

PURCHASE DIVISION  
Advice for approval for credit to supplier



|                                                                                                                                                                                                                                        |                  |                  |            |                                                                                                                                                                 |                               |                                                                     |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|-------|
| Date:                                                                                                                                                                                                                                  |                  | 12/11/22         |            | Prepared by                                                                                                                                                     | Deepa                         | Serial no.                                                          | 10399 |
| Supplier name                                                                                                                                                                                                                          |                  | Jin Kupa Agency  |            |                                                                                                                                                                 |                               | HO inward no.                                                       |       |
| Firm/Company                                                                                                                                                                                                                           |                  | MNRKLP           |            | Project                                                                                                                                                         | GHT                           | HO received date                                                    |       |
| PO/WO date                                                                                                                                                                                                                             |                  | 9/11/22          |            | PO/WO No.                                                                                                                                                       | 93758 → 93758                 | Scan ID.                                                            |       |
| Sl no.                                                                                                                                                                                                                                 | Bill no.         |                  | Bill date  |                                                                                                                                                                 | Bill amount                   | Original attached                                                   |       |
| 1.                                                                                                                                                                                                                                     | 85               |                  | 9/11/22    |                                                                                                                                                                 | 15,045/-                      | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |       |
| 2.                                                                                                                                                                                                                                     |                  |                  |            |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |       |
| 3.                                                                                                                                                                                                                                     |                  |                  |            |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |       |
| 4.                                                                                                                                                                                                                                     |                  |                  |            |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |       |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                  |                  |            |                                                                                                                                                                 |                               | 15,045/-                                                            |       |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                  |            |                                                                                                                                                                 |                               |                                                                     |       |
| MRN nos.:                                                                                                                                                                                                                              | 113678           |                  |            |                                                                                                                                                                 | Proof of delivery matches MRN | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |       |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |                  |                  |            |                                                                                                                                                                 |                               | -                                                                   |       |
| Amount C – Other Debits :                                                                                                                                                                                                              |                  |                  |            |                                                                                                                                                                 |                               | -                                                                   |       |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                  |                  |            |                                                                                                                                                                 |                               | 15,045/-                                                            |       |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                  |                  |            |                                                                                                                                                                 |                               | 15,045/-                                                            |       |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                  |                  |            |                                                                                                                                                                 |                               | -                                                                   |       |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                  |                  |            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                               |                                                                     |       |
| Close PO / WO                                                                                                                                                                                                                          |                  |                  |            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                               |                                                                     |       |
| Payment – due date                                                                                                                                                                                                                     |                  |                  |            | 21/11/22                                                                                                                                                        |                               |                                                                     |       |
| Remarks:                                                                                                                                                                                                                               |                  |                  |            |                                                                                                                                                                 |                               |                                                                     |       |
|                                                                                                                                                                                                                                        |                  |                  |            |                                                                                                                                                                 |                               |                                                                     |       |
| Approved by                                                                                                                                                                                                                            | Purchase Officer | Purchase Manager | M D        |                                                                                                                                                                 | Accountant                    | Accounts Manager                                                    |       |
| Name:                                                                                                                                                                                                                                  | Deepa            |                  |            |                                                                                                                                                                 |                               |                                                                     |       |
| Sign:                                                                                                                                                                                                                                  |                  |                  |            |                                                                                                                                                                 |                               |                                                                     |       |
| Date                                                                                                                                                                                                                                   | 12/11/22         |                  |            |                                                                                                                                                                 |                               |                                                                     |       |
| Approval limit                                                                                                                                                                                                                         | Upto 20k         | Above 20k        | Above 100k |                                                                                                                                                                 | Upto 20k                      | Above 20k                                                           |       |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

for JIN KRUPA AGENCY

*[Signature]*

Authorised Signatory

# Purchase Order

Page(s) 1 Of 1

09-11-2022 12:58:51 PM



01.11.22 2:56:54

From Company : **Mehta & Modi Realty Kowkur LLP**  
5-4-187/3&4, II nd floor, MG Road, Soham Mansion, Secunderabad-5  
G S T No. : 36ABLFM7631F1Z3

## Supplier Details

Jinkrupa Agency  
4-3-75/3, Hill Street, Sec-Bad -500 003

**GSTIN** 36AEMPM4587N1ZL  
2771-0119

98496-06725

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 93758      | 142344 |
| <b>Doc Date</b>   | 09-11-2022 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 07-11-2022 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Mr. Hemal H. Mehta**

Purchase Order for the Supply of following Items.

| Item Name                                                   | Qty   | Rate   | Dis% | GST   | Amount                                   |
|-------------------------------------------------------------|-------|--------|------|-------|------------------------------------------|
| 1 110600 - HARD-Hardware - Green hose pipe-- - 100mm - Mtrs | 30.00 | 425.00 | 0.00 | 18.00 | 15,045.00                                |
| Rupees : Fifteen Thousand Fourty Five Only.                 |       |        |      |       | <b>Total Order Value . . . 15,045.00</b> |

## Terms and Conditions :-

|                          |                                                                                                                                                                                                                                                  |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Specification /</b>   | As per details given in the quotation.                                                                                                                                                                                                           |
| <b>Payment Terms</b>     | After Delivery & Production of bill                                                                                                                                                                                                              |
| <b>Tax</b>               | All taxes included in above price.                                                                                                                                                                                                               |
| <b>Delivery Date</b>     | Next day                                                                                                                                                                                                                                         |
| <b>Delivery Location</b> | Greenwood Heights<br>Sy no: 196, Kowkur.<br>Phone. 040-66335551                                                                                                                                                                                  |
| <b>Penalty For Delay</b> | Nil                                                                                                                                                                                                                                              |
| <b>Transportation</b>    | Transport cost shall be borne by us.                                                                                                                                                                                                             |
| <b>Warranty</b>          | Nil                                                                                                                                                                                                                                              |
| <b>Advance Paid</b>      | Nil                                                                                                                                                                                                                                              |
| <b>Other Terms</b>       | We reserve the right to reject items not conforming to quality and specifications. Above order for lower basement water removing purpose.                                                                                                        |
| <b>Completion Date</b>   | Nil                                                                                                                                                                                                                                              |
| <b>Measurment</b>        | Nil                                                                                                                                                                                                                                              |
| <b>Security</b>          | Nil                                                                                                                                                                                                                                              |
| <b>Remarks</b>           | Original invoice + copy of proof of delivery is required to process invoice for payment . Do not send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery /DC can be sent by email. |

For **Mehta & Modi Realty Kowkur LLP**

Authorised Signatory

Name : \_\_\_\_\_

*Venugopal*

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Jinkrupa Agency**

Date : \_\_/\_\_/\_\_

|                                |  |                                                |  |                 |  |                       |  |           |  |           |  |             |  |
|--------------------------------|--|------------------------------------------------|--|-----------------|--|-----------------------|--|-----------|--|-----------|--|-------------|--|
| Requisition Form               |  |                                                |  |                 |  |                       |  |           |  |           |  |             |  |
| Company Name:                  |  | Mehta & Modi Realty Kowkur LLP                 |  | Date:           |  | 07-11-2022            |  |           |  |           |  |             |  |
| Site & Phase :                 |  | GHT                                            |  | Time:           |  | 17:00                 |  |           |  |           |  |             |  |
| Unit No./Block No.             |  |                                                |  |                 |  |                       |  |           |  |           |  |             |  |
| Supplier:                      |  | SSLLP                                          |  | Req. No.        |  | 142344                |  |           |  |           |  |             |  |
| Material required before date: |  |                                                |  | 08-11-2022      |  | ID No.                |  | 81291     |  |           |  |             |  |
| S No                           |  | Item                                           |  | Qty required    |  | Qty available at site |  | Order Qty |  | Inward No |  | Inward Date |  |
| 1                              |  | HARD1106-Hardware-Green hose pipe---100MM-Mtrs |  | 425+18-1.       |  | 93548                 |  | 30        |  | 30        |  |             |  |
| 2                              |  |                                                |  |                 |  |                       |  |           |  |           |  |             |  |
| 3                              |  |                                                |  |                 |  | 93758                 |  |           |  |           |  |             |  |
| 4                              |  |                                                |  |                 |  |                       |  |           |  |           |  |             |  |
| 5                              |  |                                                |  |                 |  |                       |  |           |  |           |  |             |  |
| 6                              |  |                                                |  |                 |  |                       |  |           |  |           |  |             |  |
| 7                              |  |                                                |  |                 |  |                       |  |           |  |           |  |             |  |
| 8                              |  |                                                |  |                 |  |                       |  |           |  |           |  |             |  |
| 9                              |  |                                                |  |                 |  |                       |  |           |  |           |  |             |  |
| 10                             |  |                                                |  |                 |  |                       |  |           |  |           |  |             |  |
| Remarks:                       |  | GHT Site lower basement water removing purpose |  |                 |  |                       |  |           |  |           |  |             |  |
|                                |  |                                                |  |                 |  |                       |  |           |  |           |  |             |  |
|                                |  |                                                |  |                 |  |                       |  |           |  |           |  |             |  |
| Prepared By:                   |  | Engineer                                       |  | Project Manager |  |                       |  | Purchase  |  |           |  | MD          |  |
| Approved By:                   |  | Asima                                          |  |                 |  |                       |  |           |  |           |  |             |  |
| Sign & Date:                   |  | A SURESH                                       |  |                 |  |                       |  |           |  |           |  |             |  |
|                                |  |                                                |  |                 |  |                       |  |           |  |           |  |             |  |

**APPROVED**  
**09 NOV 2022**  
P. VENKATESHWARLU  
MANAGER PURCHASE