

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                                                                                                                                                                                                        |                                                                                                                                                             |                  |            |                                                                                                                                                                 |                               |                                                                     |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|-------|
| Date:                                                                                                                                                                                                                                  |                                                                                                                                                             | 12/11/22         |            | Prepared by                                                                                                                                                     | Minish                        | Serial no.                                                          | 10415 |
| Supplier name                                                                                                                                                                                                                          |                                                                                                                                                             | SSLLP            |            |                                                                                                                                                                 |                               | HO inward no.                                                       |       |
| Firm/Company                                                                                                                                                                                                                           |                                                                                                                                                             | GVDC             |            | Project                                                                                                                                                         | Synergy square                | HO received date                                                    |       |
| PO/WO date                                                                                                                                                                                                                             |                                                                                                                                                             | 20/10/22         |            | PO/WO No.                                                                                                                                                       | 93129                         | Scan ID.                                                            |       |
| Sl no.                                                                                                                                                                                                                                 | Bill no.                                                                                                                                                    |                  | Bill date  |                                                                                                                                                                 | Bill amount                   | Original attached                                                   |       |
| 1.                                                                                                                                                                                                                                     | 26534                                                                                                                                                       |                  | 20/10/22   |                                                                                                                                                                 | 16,591/-                      | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |       |
| 2.                                                                                                                                                                                                                                     |                                                                                                                                                             |                  |            |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |       |
| 3.                                                                                                                                                                                                                                     |                                                                                                                                                             |                  |            |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |       |
| 4.                                                                                                                                                                                                                                     |                                                                                                                                                             |                  |            |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |       |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                                                                                                                                                             |                  |            |                                                                                                                                                                 |                               | 16,591/-                                                            |       |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                                                                                                                                                             |                  |            |                                                                                                                                                                 |                               |                                                                     |       |
| MRN nos.:                                                                                                                                                                                                                              |                                                                                                                                                             |                  |            |                                                                                                                                                                 | Proof of delivery matches MRN | <input type="checkbox"/> Yes <input type="checkbox"/> No            |       |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |                                                                                                                                                             |                  |            |                                                                                                                                                                 |                               | =                                                                   |       |
| Amount C – Other Debits :                                                                                                                                                                                                              |                                                                                                                                                             |                  |            |                                                                                                                                                                 |                               | =                                                                   |       |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                                                                                                                                                             |                  |            |                                                                                                                                                                 |                               | 16,591/-                                                            |       |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                                                                                                                                                             |                  |            |                                                                                                                                                                 |                               | 16,591/-                                                            |       |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                                                                                                                                                             |                  |            |                                                                                                                                                                 |                               | =                                                                   |       |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                                                                                                                                                             |                  |            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                               |                                                                     |       |
| Close PO / WO                                                                                                                                                                                                                          |                                                                                                                                                             |                  |            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                               |                                                                     |       |
| Payment – due date                                                                                                                                                                                                                     |                                                                                                                                                             |                  |            | 12/11/22                                                                                                                                                        |                               |                                                                     |       |
| Remarks: Final bill                                                                                                                                                                                                                    |                                                                                                                                                             |                  |            |                                                                                                                                                                 |                               |                                                                     |       |
| Approved by                                                                                                                                                                                                                            | Purchase Officer                                                                                                                                            | Purchase Manager | MD         | Accountant                                                                                                                                                      | Accounts Manager              |                                                                     |       |
| Name:                                                                                                                                                                                                                                  | <div style="border: 2px solid blue; padding: 5px; text-align: center;"> <b>APPROVED</b><br/> 14 NOV 2022<br/> MINISH PARIKH<br/> MANAGER PROCUREMENT </div> |                  |            |                                                                                                                                                                 |                               |                                                                     |       |
| Sign:                                                                                                                                                                                                                                  |                                                                                                                                                             |                  |            |                                                                                                                                                                 |                               |                                                                     |       |
| Date                                                                                                                                                                                                                                   |                                                                                                                                                             |                  |            |                                                                                                                                                                 |                               |                                                                     |       |
| Approval limit                                                                                                                                                                                                                         | Upto 20k                                                                                                                                                    | Above 20k        | Above 100k | Upto 20k                                                                                                                                                        | Above 20k                     |                                                                     |       |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## TAX INVOICE

## Summit Sales LLP

ORIGINAL INVOICE

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 :

| Customer Details                                                    |                                                 |  |  | Invoice No.    |     | 26534      |           |                      |          |
|---------------------------------------------------------------------|-------------------------------------------------|--|--|----------------|-----|------------|-----------|----------------------|----------|
| GV Discovery Center Pvt Ltd<br>119,191, Synergy Square1             |                                                 |  |  | Invoice Date.  |     | 20-10-2022 |           |                      |          |
|                                                                     |                                                 |  |  | PO No.         |     | 93129      |           |                      |          |
|                                                                     |                                                 |  |  | PO Date.       |     | 20-10-2022 |           |                      |          |
|                                                                     |                                                 |  |  | Req ID         |     | 80739      |           |                      |          |
|                                                                     |                                                 |  |  | Req Date       |     | 20-10-2022 |           |                      |          |
| GSTIN : 36AAHCG4940K1ZC                                             |                                                 |  |  | PAN AAHCG4940K |     | Loc Req No |           | 196252               |          |
|                                                                     | Description of Goods                            |  |  | HSN/SAC        | Qty | Rate       | Gross     | Tax%                 | Tax Amt  |
| 1                                                                   | 660200 - CHEM-Chemical - Tiles Adhesive--Roff - |  |  | 38245090       | 20  | 703.00     | 14,060.00 | 18                   | 2,530.80 |
| 2                                                                   |                                                 |  |  |                |     |            |           |                      |          |
| 3                                                                   |                                                 |  |  |                |     |            |           |                      |          |
| 4                                                                   |                                                 |  |  |                |     |            |           |                      |          |
| 5                                                                   |                                                 |  |  |                |     |            |           |                      |          |
| 6                                                                   |                                                 |  |  |                |     |            |           |                      |          |
| 7                                                                   |                                                 |  |  |                |     |            |           |                      |          |
| 8                                                                   |                                                 |  |  |                |     |            |           |                      |          |
| 9                                                                   |                                                 |  |  |                |     |            |           |                      |          |
| 10                                                                  |                                                 |  |  |                |     |            |           |                      |          |
| 11                                                                  |                                                 |  |  |                |     |            |           |                      |          |
| 12                                                                  |                                                 |  |  |                |     |            |           |                      |          |
| 13                                                                  |                                                 |  |  |                |     |            |           |                      |          |
| 14                                                                  |                                                 |  |  |                |     |            |           |                      |          |
| 15                                                                  |                                                 |  |  |                |     |            |           |                      |          |
| IGST                                                                |                                                 |  |  | CGST           |     | SGST       |           | Total Taxable Amount |          |
|                                                                     |                                                 |  |  | 1,265.40       |     | 1,265.40   |           | Total Invoice Amount |          |
|                                                                     |                                                 |  |  |                |     | 14,060.00  |           | 2,530.80             |          |
|                                                                     |                                                 |  |  |                |     |            |           | 16,590.80            |          |
| Rupees : Sixteen Thousand Five Hundred Ninty and Paise Eighty Only. |                                                 |  |  |                |     |            |           |                      |          |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



# Purchase Order

Page(s) 1 Of 1

20-10-2022 4:59:27 PM



93129

18.10.22 2:23:35

From Company : **G V Discovery Center Pvt Ltd**  
5-4-187/3&4, II nd Floor, Soham Mansion ,MG Road, Secunderabad-50003  
G S T No. : 36AAHCG4940K1ZC

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

|            |            |        |
|------------|------------|--------|
| Doc No     | 93129      | 196252 |
| Doc Date   | 20-10-2022 |        |
| Quote No   | Nil        |        |
| Quote Date | 20-10-2022 |        |
| SupplyType | Supply     |        |

Kind Attn : Hamendra,Prabhakar

Purchase Order for the Supply of following Items.

| Item Name                                                           | Qty   | Rate   | Dis% | GST   | Amount                                   |
|---------------------------------------------------------------------|-------|--------|------|-------|------------------------------------------|
| 1 660200 - CHEM-Chemical - Tiles Adhesive--Roff - 25Kgs - Bag       | 20.00 | 703.00 | 0.00 | 18.00 | 16,590.80                                |
| Rupees : Sixteen Thousand Five Hundred Ninty and Paise Eighty Only. |       |        |      |       | <b>Total Order Value . . . 16,590.80</b> |

**Terms and Conditions :-**

Specification / As per details given in the quotation.

Payment Terms After Delivery &amp; Production of bill

Tax All taxes included in above price.

Delivery Date Next Working Day.

Delivery Location 119, 191 Synergy Square 1

Phone. -

Penalty For Delay Nil

Transportation Transport cost shall be borne by us.

Warranty Nil

Advance Paid Nil

Other Terms We reserve the right to reject items not conforming to quality and specifications.Above order for south side lobby wall tiles work purpose.

Completion Date NA

Measurment NA

Security Nil

Remarks Original invoice + copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.'

For **G V Discovery Center Pvt Ltd**

Authorised Signatory

Name : 25/10/22

Contact - -

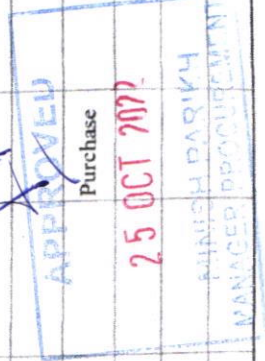
Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

|                                |            |                                               |  |              |            |                       |    |
|--------------------------------|------------|-----------------------------------------------|--|--------------|------------|-----------------------|----|
| Requisition Form               |            | GV DISCOVERY CENTER PVT LTD                   |  | Date:        | 20-10-2022 |                       |    |
| Company Name:                  |            | Genopolis                                     |  | Time:        | 10:43      |                       |    |
| Site & Phase :                 |            |                                               |  |              |            |                       |    |
| Unit No./Block No.             |            |                                               |  |              |            |                       |    |
| Supplier:                      |            |                                               |  |              |            |                       |    |
| Material required before date: |            |                                               |  | Req. No.     | 196252     |                       |    |
| S No                           |            | Item                                          |  | ID No.       | 21-10-2022 | 80739                 |    |
| 1                              |            | CHEM6602-Chemical-Tiles Adhesive---25Kgs-Bags |  | Qty required | 20         | Qty available at site | 0  |
| 2                              |            |                                               |  |              |            |                       | 20 |
| 3                              |            |                                               |  |              |            |                       |    |
| 4                              |            |                                               |  |              |            |                       |    |
| 5                              |            |                                               |  |              |            |                       |    |
| 6                              |            |                                               |  |              |            |                       |    |
| 7                              |            |                                               |  |              |            |                       |    |
| 8                              |            |                                               |  |              |            |                       |    |
| 9                              |            |                                               |  |              |            |                       |    |
| 10                             |            |                                               |  |              |            |                       |    |
| Remarks:                       |            | Suth Gade Lobby all Tiles work complete       |  |              |            |                       |    |
| Engineer                       |            | Project Manager                               |  |              |            |                       | MD |
| Prepared By:                   | p.niharika |                                               |  |              |            |                       |    |
| Approved By:                   | subhareddy |                                               |  |              |            |                       |    |
| Sign & Date:                   |            | 20-10-2022                                    |  |              |            |                       |    |



DELIVERY CHALLAN

Summit Sales LLP

#S-4-187/3 & 4, II Floor, Soham Mansion, M.G. Road, Secunderabad - 500003

Email: purchase@modiproperties.com

GSTIN/UNE: 36ACQFS2044C1Z7

1 of 1 - 20-10-2022

Supplier / Customer / Transporter - Copy

Customer Details

GV Discovery Center Pvt Ltd  
119,191, Synergy Square I

GSTIN: 36AAHCG4940K1ZC

DC No: 22591  
DC Date: 20-10-2022  
PO No: 93129  
PO Date: 20-10-2022  
Req ID: 80739  
Req Date: 20-10-2022  
Loc Req No: 196252

|    | Description of Goods                                        | HSN/SAC  | Qty |
|----|-------------------------------------------------------------|----------|-----|
| 1  | 660200 - CHEM-Chemical - Tiles Adhesive--Roof - 25Kgs - Bag | 38245090 | 20  |
| 2  |                                                             |          |     |
| 3  |                                                             |          |     |
| 4  |                                                             |          |     |
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| 27 |                                                             |          |     |
| 28 |                                                             |          |     |
| 29 |                                                             |          |     |
| 30 |                                                             |          |     |

Subject to Hyderabad Jurisdiction

| INWARD                                  |              |
|-----------------------------------------|--------------|
| Inward No: 1147                         | DN: 20/10/22 |
| Batch No: 113064                        | DN: 20/10/22 |
| Received By:                            | Sign: Nigam  |
| Genome Valley Discovery Center Pvt. Ltd |              |

for Summit Sales LLP

Authorized signatory

