

PURCHASE DIVISION  
Advice for approval for credit to supplier



|                                                                                                                                                                                                                                        |          |                  |  |                                                                                                                                                                 |  |                               |  |                  |                                                                     |                  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------|--|------------------|---------------------------------------------------------------------|------------------|--|
| Date:                                                                                                                                                                                                                                  |          | 11/11/22         |  | Prepared by                                                                                                                                                     |  | Deepa                         |  | Serial no.       |                                                                     | 10306            |  |
| Supplier name                                                                                                                                                                                                                          |          | Raj Enterprises  |  |                                                                                                                                                                 |  |                               |  | HO inward no.    |                                                                     |                  |  |
| Firm/Company                                                                                                                                                                                                                           |          | MRP Ltd          |  | Project                                                                                                                                                         |  | NGH                           |  | HO received date |                                                                     |                  |  |
| PO/WO date                                                                                                                                                                                                                             |          | 3/11/22          |  | PO/WO No.                                                                                                                                                       |  | 93590                         |  | Scan ID.         |                                                                     |                  |  |
| Sl no.                                                                                                                                                                                                                                 | Bill no. |                  |  | Bill date                                                                                                                                                       |  | Bill amount                   |  |                  | Original attached                                                   |                  |  |
| 1.                                                                                                                                                                                                                                     | 48       |                  |  | 8/11/22                                                                                                                                                         |  | 19,394.64                     |  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |  |
| 2.                                                                                                                                                                                                                                     |          |                  |  |                                                                                                                                                                 |  |                               |  |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |  |
| 3.                                                                                                                                                                                                                                     |          |                  |  |                                                                                                                                                                 |  |                               |  |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |  |
| 4.                                                                                                                                                                                                                                     |          |                  |  |                                                                                                                                                                 |  |                               |  |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |          |                  |  |                                                                                                                                                                 |  |                               |  |                  | 19,394.64                                                           |                  |  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |          |                  |  |                                                                                                                                                                 |  |                               |  |                  |                                                                     |                  |  |
| MRN nos.:                                                                                                                                                                                                                              |          | 113702           |  |                                                                                                                                                                 |  | Proof of delivery matches MRN |  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |          |                  |  |                                                                                                                                                                 |  |                               |  |                  | —                                                                   |                  |  |
| Amount C – Other Debits :                                                                                                                                                                                                              |          |                  |  |                                                                                                                                                                 |  |                               |  |                  | —                                                                   |                  |  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |          |                  |  |                                                                                                                                                                 |  |                               |  |                  | 19,394.64/-                                                         |                  |  |
| Amount E – PO / WO value:                                                                                                                                                                                                              |          |                  |  |                                                                                                                                                                 |  |                               |  |                  | 19,350/-                                                            |                  |  |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |          |                  |  |                                                                                                                                                                 |  |                               |  |                  | 44.64                                                               |                  |  |
| Quantity received as per PO / WO                                                                                                                                                                                                       |          |                  |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |  |                               |  |                  |                                                                     |                  |  |
| Close PO / WO                                                                                                                                                                                                                          |          |                  |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |  |                               |  |                  |                                                                     |                  |  |
| Payment – due date                                                                                                                                                                                                                     |          |                  |  | 21/11/22                                                                                                                                                        |  |                               |  |                  |                                                                     |                  |  |
| Remarks:                                                                                                                                                                                                                               |          |                  |  |                                                                                                                                                                 |  |                               |  |                  |                                                                     |                  |  |
|                                                                                                                                                                                                                                        |          |                  |  |                                                                                                                                                                 |  |                               |  |                  |                                                                     |                  |  |
| Approved by                                                                                                                                                                                                                            |          | Purchase Officer |  | Purchase Manager                                                                                                                                                |  | M D                           |  | Accountant       |                                                                     | Accounts Manager |  |
| Name:                                                                                                                                                                                                                                  |          | Deepa            |  |                                                                                                                                                                 |  |                               |  |                  |                                                                     |                  |  |
| Sign:                                                                                                                                                                                                                                  |          |                  |  |                                                                                                                                                                 |  |                               |  |                  |                                                                     |                  |  |
| Date                                                                                                                                                                                                                                   |          | 11/11/22         |  |                                                                                                                                                                 |  |                               |  |                  |                                                                     |                  |  |
| Approval limit                                                                                                                                                                                                                         |          | Upto 20k         |  | Above 20k                                                                                                                                                       |  | Above 100k                    |  | Upto 20k         |                                                                     | Above 20k        |  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## Tax Invoice

## RAJ ENTERPRISE

2-2-1075/31 BATHKAMMA KUNTA AMBERPET Phone no.:

8309676994

GSTIN: 36EEUPK2713E2ZD, State: 36-Telangana

Bill To:

For Nilgiri Heights,  
pocharam  
State: 36-Telangana

Place of Supply: 36-Telangana

Invoice No.: 48

Date: 08-11-2022

| # | Item name           | HSN/ SAC | Quantity | Unit | Price/ unit | Taxable amount | GST              | Amount      |
|---|---------------------|----------|----------|------|-------------|----------------|------------------|-------------|
| 1 | Fishing Net---No.90 |          | 60.00    | sqmt | ₹ 273.30    | ₹ 16,398.00    | ₹ 2,951.64 (18%) | ₹ 19,394.64 |
|   | Total               |          | 60.00    |      |             | ₹ 16,398.00    | ₹ 2,951.64       | ₹ 19,394.64 |

| Tax type | Taxable amount | Rate | Tax amount | Amounts:              |
|----------|----------------|------|------------|-----------------------|
| GST      | ₹ 16,398.00    | 18%  | ₹ 2,951.64 | Sub Total ₹ 19,394.64 |
|          |                |      |            | Total ₹ 19,394.64     |
|          |                |      |            | Received ₹ 0.00       |
|          |                |      |            | Balance ₹ 19,394.64   |

Invoice Amount in Words

Nineteen Thousand Three hundred four Rupees only

Terms and conditions:

Thank you for doing business with us.

Bank details:

Bank Name: ICICI BANK LIMITED,ICICI BANK LTD 2 2 1118 BY 1 BY

Bank Account No.: 236205000072

Bank IFSC code: ICIC0002362

Account Holder's Name: RAJENTERPRISES

For, RAJ ENTERPRISE

Authorized Signatory



## Purchase Order

Page(s) 1 Of 1

07-11-2022 11:22:26 AM

Original / Office Copy / Purchase Div.Copy

From Company : **Modi Realty Pocharam LLP**  
5-4-183/3&4, II nd Floor, Soham Mansion, MG Road, Secunderabad-500003  
G S T No. : 36ABIFM1836H1Z7

**Supplier Details**

Raj Enterprise  
Bathukamma kunta ,Amberpeta,office no:2-2-1075/31,pin  
code:500044,Hyderabad,Telangana

**GSTIN** 36EEUPK2713E2Z0

9550674785

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 93590      | 182286 |
| <b>Doc Date</b>   | 03-11-2022 |        |
| <b>Quote No</b>   | nil        |        |
| <b>Quote Date</b> | 01-11-2022 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Ram**

Purchase Order for the Supply of following Items.

| Item Name                                                    | Qty   | Rate   | Dis% | GST   | Amount           |
|--------------------------------------------------------------|-------|--------|------|-------|------------------|
| 1 122200 - MISC-Miscellaneous - Fishing Net-- - No. 90 - Sqm | 60.00 | 273.30 | 0.00 | 18.00 | 19,349.64        |
| <b>Total Order Value . . .</b>                               |       |        |      |       | <b>19,349.64</b> |

Rupees : Nineteen Thousand Three Hundred Fourty Nine and Paise Sixty Four Only.

**Terms and Conditions :-****Specification /** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** Nil**Delivery Date** Next Day.**Delivery Location** Nilgiri Heights  
pocharam  
Phone. .9849497484**Penalty For Delay** Nil**Transportation** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** nil**Other Terms** We reserve the right to reject items not conforming quality and specifications.Above order for A-103,105,108 model flats balcony railing safety purpose.**Completion Date** NA**Measurment** Nil**Security** Nil**Remarks** Original invoice + Copy of proof of delivery is required to process invoice for payment.DO NOT send original invoice to site.Original invoice must be sent to HO Office or Purchase site office.Proof of delivery/DC can be sent by email.For **Modi Realty Pocharam LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Raj Enterprise**

Date : \_/\_/\_

Name : \_\_\_\_\_

Name : \_\_\_\_\_



**Estimate/Draft PO**

01.11.22 2:46:15

From Company : **Modi Realty Pocharam LLP**  
 5-4-183/3&4, II nd Floor, Soham Mansion, MG Road, Secunderabad-500003  
 G S T No. : 36ABIFM1836H1Z7

**Supplier Details**

Raj Enterprise  
 Bathukamma kunta ,Amberpeta,office no:2-2-1075/31,pin  
 code:500044,Hyderabad,Telangana

GSTIN 36EEUPK2713E2Z0

9550674785

|            |            |        |
|------------|------------|--------|
| Doc No     | 93590      | 182286 |
| Doc Date   | 03-11-2022 |        |
| Quote No   | nil        |        |
| Quote Date | 01-11-2022 |        |
| SupplyType | Supply     |        |

**Kind Attn : Ram**

Estimate/Draft PO for the Supply of following Items.

| Item Name                                                    | Qty   | Rate   | Dis% | GST   | Amount           |
|--------------------------------------------------------------|-------|--------|------|-------|------------------|
| 1 122200 - MISC-Miscellaneous - Fishing Net-- - No. 90 - Sqm | 60.00 | 273.30 | 0.00 | 18.00 | 19,349.64        |
| <b>Total Order Value . . .</b>                               |       |        |      |       | <b>19,349.64</b> |

Rupees : Nineteen Thousand Three Hundred Fourty Nine and Paise Sixty Four Only.

**Terms and Conditions :-**

Specification / As per details given in the quotation.

Payment Terms After Delivery &amp; Production of bill

Tax Nil

Delivery Date Next Day.

Delivery Location Nilgiri Heights  
 pocharam  
 Phone. .9849497484

Penalty For Delay Nil

Transportation Transport cost shall be borne by us.

Warranty Nil

Advance Paid nil

Other Terms We reserve the right to reject items not conforming quality and specifications.Above order for A-103,105,108 model flats balcony railing safety purpose.

Completion Date NA

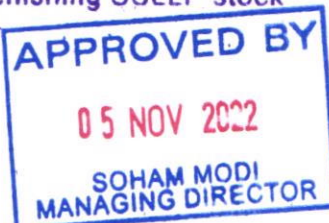
Measurment Nil

Security Nil

Remarks Original invoice + Copy of proof of delivery is required to process invoice for payment.DO NOT send original invoice to site.Original invoice must be sent to HO Office or Purchase site office.Proof of delivery/DC can be sent by email.

**For MDs APPROVAL**

- ☐ High Value/quantity beyond limits.  
☐ Po/Req. processed-post approval.  
☒ Approval for technical details/clarification  
☐ Replenishing SLLP stock  
☐ Other

For **Modi Realty Pocharam LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Raj Enterprise**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

|                                |                                                 |                                                           |                       |            |           |             |  |
|--------------------------------|-------------------------------------------------|-----------------------------------------------------------|-----------------------|------------|-----------|-------------|--|
| Requisition Form               |                                                 |                                                           |                       |            |           |             |  |
| Company Name:                  |                                                 | MRPLLP                                                    | Date:                 | 01-11-2022 |           |             |  |
| Site & Phase :                 |                                                 | NGH                                                       | Time:                 | 17.14      |           |             |  |
| Unit No./Block No.             |                                                 | A-103,105,108 - Model Flats                               |                       |            |           |             |  |
| Supplier:                      |                                                 |                                                           | Req. No.              | 182286     |           |             |  |
| Material required before date: |                                                 | 01-11-2022                                                | ID No.                | 81105      |           |             |  |
| S No                           | Item                                            | Qty required                                              | Qty available at site | Order Qty  | Inward No | Inward Date |  |
| 1                              | MISC1222-Miscellaneous-Fishing Net---No. 90-Sqm | 60                                                        | 0                     | 60         |           |             |  |
| 2                              |                                                 | 93590                                                     |                       |            |           |             |  |
| 3                              |                                                 |                                                           |                       |            |           |             |  |
| 4                              |                                                 |                                                           |                       |            |           |             |  |
| 5                              |                                                 |                                                           |                       |            |           |             |  |
| 6                              |                                                 |                                                           |                       |            |           |             |  |
| 7                              |                                                 |                                                           |                       |            |           |             |  |
| 8                              |                                                 |                                                           |                       |            |           |             |  |
| 9                              |                                                 |                                                           |                       |            |           |             |  |
| 10                             |                                                 |                                                           |                       |            |           |             |  |
| Remarks:                       |                                                 | A-103,105,108 - Model FlatsBalcony Railing Safety Purpose |                       |            |           |             |  |
|                                | Engineer                                        | Project Manager                                           |                       |            |           |             |  |
| Prepared By:                   | Vijay Raj                                       |                                                           |                       |            |           |             |  |
| Approved By:                   |                                                 |                                                           |                       |            |           |             |  |
| Sign & Date:                   | 01-11-2022                                      |                                                           |                       |            |           |             |  |

  
**APPROVED**  
 01 NOV 2022  
 P. VENKATESHWARLU  
 MANAGER PURCHASE

93590

## Tax Invoice

## RAJ ENTERPRISE

2-2-1075/31 BATHKAMMA KUNTA AMBERPET Phone no.:

8309676994

GSTIN: 36EEUPK2713E22D, State: 36-Telangana

Billed To:

For Nilgiri Heights,  
Docharam  
State: 36-Telangana

PO no - 93590

Place of Supply: 36-Telangana

Invoice No.: 48

Date: 08-11-2022

| # | Item name           | HSN/ SAC | Quantity | Unit | Price/ unit | Taxable amount | GST              | Amount      |
|---|---------------------|----------|----------|------|-------------|----------------|------------------|-------------|
| 1 | Fishing Net---No.90 |          | 60.00    | sqmt | ₹ 273.30    | ₹ 16,398.00    | ₹ 2,951.64 (18%) | ₹ 19,394.64 |
|   | Total               |          | 60.00    |      |             | ₹ 16,398.00    | ₹ 2,951.64       | ₹ 19,394.64 |

| Tax type | Taxable amount | Rate | Tax amount | Amounts:              |
|----------|----------------|------|------------|-----------------------|
| GST      | ₹ 16,398.00    | 18%  | ₹ 2,951.64 | Sub Total ₹ 19,394.64 |
|          |                |      |            | Total ₹ 19,394.64     |
|          |                |      |            | Received ₹ 0.00       |
|          |                |      |            | Balance ₹ 19,394.64   |

Invoice Amount in Words

Nineteen Thousand Three hundred four Rupees only

Terms and conditions:

Thank you for doing business with us.

Bank details:

Bank Name: ICICI BANK LIMITED, ICICI BANK LTD 2 2 1118 BY 1 BY

Bank Account No.: 236205000072

Bank IFSC code: ICIC0002362

Account Holder's Name: RAJENTERPRISES

For, RAJ ENTERPRISE

Authorized Signatory

|                      |              |
|----------------------|--------------|
| INWARD               |              |
| Inward No: 12067     | Dt: 8/11/22  |
| MRN No: 113702       | Dt: 11/11/22 |
| Received by: Brishou | Sign: Mithu  |
| NILGIRI HEIGHTS      |              |

