

PURCHASE DIVISION  
Advice for approval for credit to supplier



|                                                                                                                                                                                                                                                   |          |                  |  |                                                                                                                                                                                |  |            |                               |                  |            |                                                                     |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------|-------------------------------|------------------|------------|---------------------------------------------------------------------|--|
| Date:                                                                                                                                                                                                                                             |          | 11/11/22         |  | Prepared by                                                                                                                                                                    |  | Deepa      |                               | Serial no.       |            | 10314                                                               |  |
| Supplier name                                                                                                                                                                                                                                     |          | Cement Infra     |  |                                                                                                                                                                                |  |            |                               | HO inward no.    |            |                                                                     |  |
| Firm/Company                                                                                                                                                                                                                                      |          | MRPLP            |  | Project                                                                                                                                                                        |  | NGH        |                               | HO received date |            |                                                                     |  |
| PO/WO date                                                                                                                                                                                                                                        |          | 3/11/22          |  | PO/WO No.                                                                                                                                                                      |  | 2022103006 |                               | Scan ID.         |            |                                                                     |  |
| Sl no.                                                                                                                                                                                                                                            | Bill no. |                  |  | Bill date                                                                                                                                                                      |  |            | Bill amount                   |                  |            | Original attached                                                   |  |
| 1.                                                                                                                                                                                                                                                | 181      |                  |  | 7/11/22                                                                                                                                                                        |  |            | 1,89,000/-                    |                  |            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |
| 2.                                                                                                                                                                                                                                                |          |                  |  |                                                                                                                                                                                |  |            | 1                             |                  |            | <input type="checkbox"/> Yes <input type="checkbox"/> No            |  |
| 3.                                                                                                                                                                                                                                                |          |                  |  |                                                                                                                                                                                |  |            |                               |                  |            | <input type="checkbox"/> Yes <input type="checkbox"/> No            |  |
| 4.                                                                                                                                                                                                                                                |          |                  |  |                                                                                                                                                                                |  |            |                               |                  |            | <input type="checkbox"/> Yes <input type="checkbox"/> No            |  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                                    |          |                  |  |                                                                                                                                                                                |  |            |                               |                  | 1,89,000/- |                                                                     |  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input checked="" type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |          |                  |  |                                                                                                                                                                                |  |            |                               |                  |            |                                                                     |  |
| MRN nos.:                                                                                                                                                                                                                                         |          | Bill attached    |  |                                                                                                                                                                                |  |            | Proof of delivery matches MRN |                  |            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                                 |          |                  |  |                                                                                                                                                                                |  |            |                               |                  | -          |                                                                     |  |
| Amount C – Other Debits :                                                                                                                                                                                                                         |          |                  |  |                                                                                                                                                                                |  |            |                               |                  | -          |                                                                     |  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                                       |          |                  |  |                                                                                                                                                                                |  |            |                               |                  | 1,89,000/- |                                                                     |  |
| Amount E – PO / WO value:                                                                                                                                                                                                                         |          |                  |  |                                                                                                                                                                                |  |            |                               |                  | 9,00,000/- |                                                                     |  |
| Amount F – Difference (A – E):                                                                                                                                                                                                                    |          |                  |  |                                                                                                                                                                                |  |            |                               |                  | 7,11,000/- |                                                                     |  |
| Quantity received as per PO / WO                                                                                                                                                                                                                  |          |                  |  | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input checked="" type="checkbox"/> Short received <input type="checkbox"/> Part received                |  |            |                               |                  |            |                                                                     |  |
| Close PO / WO                                                                                                                                                                                                                                     |          |                  |  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                                 |  |            |                               |                  |            |                                                                     |  |
| Payment – due date                                                                                                                                                                                                                                |          |                  |  | part bill                                                                                                                                                                      |  |            |                               |                  |            |                                                                     |  |
| Remarks:<br>21/11/22                                                                                                                                                                                                                              |          |                  |  |                                                                                                                                                                                |  |            |                               |                  |            |                                                                     |  |
|                                                                                                                                                                                                                                                   |          |                  |  |                                                                                                                                                                                |  |            |                               |                  |            |                                                                     |  |
| Approved by                                                                                                                                                                                                                                       |          | Purchase Officer |  | Purchase Manager                                                                                                                                                               |  | M D        |                               | Accountant       |            | Accounts Manager                                                    |  |
| Name:                                                                                                                                                                                                                                             |          |                  |  | Venu                                                                                                                                                                           |  |            |                               |                  |            |                                                                     |  |
| Sign:                                                                                                                                                                                                                                             |          |                  |  | <div style="border: 2px solid blue; padding: 5px; text-align: center;"> <b>APPROVED</b><br/> <b>11 NOV 2022</b><br/> <b>P. ANKUSHWARLU</b><br/> <b>MANAGER PURCHASE</b> </div> |  |            |                               |                  |            |                                                                     |  |
| Date                                                                                                                                                                                                                                              |          |                  |  |                                                                                                                                                                                |  |            |                               |                  |            |                                                                     |  |
| Approval limit                                                                                                                                                                                                                                    |          | Upto 20k         |  | Above 20k                                                                                                                                                                      |  | Above 100k |                               | Upto 20k         |            | Above 20k                                                           |  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

# Tax Invoice

|                                                                                                                                                                                                                |                    |                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------|
| <b>CEMEX INFRA</b><br>Sy.No 312 Rampally Vill<br>Keesara Mdl, Medchal Dist-501 301<br>Phone No:8367099999<br>GSTIN/UIN: 36AANFC3197R1ZJ<br>State Name : Telangana, Code : 36<br>E-Mail : cemexinfra9@gmail.com | Invoice No.        | Dated                 |
|                                                                                                                                                                                                                | 181                | 7-Nov-2022            |
| Buyer<br><b>Modi Reality Pocharam LLP</b><br>5-4-183/3&4, IInd Floor, Soham Mansion , MG Road<br>Sec-Bad 500003<br>GSTIN/UIN : 36ABIFM1836H1Z7<br>State Name : Telangana, Code : 36                            | Delivery Note      | Mode/Terms of Payment |
|                                                                                                                                                                                                                | Supplier's Ref.    | Other Reference(s)    |
|                                                                                                                                                                                                                | 1343 to 1348       |                       |
|                                                                                                                                                                                                                | Buyer's Order No.  | Dated                 |
|                                                                                                                                                                                                                | 2022103006         | 3-Nov-2022            |
| Despatch Document No.                                                                                                                                                                                          | Delivery Note Date |                       |
| Despatched through                                                                                                                                                                                             | Destination        |                       |
| Terms of Delivery                                                                                                                                                                                              |                    |                       |

| Sl<br>No. | Description of Goods        | HSN/SAC  | Quantity  | Rate     | per | Amount         |
|-----------|-----------------------------|----------|-----------|----------|-----|----------------|
| 1         | M25 Pump Ready Mix Concrete | 38245010 | 42.00 cum | 3,813.57 | cum | 1,60,169.94    |
|           | SGST                        |          |           | 9 %      |     | 14,415.29      |
|           | CGST                        |          |           | 9 %      |     | 14,415.29      |
|           | Less :                      |          |           |          |     | (-)0.52        |
|           |                             |          |           |          |     |                |
|           |                             |          |           |          |     |                |
|           |                             |          |           |          |     |                |
|           |                             |          |           |          |     |                |
|           |                             |          |           |          |     |                |
|           | Total                       |          | 42.00 cum |          |     | Rs 1,89,000.00 |

Amount Chargeable (in words)

E. &amp; O.E

**INR One Lakh Eighty Nine Thousand Only**

| HSN/SAC      | Taxable Value      | Central Tax |                  | State Tax |                  | Total Tax Amount |
|--------------|--------------------|-------------|------------------|-----------|------------------|------------------|
|              |                    | Rate        | Amount           | Rate      | Amount           |                  |
| 38245010     | 1,60,169.94        | 9%          | 14,415.29        | 9%        | 14,415.29        | 28,830.58        |
| <b>Total</b> | <b>1,60,169.94</b> |             | <b>14,415.29</b> |           | <b>14,415.29</b> | <b>28,830.58</b> |

**Tax Amount (in words) : INR Twenty Eight Thousand Eight Hundred Thirty and Fifty Eight paise Only**

### Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

### Company's Bank Details

Bank Name : UNION BANK OF INDIA

A/c No. : 261611100001529

Branch & IFS Code : **RAMPALLE & UBIN0826162**

for CEMEX INFRA

Authorised Signatory

This is a Computer Generated Invoice



| Date       | dc no  | v.no | Quantity   | Rate        | M25 Pump  |
|------------|--------|------|------------|-------------|-----------|
| 03/11/2022 | 1343 ✓ | 1527 | ✓ 7.00 cum | 4500.00/cum | 31500.00  |
| 03/11/2022 | 1344 ✓ | 7605 | 8.00 cum   | 4500.00/cum | 36000.00  |
| 03/11/2022 | 1345 ✓ | 6885 | ✓ 7.00 cum | 4500.00/cum | 31500.00  |
| 03/11/2022 | 1346 ✓ | 5532 | ✓ 7.00 cum | 4500.00/cum | 31500.00  |
| 03/11/2022 | 1347 ✓ | 5534 | 6.00 cum   | 4500.00/cum | 27000.00  |
| 03/11/2022 | 1348   | 5547 | ✓ 7.00 cum | 4500.00/cum | 31500.00  |
|            |        |      | 42.00 cum  |             | 189000.00 |

# Purchase Order

Original

|               |                                                                                                                                         |                                                                                                                  |
|---------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| From Company: | Modi Realty Pocharam LLP<br>5-4-187/3&4, 11nd Floor Soham Mansion M.G. Road<br>Secunderabad, TELANGANA, 500003<br>GSTNO:36ABIFM1836H1Z7 | Delivery Location: Nilgiri Heights<br>Sy.No-27, Pocharam<br>Hyderabad, Telangana, 502300<br>Vijayraj, 9849497484 |
|---------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|

|                  |                                                                                                                                                                          |                                                     |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| Supplier Details | CEMEX INFRA<br>Sy. no. 312, Rampally (Vill), Kesara (Mandal) Medc<br>Rampally (Vill), Kesara (Mandal) Medc, TG,<br>GSTIN:36AANFC3197R1ZJ<br>G.Surender Reddy, 8367099999 | PO No<br>20221103006<br>Quote No<br>NIL             |
|                  |                                                                                                                                                                          | PO Date<br>03 Nov 2022<br>Quote Date<br>03 Nov 2022 |
|                  |                                                                                                                                                                          | Supply Type<br>Purchase Order                       |

| SNo. | Item Name                  | Qty    | Rate     | Dis% | Taxable Amount   | GST%  |       |       |          |          | Amount   |
|------|----------------------------|--------|----------|------|------------------|-------|-------|-------|----------|----------|----------|
|      |                            |        |          |      |                  | IGST% | CGST% | SGST% | IGST AMT | CGST AMT | SGST AMT |
| 1    | RMCC9497-RMC-RMC-M25---cum | 200.00 | 3,813.55 | 0%   | 7,62,712         | 0%    | 9%    | 9%    | 0        | 68,644   | 68,644   |
|      |                            |        |          |      | Total Amount ... |       |       |       | 0        | 68,644   | 68,644   |
|      |                            |        |          |      |                  |       |       |       |          |          | 9,00,000 |

Rupees in words : Eight Lakh Ninety Nine Thousands Nine Hundred And Ninety Nine .nine Two Paise Only.

Terms and Conditions:-

| S.No. | DATE  | BILL Dt. | AMT        |
|-------|-------|----------|------------|
| 1.    | 18/11 | 7/11/22  | 1,89,000/- |
| 2.    |       |          |            |
| 3.    |       |          |            |
| 4.    |       |          |            |
| 5.    |       |          |            |

Annexure - B  
RMC pour report

|                                                                                     |                                                                                     |                                                                                     |                           |           |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------|-----------|
| Company/ firm:                                                                      | Modi Realty Pocharam LLP                                                            |                                                                                     | Block No.:                | A - BLOCK |
| Project:                                                                            | Nilgiri heights                                                                     |                                                                                     | Flat / Villa no.:         | A - block |
| Supplier:                                                                           | Cemex infra                                                                         |                                                                                     | Slab no.:                 | Slab 7    |
| Requisition nos.:                                                                   | 182287                                                                              |                                                                                     | A. Estimated quantity:    | 200 cum   |
| PO nos.:                                                                            | 20221103006                                                                         |                                                                                     | B. Requisition quantity:  | 200 cum   |
| Sign of Security                                                                    | Sign of Admin                                                                       | Sign of Project Manger                                                              | C. Actual quantity poured | 42 cum    |
|  |  |  | D. Difference (C-A)       | 158 cum   |

| Sl. No  | Date     | Time of dispatch from RMC plant                           | Time of receipt at site | Time of pour | Quantity poured | Dc No. / Batch no. | Specified wt @2400 kgs/m <sup>3</sup> | Measured weight (kgs) | Short fall in weight in kgs | Deduction for shortfall in Rs. | 7 day cube test strength in kN/m <sup>2</sup> | 28 days cube test strength in kN/m <sup>2</sup> |
|---------|----------|-----------------------------------------------------------|-------------------------|--------------|-----------------|--------------------|---------------------------------------|-----------------------|-----------------------------|--------------------------------|-----------------------------------------------|-------------------------------------------------|
| 1.      | 03.11.22 | 16:30                                                     | 16:55                   | 17:00        | 7 cum           | 1342               | 16800                                 | 16900                 |                             | -                              | -                                             | -                                               |
| 2.      | 03.11.22 | 16:40                                                     | 17:00                   | 17:05        | 7 cum           | 1343               | 16800                                 | 16820                 |                             | -                              | -                                             | -                                               |
| 3.      | 03.11.22 | 16:55                                                     | 17:20                   | 17:25        | 8 cum           | 1344               | 19200                                 | 19260                 |                             | -                              | -                                             | -                                               |
| 4.      | 03.11.22 | 17:10                                                     | 17:35                   | 17:40        | 7 cum           | 1345               | 16800                                 | 16730                 | -70                         | -111                           | -                                             | -                                               |
| 5.      | 03.11.22 | 17:30                                                     | 17:55                   | 18:00        | 7 cum           | 1346               | 16800                                 | 16740                 | -60                         | -95                            | -                                             | -                                               |
| 6.      | 03.11.22 | 17:45                                                     | 18:10                   | 18:15        | 6 cum           | 1347               | 14400                                 | 14400                 |                             | -                              | -                                             | -                                               |
| 7.      |          |                                                           |                         |              |                 |                    |                                       |                       |                             |                                |                                               |                                                 |
| 8.      |          |                                                           |                         |              |                 |                    |                                       |                       |                             |                                |                                               |                                                 |
| 9.      |          |                                                           |                         |              |                 |                    |                                       |                       |                             |                                |                                               |                                                 |
| 10.     |          |                                                           |                         |              |                 |                    |                                       |                       |                             |                                |                                               |                                                 |
| 11.     |          |                                                           |                         |              |                 |                    |                                       |                       |                             |                                |                                               |                                                 |
| 12.     |          |                                                           |                         |              |                 |                    |                                       |                       |                             |                                |                                               |                                                 |
| 13.     |          |                                                           |                         |              |                 |                    |                                       |                       |                             |                                |                                               |                                                 |
| Total:  |          |                                                           |                         |              | 42 cum          |                    |                                       |                       |                             |                                |                                               |                                                 |
| Remarks |          | Balance quantity to be receive to site . Don't close PO . |                         |              |                 |                    |                                       |                       |                             |                                |                                               |                                                 |
|         |          |                                                           |                         |              |                 |                    |                                       |                       |                             | -130                           | -206                                          |                                                 |

**Details of RMC pour Note:** 1. Report to be sent on a daily basis to [purchase@inodiproperties.com](mailto:purchase@inodiproperties.com) and [report-audit@inodiproperties.com](mailto:report-audit@inodiproperties.com). 2. Report must be prepared during pour and not later. 3. Report must be sent within one working day. 4. Multiple report can be sent for one P.O. 5. Weigh all vehicles. 6. 6 cubic meters vehicle should have a net weight of 14,110 kgs @ 2,400kgs/m<sup>3</sup>. If the shortfall is more than 50 kgs per load purchase to debit supplier shortfall amount on pro-rata basis. 7. Site to calculate shortfall. 8. Maintain original report + weightment slips + pour reports + test reports + photographs at site