

PURCHASE DIVISION  
Advice for approval for credit to supplier

②

|                                                                                                                                                                                                                                        |                  |                  |                                                                                                                                                                 |                                                                     |                               |                                                                     |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|-------|
| Date:                                                                                                                                                                                                                                  |                  | 15/11/22         | Prepared by                                                                                                                                                     |                                                                     | Vanaja                        | Serial no.                                                          | 10488 |
| Supplier name                                                                                                                                                                                                                          |                  | SSLP             |                                                                                                                                                                 |                                                                     |                               | HO inward no.                                                       |       |
| Firm/Company                                                                                                                                                                                                                           |                  | Dr. NRE          | Project                                                                                                                                                         |                                                                     | Neopolis                      | HO received date                                                    |       |
| PO/WO date                                                                                                                                                                                                                             |                  | 28/10/22         | PO/WO No.                                                                                                                                                       |                                                                     | 93325                         | Scan ID.                                                            |       |
| Sl no.                                                                                                                                                                                                                                 | Bill no.         | Bill date        | Bill amount                                                                                                                                                     | Original attached                                                   |                               |                                                                     |       |
| 1.                                                                                                                                                                                                                                     | 26967            | 14/11/22         | 6,797 /-                                                                                                                                                        | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                               |                                                                     |       |
| 2.                                                                                                                                                                                                                                     |                  |                  |                                                                                                                                                                 | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                               |                                                                     |       |
| 3.                                                                                                                                                                                                                                     |                  |                  |                                                                                                                                                                 | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                               |                                                                     |       |
| 4.                                                                                                                                                                                                                                     |                  |                  |                                                                                                                                                                 | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                               |                                                                     |       |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                  |                  |                                                                                                                                                                 |                                                                     |                               | 6,797 /-                                                            |       |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                  |                                                                                                                                                                 |                                                                     |                               |                                                                     |       |
| MRN nos.:                                                                                                                                                                                                                              |                  |                  |                                                                                                                                                                 |                                                                     | Proof of delivery matches MRN | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |       |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |                  |                  |                                                                                                                                                                 |                                                                     |                               | -                                                                   |       |
| Amount C – Other Debits :                                                                                                                                                                                                              |                  |                  |                                                                                                                                                                 |                                                                     |                               | -                                                                   |       |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                  |                  |                                                                                                                                                                 |                                                                     |                               | 6,797                                                               |       |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                  |                  |                                                                                                                                                                 |                                                                     |                               | 11,564                                                              |       |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                  |                  |                                                                                                                                                                 |                                                                     |                               | 4,767                                                               |       |
| Quantity received as per PO /WO                                                                                                                                                                                                        |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                                                                     |                               |                                                                     |       |
| Close PO / WO                                                                                                                                                                                                                          |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                                                                     |                               |                                                                     |       |
| Payment – due date                                                                                                                                                                                                                     |                  |                  | 21/11/22                                                                                                                                                        |                                                                     |                               |                                                                     |       |
| Remarks: Final Bill                                                                                                                                                                                                                    |                  |                  |                                                                                                                                                                 |                                                                     |                               |                                                                     |       |
|                                                                                                                                                                                                                                        |                  |                  |                                                                                                                                                                 |                                                                     |                               |                                                                     |       |
| Approved by                                                                                                                                                                                                                            | Purchase Officer | Purchase Manager | MD                                                                                                                                                              | Accountant                                                          | Accounts Manager              |                                                                     |       |
| Name:                                                                                                                                                                                                                                  | Vanajathi        |                  |                                                                                                                                                                 |                                                                     |                               |                                                                     |       |
| Sign:                                                                                                                                                                                                                                  | Vanaja           |                  |                                                                                                                                                                 |                                                                     |                               |                                                                     |       |
| Date                                                                                                                                                                                                                                   | 15/11/22         |                  |                                                                                                                                                                 |                                                                     |                               |                                                                     |       |
| Approval limit                                                                                                                                                                                                                         | Upto 20k         | Above 20k        | Above 100k                                                                                                                                                      | Upto 20k                                                            | Above 20k                     |                                                                     |       |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

TAX INVOICE

Summit Sales LLP ORIGINAL INVOICE

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 15-11-2022

| Customer Details                                                                                                          |                                               |        |  | Invoice No.   |     | 26967                |          |          |          |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------|--|---------------|-----|----------------------|----------|----------|----------|
| DR. NRK Biotech Private Limited<br>Sy No. 230 to243, Plot no. 11, Thurkapally, Shameerpet,<br><br>GSTIN : 36AACCD2775Q1Z3 |                                               |        |  | Invoice Date. |     | 14-11-2022           |          |          |          |
|                                                                                                                           |                                               |        |  | PO No.        |     | 93325                |          |          |          |
|                                                                                                                           |                                               |        |  | PO Date.      |     | 28-10-2022           |          |          |          |
|                                                                                                                           |                                               |        |  | Req ID        |     | 80849                |          |          |          |
|                                                                                                                           |                                               |        |  | Req Date      |     | 25-10-2022           |          |          |          |
|                                                                                                                           |                                               |        |  | Loc Req No    |     | 186433               |          |          |          |
|                                                                                                                           | Description of Goods                          |        |  | HSN/SAC       | Qty | Rate                 | Gross    | Tax%     | Tax Amt  |
| 1                                                                                                                         | 802400 - ELSW-Electrical - AI service wire -4 |        |  | 76052990      | 3   | 1920.00              | 5,760.00 | 18       | 1,036.80 |
| 2                                                                                                                         |                                               |        |  |               |     |                      |          |          |          |
| 3                                                                                                                         |                                               |        |  |               |     |                      |          |          |          |
| 4                                                                                                                         |                                               |        |  |               |     |                      |          |          |          |
| 5                                                                                                                         |                                               |        |  |               |     |                      |          |          |          |
| 6                                                                                                                         |                                               |        |  |               |     |                      |          |          |          |
| 7                                                                                                                         |                                               |        |  |               |     |                      |          |          |          |
| 8                                                                                                                         |                                               |        |  |               |     |                      |          |          |          |
| 9                                                                                                                         |                                               |        |  |               |     |                      |          |          |          |
| 10                                                                                                                        |                                               |        |  |               |     |                      |          |          |          |
| 11                                                                                                                        |                                               |        |  |               |     |                      |          |          |          |
| 12                                                                                                                        |                                               |        |  |               |     |                      |          |          |          |
| 13                                                                                                                        |                                               |        |  |               |     |                      |          |          |          |
| 14                                                                                                                        |                                               |        |  |               |     |                      |          |          |          |
| 15                                                                                                                        |                                               |        |  |               |     |                      |          |          |          |
|                                                                                                                           |                                               |        |  |               |     |                      |          |          |          |
| IGST                                                                                                                      |                                               | CGST   |  | SGST          |     | Total Taxable Amount |          | 5,760.00 | 1,036.80 |
|                                                                                                                           |                                               | 518.40 |  | 518.40        |     | Total Invoice Amount |          | 6,796.80 |          |
| Rupees : Six Thousand Seven Hundred Ninty Six and Paise Eighty Only.                                                      |                                               |        |  |               |     |                      |          |          |          |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



## Purchase Order

Page(s) 1 Of 1

28-10-2022 14:42:44

From Company : **DR.NRK Biotech Private Limited**  
Plot no.11,, TSIIC Industrial Development Area, Sno.230 to 243, T  
Malkajgiri, Telangana, 500078  
G S T No. : 36AACCD2775Q1Z3

93325  
18.10.22 2:23:37

### Supplier Details

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 93325      | 186433 |
| <b>Doc Date</b>   | 28-10-2022 |        |
| <b>Quote No</b>   | nil        |        |
| <b>Quote Date</b> | 25-10-2022 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                        | Qty  | Rate     | Dis% | GST   | Amount    |
|----------------------------------------------------------------------------------|------|----------|------|-------|-----------|
| 1 802400 - ELSW-Electrical - Al service wire -4 mm-South King - 90mtrs - Bundles | 5.00 | 1,920.00 | 0.00 | 18.00 | 11,328.00 |
| 2 468000 - ELCD-Electrical - Insulation tapes-- - 20nos - Boxes                  | 1.00 | 200.00   | 0.00 | 18.00 | 236.00    |

**Total Order Value . . . 11,564.00**

Rupees : Eleven Thousand Five Hundred Sixty Four Only.

### Terms and Conditions :-

**Specification /** As per given quotation.

**Payment Terms** After Delivery & Production of bill.

**Tax** All taxes included in above price.

**Delivery Date** Next day.

**Delivery Location** Nextopolis

Sy No 230 to 243, plot no 11, turkapally, shamirpet, medchal  
Phone. .

**Penalty For Delay** Nil

**Transportation** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** nil

**Other Terms** We reserve the right items not confirming to qty & specs. Above order for site use purpose.

**Completion Date** Nil

**Measurment** nil

**Security** Nil

**Remarks** Original invoice + Copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoice must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.

| PART DELIVERY DETAILS |          |          |        |
|-----------------------|----------|----------|--------|
| S.no.                 | Bill no. | Bill Dt. | Amount |
| 1.                    | 26638    | 29/10/22 | 4,767  |
| 2.                    | 26967    | 14/11/22 | 6,797  |
| 3.                    |          |          |        |
| 4.                    |          |          |        |
| 5.                    |          |          |        |

For **DR.NRK Biotech Private Limited**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :

Name :

Date : \_/\_/



|                                |  |                                                                     |  |                 |  |                       |  |                                 |  |
|--------------------------------|--|---------------------------------------------------------------------|--|-----------------|--|-----------------------|--|---------------------------------|--|
| Requisition Form               |  |                                                                     |  |                 |  |                       |  |                                 |  |
| Company Name:                  |  | Dr.Nrk BioTech Pvt Ltd                                              |  | Date:           |  | 25.10.2022            |  |                                 |  |
| Site & Phase :                 |  | Nextopolis                                                          |  | Time:           |  | 15:00                 |  |                                 |  |
| Unit No./Block No.             |  |                                                                     |  | Req. No.        |  | 186433                |  |                                 |  |
| Supplier:                      |  |                                                                     |  | ID No.          |  | 80869                 |  |                                 |  |
| Material required before date: |  |                                                                     |  | Qty required    |  | Qty available at site |  | Order Qty Inward No Inward Date |  |
| S No                           |  | Item                                                                |  | Qty required    |  | Qty available at site |  | Order Qty Inward No Inward Date |  |
| 1                              |  | ELEC8024-Electrical-Al service wire -4 mm-South King-90mtrs-Bundles |  | 5               |  | 5                     |  |                                 |  |
| 2                              |  | ELEC4680-Electrical-Insulation tapes---20nos-Boxes                  |  | 30              |  | 30                    |  |                                 |  |
| 3                              |  |                                                                     |  |                 |  |                       |  |                                 |  |
| 4                              |  |                                                                     |  |                 |  |                       |  |                                 |  |
| 5                              |  |                                                                     |  |                 |  |                       |  |                                 |  |
| 6                              |  |                                                                     |  |                 |  |                       |  |                                 |  |
| 7                              |  |                                                                     |  |                 |  |                       |  |                                 |  |
| 8                              |  |                                                                     |  |                 |  |                       |  |                                 |  |
| 9                              |  |                                                                     |  |                 |  |                       |  |                                 |  |
| 10                             |  |                                                                     |  |                 |  |                       |  |                                 |  |
| Remarks:                       |  | Towards site use purpose.                                           |  |                 |  |                       |  |                                 |  |
|                                |  |                                                                     |  | Project Manager |  | Purchase              |  | MD                              |  |
| Prepared By:                   |  | S.Shravya                                                           |  |                 |  | 29 OCT 2022           |  |                                 |  |
| Approved By:                   |  | C.Balamuralikrishna                                                 |  |                 |  |                       |  |                                 |  |
| Sign & Date:                   |  | 25.10.2022                                                          |  |                 |  |                       |  |                                 |  |

APPROVED

29 OCT 2022

Project Manager

MD

S.Shravya

C.Balamuralikrishna

25.10.2022



## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, MG Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNE: 36ACQFS2044C1Z7

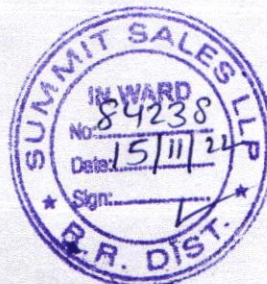
1 of 1 : 14-11-2022

|                                                          |                                                                                |            |            |
|----------------------------------------------------------|--------------------------------------------------------------------------------|------------|------------|
| <b>Customer Details</b>                                  |                                                                                | DC No.     | 22965      |
| DR. NRK Biotech Private Limited                          |                                                                                | DC Date    | 14-11-2022 |
| Sy No. 230 to 243, Plot no. 11, Thurkapally, Shamserpet, |                                                                                | PO No.     | 93325      |
|                                                          |                                                                                | PO Date.   | 28-10-2022 |
|                                                          |                                                                                | Req ID     | 80849      |
|                                                          |                                                                                | Req Date   | 25-10-2022 |
| GSTIN : 36AACCD2775Q1Z3                                  |                                                                                | Loc Req No | 186433     |
| Description of Goods                                     |                                                                                | HSN/SAC    | Qty        |
| 1                                                        | 802400 - ELSW-Electrical - Al service wire -4 mm-South King - 90mtrs - Bundles | 76052990   | 3          |
| 2                                                        |                                                                                |            |            |
| 3                                                        |                                                                                |            |            |
| 4                                                        |                                                                                |            |            |
| 5                                                        |                                                                                |            |            |
| 6                                                        |                                                                                |            |            |
| 7                                                        |                                                                                |            |            |
| 8                                                        |                                                                                |            |            |
| 9                                                        |                                                                                |            |            |
| 10                                                       |                                                                                |            |            |
| 11                                                       |                                                                                |            |            |
| 12                                                       |                                                                                |            |            |
| 13                                                       |                                                                                |            |            |
| 14                                                       |                                                                                |            |            |
| 15                                                       |                                                                                |            |            |
| 16                                                       |                                                                                |            |            |
| 17                                                       |                                                                                |            |            |
| 18                                                       |                                                                                |            |            |
| 19                                                       |                                                                                |            |            |
| 20                                                       |                                                                                |            |            |
| 21                                                       |                                                                                |            |            |
| 22                                                       |                                                                                |            |            |
| 23                                                       |                                                                                |            |            |
| 24                                                       |                                                                                |            |            |
| 25                                                       |                                                                                |            |            |
| 26                                                       |                                                                                |            |            |
| 27                                                       |                                                                                |            |            |
| 28                                                       |                                                                                |            |            |
| 29                                                       |                                                                                |            |            |
| 30                                                       |                                                                                |            |            |

**INWARD**

|                           |                          |
|---------------------------|--------------------------|
| Inward No: 9598           | Dt: 14/11/22             |
| MRN No: 113794            | Dt: 15/11/22             |
| Received By: <i>ASTAS</i> | Sign: <i>[Signature]</i> |
| DR NRK BIOTECH PVT LTD    |                          |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorized signatory