>     | Within 01 days of delivery.                                                                                                                                                                                                                      |
| <b>Tax</b>               | All taxes included in above price.                                                                                                                                                                                                               |
| <b>Delivery Date</b>     | Within 3 days                                                                                                                                                                                                                                    |
| <b>Delivery Location</b> | Gulmohar Residency<br>Survey No 19, Mallapur, Hyderabad. NExt to NFC Railway Over Bridge<br>Phone. Contact: Security _____, 8309938133                                                                                                           |
| <b>Penalty For Delay</b> | Nil                                                                                                                                                                                                                                              |
| <b>Transportation</b>    | Included by us !                                                                                                                                                                                                                                 |
| <b>Warranty</b>          | 7 years warranty                                                                                                                                                                                                                                 |
| <b>Advance Paid</b>      | Nil                                                                                                                                                                                                                                              |
| <b>Other Terms</b>       | We reserve the right to reject items not conforming to quality and specifications. Above order D-block flat no 301 to 308 CP jali fixing work purpose.                                                                                           |
| <b>Completion Date</b>   | Nil                                                                                                                                                                                                                                              |
| <b>Measurment</b>        | Nil                                                                                                                                                                                                                                              |
| <b>Security</b>          | Nil                                                                                                                                                                                                                                              |
| <b>Remarks</b>           | Original invoice + copy of proof of delivery is required to process invoice for payment . Do not send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery /DC can be sent by email. |

For **Modi Reality Mallapur LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

Contact - -

|                                                                             |                                                                     |                 |                       |
|-----------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------|-----------------------|
| Requisition Form                                                            |                                                                     | Date:           | 27.10.2022            |
| Company Name: MRMLLP                                                        |                                                                     | Time:           | 12:00                 |
| Site & Phase : GMR                                                          |                                                                     |                 |                       |
| Unit No./Block No. D-block flat no. 301 to 308 CP jali fixing work purpose. |                                                                     | Reg. No.        | 208141                |
| Supplier:                                                                   |                                                                     | ID No.          | 80940                 |
| Material required before date:                                              | Urgent                                                              |                 |                       |
| S No                                                                        | Item                                                                | Qty required    | Qty available at site |
| 1                                                                           | PLCP4858-Plumbing-CP Double Sq Jali---Nos                           | 40              | 0                     |
| 2                                                                           | PAIN-4259-Paints -White cement--JK-25Kgs-Bags                       | 1               | 0                     |
| 3                                                                           | SACP2576-Sanitary-CP-PVC Waste Pipe---Nos                           | 24              | 0                     |
| 4                                                                           | HARD6760-Hardware-GI wire-PVC Coated--60mtrs-Bundles                | 6               | 0                     |
| 5                                                                           | SACP5822-Sanitary-CP-SS Sink with Drain Board--Nirali-915X460MM-Nos | 2               | 0                     |
| 6                                                                           |                                                                     |                 |                       |
| 7                                                                           |                                                                     |                 |                       |
| 8                                                                           |                                                                     |                 |                       |
| 9                                                                           |                                                                     |                 |                       |
| 10                                                                          |                                                                     |                 |                       |
| Remarks:                                                                    | D-block flat no. 301 to 308 CP jali fixing work purpose.            |                 |                       |
|                                                                             | Note: SI no.5 SS sink with vegetable bowl required at site.         |                 |                       |
| Prepared By:                                                                | Engineer                                                            | Project Manager | Purchase              |
| Approved By:                                                                | Rahul.T                                                             |                 |                       |
| Sign & Date:                                                                | 27.10.22                                                            |                 |                       |

APPROVED

P.VENKATESHWARLU  
MANAGER PURCHASE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G Road, Secunderabad - 500003

Email: purchase@modiproperties.com

1 of 1 02-11-2022

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7****Customer Details**

Modi Reality Mallapur LLP

Sy No. 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge.500076

GSTIN: 36AAEFM1459R1ZP

|            |            |
|------------|------------|
| DC No.     | 22725      |
| DC Date.   | 02-11-2022 |
| PO No.     | 93362      |
| PO Date.   | 29-10-2022 |
| Req ID     | 80940      |
| Req Date   | 27-10-2022 |
| Loc Req No | 208141     |

|    | Description of Goods                                   | HSN/SAC  | Qty |
|----|--------------------------------------------------------|----------|-----|
| 1  | 485800 - PLCP-Plumbing - CP Double Sq Jali--- - Nos    | 84819090 | 40  |
| 2  | 425900 - PAWC-Paints - White cement--JK - 25Kgs - bags | 32091010 | 1   |
| 3  | 257600 - SACP-Sanitary-CP - PVC Waste Pipe--- - Nos    | 391723   | 24  |
| 4  |                                                        |          |     |
| 5  |                                                        |          |     |
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| 30 |                                                        |          |     |

INWARD  
MODI REALTY MALLAPUR L.  
Bill No 9859 Dt. 2/11/22  
Bill No 113491 Dt. 2/11/22  
Summit Sales LLP

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

