

PURCHASE DIVISION  
Advice for approval for credit to supplier

②

|                                     |  |                     |  |                  |  |
|-------------------------------------|--|---------------------|--|------------------|--|
| Date: 19-11-22                      |  | Prepared by: Minish |  | Serial no. 10666 |  |
| Supplier name: Summit Sales LLP     |  | HO inward no.       |  |                  |  |
| Firm/Company: Mahesh Desai & others |  | Project: PM Complex |  | HO received date |  |
| PO/WO date: 27-10-22                |  | PO/WO No. 93275     |  | Scan ID.         |  |

| Sl no. | Bill no. | Bill date | Bill amount | Original attached                                        |
|--------|----------|-----------|-------------|----------------------------------------------------------|
| 1.     | 26982    | 16-11-22  | 4,628/-     | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 3.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 4.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No |

|                                                                                                                                                                                                                                        |                               |                                                                                                                                                                 |                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                               |                                                                                                                                                                 | 4,628/-                                                  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                               |                                                                                                                                                                 |                                                          |
| MRN nos.: 114062                                                                                                                                                                                                                       | Proof of delivery matches MRN |                                                                                                                                                                 | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |                               |                                                                                                                                                                 | —                                                        |
| Amount C – Other Debits :                                                                                                                                                                                                              |                               |                                                                                                                                                                 | —                                                        |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                               |                                                                                                                                                                 | 4,628/-                                                  |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                               |                                                                                                                                                                 | 4,628/-                                                  |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                               |                                                                                                                                                                 | —                                                        |
| Quantity received as per PO /WO                                                                                                                                                                                                        |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                                                          |
| Close PO / WO                                                                                                                                                                                                                          |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                                                          |
| Payment – due date                                                                                                                                                                                                                     |                               | 28-11-22                                                                                                                                                        |                                                          |
| Remarks: Final bill                                                                                                                                                                                                                    |                               |                                                                                                                                                                 |                                                          |

|                |                                                                                                                                                                |                  |            |            |                  |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------|------------|------------------|
| Approved by    | Purchase Officer                                                                                                                                               | Purchase Manager | MD         | Accountant | Accounts Manager |
| Name:          | <div style="border: 2px solid blue; padding: 5px; display: inline-block;"> <b>APPROVED</b><br/> 19 NOV 2022<br/> MINISH PARIKH<br/> MANAGER PROCUREMENT </div> |                  |            |            |                  |
| Sign:          |                                                                                                                                                                |                  |            |            |                  |
| Date           |                                                                                                                                                                |                  |            |            |                  |
| Approval limit | Upto 20k                                                                                                                                                       | Above 20k        | Above 100k | Upto 20k   | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 :

| Customer Details                                                                      |                                                   |          |     | Invoice No.   |          | 26982      |         |
|---------------------------------------------------------------------------------------|---------------------------------------------------|----------|-----|---------------|----------|------------|---------|
| Mahesh Desai & Others<br>PM Complex, MG Road, Secunderabad<br><br>GSTIN : 36<br>PAN . |                                                   |          |     | Invoice Date. |          | 16-11-2022 |         |
|                                                                                       |                                                   |          |     | PO No.        |          | 93275      |         |
|                                                                                       |                                                   |          |     | PO Date.      |          | 27-10-2022 |         |
|                                                                                       |                                                   |          |     | Req ID        |          | 80915      |         |
|                                                                                       |                                                   |          |     | Req Date      |          | 06-10-2022 |         |
|                                                                                       |                                                   |          |     | Loc Req No    |          | 198051     |         |
|                                                                                       | Description of Goods                              | HSN/SAC  | Qty | Rate          | Gross    | Tax%       | Tax Amt |
| 1                                                                                     | 905700 - CONS-Consumables - Coconut Brooms-- -    | 96032900 | 20  | 16.75         | 335.00   | 0          | 0.00    |
| 2                                                                                     | 649300 - CONS-Consumables - Mopping cloth-- - - - | 680510   | 15  | 16.75         | 251.25   | 5          | 12.56   |
| 3                                                                                     | 243300 - CONS-Consumables - Plastic Bucket-with   |          | 5   | 231.00        | 1,155.00 | 18         | 207.90  |
| 4                                                                                     | 818700 - CONS-Consumables - Mopping Sitck-- - - - | 96039000 | 6   | 126.00        | 756.00   | 18         | 136.08  |
| 5                                                                                     | 717300 - TOOL=Tools - Plastic Gampa -- - 425mm -  | 39249090 | 6   | 126.00        | 756.00   | 18         | 136.08  |
| 6                                                                                     | 659600 - CONS-Consumables - Bombay Brooms Big     | 96032900 | 10  | 88.20         | 882.00   | 0          | 0.00    |
| 7                                                                                     |                                                   |          |     |               |          |            |         |
| 8                                                                                     |                                                   |          |     |               |          |            |         |
| 9                                                                                     |                                                   |          |     |               |          |            |         |
| 10                                                                                    |                                                   |          |     |               |          |            |         |
| 11                                                                                    |                                                   |          |     |               |          |            |         |
| 12                                                                                    |                                                   |          |     |               |          |            |         |
| 13                                                                                    |                                                   |          |     |               |          |            |         |
| 14                                                                                    |                                                   |          |     |               |          |            |         |
| 15                                                                                    |                                                   |          |     |               |          |            |         |
| IGST                                                                                  |                                                   |          |     | CGST          |          | SGST       |         |
|                                                                                       |                                                   |          |     | 246.31        |          | 246.31     |         |
| Total Taxable Amount                                                                  |                                                   |          |     | 4,135.25      |          | 492.62     |         |
| Total Invoice Amount                                                                  |                                                   |          |     | 4,627.87      |          |            |         |

Rupees : Four Thousand Six Hundred Twenty Seven and Paise Eighty Seven Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



## Original / Office Copy / Purchase Div. Copy

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 93275      | 198051 |
| <b>Doc Date</b>   | 27-10-2022 |        |
| <b>Quote No</b>   | nil        |        |
| <b>Quote Date</b> | 06-10-2022 |        |
| <b>SupplyType</b> | Supply     |        |

Date :    /    /

## Purchase Order

Page(s) 2 Of 2

01-11-2022 4:01:21 PM

Original / Office Copy / Purchase Div.Copy

**Measurment**

Nil

**Security**

Nil

**Remarks**

Original invoice + copy of proof of delivery is required to process invoice for payment . Do not send original invoice to site.  
Original invoices must be sent to HO office or purchase site office. Proof of delivery /DC can be sent by email.

For **Mahesh Desai and Others**

Authorised Signatory

Name : \_\_\_\_\_

Contact : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

**Estimate/Draft PO**

Page(s) 1 Of 1

28-10-2022 11:46:53

From Company : **Mahesh Desai and Others**  
5-4-187/3 & 4/4, I Floor, M.G.Road, Secunderabad - 500003  
G S T No. :



93275

18.10.22 2:23:37

| Supplier Details                                                                                                                               |  |                   |              |
|------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------|--------------|
| Summit Sales LLP<br>5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad<br><br><b>GSTIN</b> 36ACQFS2044C1Z7<br>040-66335551 9618244433 |  | <b>Doc No</b>     | 93275 198051 |
|                                                                                                                                                |  | <b>Doc Date</b>   | 27-10-2022   |
|                                                                                                                                                |  | <b>Quote No</b>   | nil          |
|                                                                                                                                                |  | <b>Quote Date</b> | 06-10-2022   |
|                                                                                                                                                |  | <b>SupplyType</b> | Supply       |

**Kind Attn : Hamendra,Prabhakar**

Estimate/Draft PO for the Supply of following Items.

| Item Name                                                                    | Qty   | Rate   | Dis% | GST   | Amount          |
|------------------------------------------------------------------------------|-------|--------|------|-------|-----------------|
| 1 905700 - CONS-Consumables - Coconut Brooms-- - - - Nos                     | 20.00 | 16.75  | 0.00 | 0.00  | 335.00          |
| 2 649300 - CONS-Consumables - Mopping cloth-- - - - Nos                      | 15.00 | 16.75  | 0.00 | 5.00  | 263.81          |
| 3 243300 - CONS-Consumables - Plastic Bucket-with mug-White- - - - Nos       | 5.00  | 231.00 | 0.00 | 18.00 | 1,362.90        |
| 4 818700 - CONS-Consumables - Mopping Sitck-- - - - Nos                      | 6.00  | 126.00 | 0.00 | 18.00 | 892.08          |
| 5 717300 - TOOL-Tools - Plastic Gampa -- - 425mm - Nos                       | 6.00  | 126.00 | 0.00 | 18.00 | 892.08          |
| 6 659600 - CONS-Consumables - Bombay Brooms Big -- - - - Nos                 | 10.00 | 88.20  | 0.00 | 0.00  | 882.00          |
| <b>Total Order Value . . .</b>                                               |       |        |      |       | <b>4,627.87</b> |
| Rupees : Four Thousand Six Hundred Twenty Seven and Paise Eighty Seven Only. |       |        |      |       |                 |

**Terms and Conditions :-****Specification /** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** Inclusive of all taxes**Delivery Date** Next Day.**Delivery Location** P M Complex  
M.G.Road, Secunderabad  
Phone. .**Penalty For Delay** Nil**Transportation** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for PM-Comple parking area & 1st flooring cleaning purpose.**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks** Original invoice + copy of proof of delivery is required to process invoice for payment . Do not send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of deli vary /DC can be sent by email.For **Mahesh Desai and Others**

Authorised Signatory

Name : 28/10/22

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

**For MDs APPROVAL**

- ☐ High Value, quantity beyond limits.  
☐ For PM approval and approval.  
☒ Approval for details/clarification.  
☐ Replenishing stock  
☐ Other



|                                |                                                                                     |                       |             |
|--------------------------------|-------------------------------------------------------------------------------------|-----------------------|-------------|
| Requisition Form               |                                                                                     | MAHESH DEASI & others |             |
| Company Name:                  |                                                                                     | Date                  | 06-10-2022  |
| Site & Phase :                 | PM COMPLEX                                                                          | Time                  | 15:30       |
| Unit No./Block No.             |                                                                                     | Req No.               | 198051      |
| Supplier                       |                                                                                     | Qty available at site | 80915       |
| Material required before date: |                                                                                     | Order Qty             |             |
| S No                           | Item                                                                                | Qty required          | Inward No   |
| 1                              | CONS9057-Consumables-Coconut Brooms---Nos                                           | 20                    | Inward Date |
| 2                              | CONS6493-Consumables-Mopping cloth---Nos                                            | 15                    |             |
| 3                              | CONS2433-Consumables-Plastic Bucket-with mug-White---Nos                            | 5                     |             |
| 4                              | CONS8187-Consumables-Mopping Stick---Nos                                            | 6                     |             |
| 5                              | TOOL7173-Tools-Plastic Gampa ---425MM-Nos                                           | 6                     |             |
| 6                              | CONS6596-Consumables-Bombay Brooms Big ---Nos                                       | 10                    |             |
| 7                              |                                                                                     |                       |             |
| 8                              |                                                                                     |                       |             |
| 9                              |                                                                                     |                       |             |
| 10                             |                                                                                     |                       |             |
| Remarks:                       | Above materials order for pm complexes parking area & 1st flooring cleaning purpose |                       |             |
| Engineer                       | Project Manager                                                                     | Purchase              | MD          |
| Prepared By: Chand Mohammad    |                                                                                     |                       |             |
| Approved By:                   |                                                                                     |                       |             |
| Sign & Date:                   |                                                                                     |                       |             |

13/10/22

APPROVED BY  
14 OCT 2022  
SOLAM MOOI  
MANAGING DIRECTOR

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 16-11-2022

| Customer Details                  |                                                                    | DC No.     | 22980      |
|-----------------------------------|--------------------------------------------------------------------|------------|------------|
| Mahesh Desai & Others             |                                                                    | DC Date.   | 16-11-2022 |
| PM Complex, MG Road, Secunderabad |                                                                    | PO No.     | 93275      |
|                                   |                                                                    | PO Date.   | 27-10-2022 |
|                                   |                                                                    | Req ID     | 80915      |
|                                   |                                                                    | Req Date   | 06-10-2022 |
| GSTIN : 36                        |                                                                    | Loc Req No | 198051     |
|                                   | Description of Goods                                               | HSN/SAC    | Qty        |
| 1                                 | 905700 - CONS-Consumables - Coconut Brooms----- Nos                | 96032900   | 20         |
| 2                                 | 649300 - CONS-Consumables - Mopping cloth----- Nos                 | 680510     | 15         |
| 3                                 | 243300 - CONS-Consumables - Plastic Bucket-with mug-White----- Nos |            | 5          |
| 4                                 | 818700 - CONS-Consumables - Mopping Sitck----- Nos                 | 96039000   | 6          |
| 5                                 | 717300 - TOOL-Tools - Plastic Gampa -- - 425mm - Nos               | 39249090   | 6          |
| 6                                 | 659600 - CONS-Consumables - Bombay Brooms Big ----- Nos            | 96032900   | 10         |
| 7                                 |                                                                    |            |            |
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for Summit Sales LLP

Subject to Hyderabad Jurisdiction

Received material  
 @hammed  
 16/11/22



Authorized signatory