

PURCHASE DIVISION  
Advice for approval for credit to supplier

(E)

|                                                                                                                                                                                                                                        |           |                  |  |                                                                                                                                                                 |  |            |                               |                  |                                                                     |                                                                     |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------|-------------------------------|------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|--|
| Date:                                                                                                                                                                                                                                  |           | 16/11/22         |  | Prepared by                                                                                                                                                     |  | Ashajyothi |                               | Serial no.       |                                                                     | 10526                                                               |  |
| Supplier name                                                                                                                                                                                                                          |           | Pratul Sanitary  |  |                                                                                                                                                                 |  |            |                               | HO inward no.    |                                                                     |                                                                     |  |
| Firm/Company                                                                                                                                                                                                                           |           | SCLLP            |  | Project                                                                                                                                                         |  | SHLLP      |                               | HO received date |                                                                     |                                                                     |  |
| PO/WO date                                                                                                                                                                                                                             |           | 31/10/22         |  | PO/WO No.                                                                                                                                                       |  | 93403      |                               | Scan ID.         |                                                                     |                                                                     |  |
| Sl no.                                                                                                                                                                                                                                 | Bill no.  |                  |  | Bill date                                                                                                                                                       |  |            | Bill amount                   |                  |                                                                     | Original attached                                                   |  |
| 1.                                                                                                                                                                                                                                     | 22-23/762 |                  |  | 3/11/22                                                                                                                                                         |  |            | 20,848/-                      |                  |                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |
| 2.                                                                                                                                                                                                                                     | 22-23/771 |                  |  | 5/11/22                                                                                                                                                         |  |            | 88,842/-                      |                  |                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |
| 3.                                                                                                                                                                                                                                     |           |                  |  |                                                                                                                                                                 |  |            |                               |                  |                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |  |
| 4.                                                                                                                                                                                                                                     |           |                  |  |                                                                                                                                                                 |  |            |                               |                  |                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |           |                  |  |                                                                                                                                                                 |  |            |                               |                  | 1,09,690/-                                                          |                                                                     |  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |           |                  |  |                                                                                                                                                                 |  |            |                               |                  |                                                                     |                                                                     |  |
| MRN nos.:                                                                                                                                                                                                                              |           | 113509, 113547   |  |                                                                                                                                                                 |  |            | Proof of delivery matches MRN |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                                                     |  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |           |                  |  |                                                                                                                                                                 |  |            |                               |                  | -                                                                   |                                                                     |  |
| Amount C – Other Debits :                                                                                                                                                                                                              |           |                  |  |                                                                                                                                                                 |  |            |                               |                  | -                                                                   |                                                                     |  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |           |                  |  |                                                                                                                                                                 |  |            |                               |                  | 1,09,690/-                                                          |                                                                     |  |
| Amount E – PO / WO value:                                                                                                                                                                                                              |           |                  |  |                                                                                                                                                                 |  |            |                               |                  | 1,09,690/-                                                          |                                                                     |  |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |           |                  |  |                                                                                                                                                                 |  |            |                               |                  | -                                                                   |                                                                     |  |
| Quantity received as per PO / WO                                                                                                                                                                                                       |           |                  |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |  |            |                               |                  |                                                                     |                                                                     |  |
| Close PO / WO                                                                                                                                                                                                                          |           |                  |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |  |            |                               |                  |                                                                     |                                                                     |  |
| Payment – due date                                                                                                                                                                                                                     |           |                  |  | 21/11/22                                                                                                                                                        |  |            |                               |                  |                                                                     |                                                                     |  |
| Remarks:                                                                                                                                                                                                                               |           |                  |  | Final bill.                                                                                                                                                     |  |            |                               |                  |                                                                     |                                                                     |  |
| Approved by                                                                                                                                                                                                                            |           | Purchase Officer |  | Purchase Manager                                                                                                                                                |  | M D        |                               | Accountant       |                                                                     | Accounts Manager                                                    |  |
| Name:                                                                                                                                                                                                                                  |           |                  |  |                                                                                                                                                                 |  |            |                               |                  |                                                                     |                                                                     |  |
| Sign:                                                                                                                                                                                                                                  |           |                  |  |                                                                                                                                                                 |  |            |                               |                  |                                                                     |                                                                     |  |
| Date                                                                                                                                                                                                                                   |           |                  |  |                                                                                                                                                                 |  |            |                               |                  |                                                                     |                                                                     |  |
| Approval limit                                                                                                                                                                                                                         |           | Upto 20k         |  | Above 20k                                                                                                                                                       |  | Above 100k |                               | Upto 20k         |                                                                     | Above 20k                                                           |  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## GST INVOICE

(ORIGINAL FOR RECIPIENT)

**PRAFUL SANITARY**  
3-6-429/6, SRI SAI TOWER,  
St.No.4 HIMAYAT NAGAR  
HYDERABAD  
GSTIN/UIN: 36ACWPG4864A1ZG  
State Name : Telangana, Code : 36  
E-Mail : prafulsanitary@gmail.com

Buyer (Bill to)

**Summit Sales LLP**  
5-4-187/3&4, IInd Floor, M.G Road  
Secunderabad  
GSTIN/UIN : 36ACQFS2044C1Z7  
State Name : Telangana, Code : 36

|                                         |                                       |
|-----------------------------------------|---------------------------------------|
| Invoice No.<br><b>PS/22-23/ 762</b>     | Dated<br><b>3-Nov-22</b>              |
| Delivery Note                           |                                       |
| <b>Invoice</b>                          |                                       |
| Reference No. & Date.                   | Other References<br><b>Credit</b>     |
| Buyer's Order No.<br><b>93403</b>       | Dated<br><b>2-Nov-22</b>              |
| Dispatch Doc No.<br><b>Invoice</b>      | Delivery Note Date<br><b>3-Nov-22</b> |
| Dispatched through<br><b>Mr. Somana</b> | Destination<br><b>Cherlapally</b>     |

| SI No. | Description of Goods and Services | HSN/SAC | GST Rate | Quantity      | Rate   | per | Disc. % | Amount             |
|--------|-----------------------------------|---------|----------|---------------|--------|-----|---------|--------------------|
| 1      | <b>25mm Cpvc Pipe Sdr-11</b>      | 3917    | 18 %     | <b>50 No:</b> | 609.24 | No: | 42 %    | <b>17,667.96</b>   |
|        | Less :                            |         |          |               |        |     |         |                    |
|        | <b>Output CGST</b>                |         |          |               |        |     |         | <b>1,590.12</b>    |
|        | <b>Output SGST</b>                |         |          |               |        |     |         | <b>1,590.12</b>    |
|        | <b>ROUNDING OFF</b>               |         |          |               |        |     |         | <b>(-)0.20</b>     |
| Total  |                                   |         |          | <b>50 No:</b> |        |     |         | <b>₹ 20,848.00</b> |

Amount Chargeable (in words)

**Indian Rupees Twenty Thousand Eight Hundred Forty Eight Only**

E. &amp; O.E

| HSN/SAC | Taxable Value | Central Tax Rate | Central Tax Amount | State Tax Rate | State Tax Amount | Total Tax Amount |
|---------|---------------|------------------|--------------------|----------------|------------------|------------------|
| 3917    | 17,667.96     | 9%               | 1,590.12           | 9%             | 1,590.12         | 3,180.24         |
| 99      |               | 9%               |                    | 9%             |                  |                  |
| 99      |               | 14%              |                    | 14%            |                  |                  |
| Total   | 17,667.96     |                  | 1,590.12           |                | 1,590.12         | 3,180.24         |

Tax Amount (in words) : **Indian Rupees Three Thousand One Hundred Eighty and Twenty Four paise Only**Company's PAN : **ACWPG4864A**

Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.



Authorised Signatory

SUBJECT TO HYDERABAD JURISDICTION

This is a Computer Generated Invoice

|                         |                    |
|-------------------------|--------------------|
| <b>INWARD</b>           |                    |
| Inward No. <b>18938</b> | Di: <b>4/11/22</b> |
| MRN No: <b>113589</b>   | Di: <b>2/11/22</b> |
| Received By:            | Sign: <b>8</b>     |
| <b>SUMMIT SALES LLP</b> |                    |



## GST INVOICE

(ORIGINAL FOR RECIPIENT)

**PRAFUL SANITARY**  
3-6-429/6, SRI SAI TOWER,  
St.No.4 HIMAYAT NAGAR  
HYDERABAD  
GSTIN/UIN: 36ACWPG4864A1ZG  
State Name : Telangana, Code : 36  
E-Mail : prafulsanitary@gmail.com  
Buyer (Bill to)  
**Summit Sales LLP**  
5-4-187/3&4, IInd Floor, M.G Road  
Secunderabad  
GSTIN/UIN : 36ACQFS2044C1Z7  
State Name : Telangana, Code : 36

|                          |                    |          |
|--------------------------|--------------------|----------|
| Invoice No.              | e-Way Bill No.     | Dated    |
| PS/22-23/ 771            | 101551290699       | 5-Nov-22 |
| Delivery Note            |                    |          |
| Invoice                  |                    |          |
| Reference No. & Date.    | Other References   |          |
|                          | 9618244433         |          |
| Buyer's Order No.        | Dated              |          |
| 93043 93403              | 2-Nov-22           |          |
| Dispatch Doc No.         | Delivery Note Date |          |
| Invoice                  | 5-Nov-22           |          |
| Dispatched through       | Destination        |          |
| Goods Vehicle            | Cherlapally        |          |
| Bill of Lading/LR-RR No. | Motor Vehicle No.  |          |
|                          | AP09TA8606         |          |

| SI No.       | Description of Goods     | HSN/SAC | GST Rate | Quantity | Rate   | per | Disc. % | Amount      |
|--------------|--------------------------|---------|----------|----------|--------|-----|---------|-------------|
| 1            | 20mm Cpvc Pipe Sdr-11    | 3917    | 18 %     | 200 No.  | 365.55 | No: | 42 %    | 42,403.80   |
| 2            | 20mm Cpvc Elbow          | 3917    | 18 %     | 400 No.  | 19.98  | No: | 42 %    | 4,635.36    |
| 3            | 20x15mm Cpvc Brass Tee   | 3917    | 18 %     | 40 No.   | 91.72  | No: | 42 %    | 2,127.90    |
| 4            | 32mm Cpvc Coupler        | 3917    | 18 %     | 100 No.  | 55.84  | No: | 42 %    | 3,238.72    |
| 5            | 32mm Cpvc Tee            | 3917    | 18 %     | 80 No.   | 108.72 | No: | 42 %    | 5,044.61    |
| 6            | 20x20mm Cpvc FAPT        | 3917    | 18 %     | 20 No.   | 217.33 | No: | 42 %    | 2,521.03    |
| 7            | 20x15mm Cpvc Brass Elbow | 3917    | 18 %     | 240 No.  | 77.58  | No: | 42 %    | 10,799.14   |
| 8            | 32mm Cpvc Elbow          | 3917    | 18 %     | 90 No.   | 86.57  | No: | 42 %    | 4,518.95    |
|              |                          |         |          |          |        |     |         | 75,289.51   |
| Output CGST  |                          |         |          |          |        |     |         | 6,776.04    |
| Output SGST  |                          |         |          |          |        |     |         | 6,776.04    |
| ROUNDING OFF |                          |         |          |          |        |     |         | 0.41        |
| Total        |                          |         |          |          |        |     |         | ₹ 88,842.00 |

Amount Chargeable (in words)

E. &amp; O.E

Indian Rupees Eighty Eight Thousand Eight Hundred Forty Two Only

| HSN/SAC | Taxable Value | Central Tax |          | State Tax |          | Total     |
|---------|---------------|-------------|----------|-----------|----------|-----------|
|         |               | Rate        | Amount   | Rate      | Amount   |           |
| 3917    | 75,289.51     | 9%          | 6,776.04 | 9%        | 6,776.04 | 13,552.08 |
| Total   | 75,289.51     |             | 6,776.04 |           | 6,776.04 | 13,552.08 |

Tax Amount (in words) : Indian Rupees Thirteen Thousand Five Hundred Fifty Two and Eight paise Only

Company's PAN : ACWPG4864A

for PRAFUL SANITARY

Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

Authorised Signatory

SUBJECT TO HYDERABAD JURISDICTION

This is a Computer Generated Invoice

|                  |             |
|------------------|-------------|
| INWARD           |             |
| Inward No. 8950  | Dt: 9/11/22 |
| MRN No: 113542   | Dt: 8/11/22 |
| Received By:     | Sign:       |
| SUMMIT SALES LLP |             |



# Purchase Order



93403

18.10.22 2:23:38

Page(s) 1 Of 2

31-10-2022 4:33:44 PM

Ori

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

**Supplier Details**

Praful Sanitary  
3-6-138/5, Himayat Nagar, Hyderabad.

|            |            |        |
|------------|------------|--------|
| Doc No     | 93403      | 170323 |
| Doc Date   | 31-10-2022 |        |
| Quote No   | NIL        |        |
| Quote Date | 22-10-2022 |        |
| SupplyType | Supply     |        |

**GSTIN** 36ACWPG864A1ZG 40077300  
65526886. 9849624797

**Kind Attn : Mr. Ashish Gupta**

Purchase Order for the Supply of following Items.

| Item Name                                                                   | Qty    | Rate   | Dis%  | GST   | Amount            |
|-----------------------------------------------------------------------------|--------|--------|-------|-------|-------------------|
| 1 952100 - PLUM-Plumbing - CPVC-Pipe-- - 20mm - Lengths                     | 200.00 | 365.55 | 42.00 | 18.00 | 50,036.48         |
| 2 911800 - PLUM-Plumbing - CPVC-Elbow-- - 20mm - Nos                        | 400.00 | 19.98  | 42.00 | 18.00 | 5,469.72          |
| 3 476200 - PLUM-Plumbing - CPVC-Reducer Tee-- - 20x15mm - Nos               | 40.00  | 91.72  | 42.00 | 18.00 | 2,510.93          |
| 4 957400 - PLUM-Plumbing - CPVC-Pipe-- - 25mm - Lengths                     | 50.00  | 609.24 | 42.00 | 18.00 | 20,848.19         |
| 5 157200 - PLUM-Plumbing - CPVC-Coupling-- - 32mm - Nos                     | 100.00 | 55.84  | 42.00 | 18.00 | 3,821.69          |
| 6 321000 - PLUM-Plumbing - CPVC-Tee-- - 32mm - Nos                          | 80.00  | 108.72 | 42.00 | 18.00 | 5,952.64          |
| 7 801400 - PLUM-Plumbing - CPVC-Female Threaded Adapter Brass- - 20MM - Nos | 20.00  | 217.33 | 42.00 | 18.00 | 2,974.81          |
| 8 592500 - PLUM-Plumbing - CPVC-Elbow-- - 20x15mm - Nos                     | 240.00 | 77.58  | 42.00 | 18.00 | 12,742.98         |
| 9 824400 - PLUM-Plumbing - CPVC-Plain elbow-- - 32mm - Nos                  | 90.00  | 86.57  | 42.00 | 18.00 | 5,332.37          |
| <b>Total Order Value . . .</b>                                              |        |        |       |       | <b>109,689.81</b> |

Rupees : One Lakh(s) Nine Thousand Six Hundred Eighty Nine and Paise Eighty One Only.

**Terms and Conditions :-**

**Specification /** All items shall be of Sudhakar brand/company  
**Payment Terms** After Delivery & Production of bill  
**Tax** All taxes included in above price.  
**Delivery Date** Next Working Day.  
**Delivery Location** Summit Housing LLP  
Cherlapally, Behind Kingston PG college, Hyderabad  
Phone. 9618244433, Hamendra  
**Penalty For Delay** Nil  
**Transportation** Transport cost shall be borne by us.  
**Warranty** Nil

**For MDs APPROVAL**

- ☒ High Value/quantity beyond limits.  
☐ Po/Req. processed-post approval.  
☐ Approval for technical details/clarification.  
☐ Replenishing SSSLP stock  
☐ Other

For **Summit Sales LLP**

Authorised Signatory

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

**Purchase Order**

✓ Page(s) 2 Of 2

31-10-2022 4:33:44 PM

Original / Office Copy / Purchase Div.Copy

**Advance Paid**      NIL

**Other Terms**      We reserve the right to reject items not conforming to quality and specifications.Above order for stock replenishing purpose.

**Completion Date**      NA

**Measurment**      Nil

**Security**      Nil

**Remarks**      Original invoice + Copy of proof of delivery is required to process invoice for payment.DO NOT send original invoice to site.Original invoice must be sent to HO Office or Purchase site office.Proof of dellvery/DC can be sent by email.

For **Summit Sales LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Praful Sanitary**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

|                                |                                                                |                 |                        |           |           |
|--------------------------------|----------------------------------------------------------------|-----------------|------------------------|-----------|-----------|
| Requisition Form               |                                                                |                 |                        |           |           |
| Company Name:                  | SSLLP                                                          | Date:           | 22.10.2022             |           |           |
| Site & Phase :                 | SHLLP                                                          | Time:           |                        |           |           |
| Unit No./Block No.             |                                                                |                 |                        |           |           |
| Supplier:                      |                                                                | Req. No.        | 170323                 |           |           |
| Material required before date: |                                                                | ID No.          | <del>60108</del> 60813 |           |           |
| S No                           | Item                                                           | Qty required    | Qty available at site  | Order Qty | Inward No |
| 1                              | PLUM9521-Plumbing-CPVC-Pipe---20MM-Nos                         | 200             | 275                    | 200       |           |
| 2                              | PLUM9118-Plumbing-CPVC-Elbow---20MM-Nos                        | 400             | 485                    | 400       |           |
| 3                              | PLUM5925-Plumbing-CPVC-Elbow---20x15MM-Nos                     | 240             | 705                    | 240       |           |
| 4                              | PLUM4762-Plumbing-CPVC-Reducer Tee---20x15MM-Nos               | 40              | 26                     | 40        |           |
| 5                              | PLUM9574-Plumbing-CPVC-Pipe---25MM-Nos                         | 50              | 122                    | 50        |           |
| 6                              | PLUM1572-Plumbing-CPVC-Coupling---32MM-Nos                     | 100             | 164                    | 100       |           |
| 7                              | PLUM3210-Plumbing-CPVC-Tee---32MM-Nos                          | 80              | 161                    | 80        |           |
| 8                              | PLUM8244-Plumbing-CPVC-Plain elbow---32MM-Nos                  | 90              | 152                    | 90        |           |
| 9                              | HARD6904-Hardware-Green hose pipe---20MM-Mtrs                  | 600             | 60                     | 600       |           |
| 10                             | PLUM8014-Plumbing-CPVC-Female Threaded Adapter Brass--20MM-Nos | 20              | 0                      | 20        |           |
| Remarks:                       | For Stock Replenishing purpose.                                |                 |                        |           |           |
|                                |                                                                | 421.181 ✓       |                        |           |           |
| Engineer                       |                                                                | Project Manager | Purchase               |           |           |
| Prepared By: Vanajakshi        |                                                                |                 |                        |           |           |
| Approved By: Prabhakar         |                                                                |                 |                        |           |           |
| Sign & Date:                   |                                                                |                 |                        |           |           |

**APPROVED BY**  
 26 OCT 2022  
 SOHAGANGI  
 MANAGING DIRECTOR