

PURCHASE DIVISION  
Advice for approval for credit to supplier



|                             |  |                         |  |                  |  |
|-----------------------------|--|-------------------------|--|------------------|--|
| Date: 14/11/22              |  | Prepared by: Ashajyothi |  | Serial no. 10570 |  |
| Supplier name: SFS Hardware |  |                         |  | HO inward no.    |  |
| Firm/Company: Dr. NRK       |  | Project: Nextopolis     |  | HO received date |  |
| PO/WO date: 01/11/22        |  | PO/WO No. 93494         |  | Scan ID.         |  |

| Sl no. | Bill no. | Bill date | Bill amount | Original attached                                                   |
|--------|----------|-----------|-------------|---------------------------------------------------------------------|
| 1.     | 252      | 08/11/22  | 490/-       | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 3.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 4.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |

|                                                                                                                                                                                                                                        |                               |                                                                                                                                                                 |  |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------|
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                               |                                                                                                                                                                 |  | 490/-                                                               |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                               |                                                                                                                                                                 |  |                                                                     |
| MRN nos.: 113793                                                                                                                                                                                                                       | Proof of delivery matches MRN |                                                                                                                                                                 |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |                               |                                                                                                                                                                 |  | -                                                                   |
| Amount C – Other Debits :                                                                                                                                                                                                              |                               |                                                                                                                                                                 |  | -                                                                   |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                               |                                                                                                                                                                 |  | 490/-                                                               |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                               |                                                                                                                                                                 |  | 490/-                                                               |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                               |                                                                                                                                                                 |  | -                                                                   |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |  |                                                                     |
| Close PO / WO                                                                                                                                                                                                                          |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |  |                                                                     |
| Payment – due date                                                                                                                                                                                                                     |                               | 21/11/22                                                                                                                                                        |  |                                                                     |
| Remarks: Final bill                                                                                                                                                                                                                    |                               |                                                                                                                                                                 |  |                                                                     |

|                |                  |                  |            |            |                  |
|----------------|------------------|------------------|------------|------------|------------------|
| Approved by    | Purchase Officer | Purchase Manager | M D        | Accountant | Accounts Manager |
| Name:          | Ashajyothi       |                  |            |            |                  |
| Sign:          | [Signature]      |                  |            |            |                  |
| Date           | 14/11/22         |                  |            |            |                  |
| Approval limit | Upto 20k         | Above 20k        | Above 100k | Upto 20k   | Above 20k        |

APPROVED  
 17 NOV 2022  
 MINISH PARIKH  
 MANAGER PURCHASE

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

# GST INVOICE

## SFS HARDWARE

#30-26 3rd FLOOR PLOT NO 36  
BURHANI HOUSING SOCIETY RTC COLONY  
TRIMULGHEERY HYDERABAD 500-015  
Mobile : 9550505717  
Company's GSTIN: 36BJJPG3515K1Z6

Invoice No : 252

Delivery challan no :

Dated: 08-11-2022

Dated :

PO NO : 93497 - 186427

PO Date : 01-11-2022

### Buyer:

M/s. DR.NRK BIOTECH PRIVATE LIMITED

Plot no 11 TSIIC Industrial Area, Turkapally Medchal  
Hyderabad Telangana 500078

Buyer's GSTIN : 36AACCD2775Q1Z3

Despatched Through :

BY HAND / DRIVER

Despatched Date :

08-11-22

State Code: 36

| S.No                    | Description of Goods                      | HSN  | Quantity  | Rate       | GST %  | Amount |
|-------------------------|-------------------------------------------|------|-----------|------------|--------|--------|
| 1                       | ANCHOR BOLT ( BOLT TYPE )SIZE : 10 X 62.5 | 7318 | 50.00 NOS | 8.30       | 18.00% | 415.00 |
| TRANSPORT CHARGES :     |                                           |      |           |            |        | 0.00   |
| TOTAL :                 |                                           |      |           |            |        | 415.00 |
| Total Tax Amount: 74.70 |                                           |      |           | CGST @ 9 % | 37.35  |        |
|                         |                                           |      |           | SGST @ 9 % | 37.35  |        |
|                         |                                           |      |           | Round off  | 0.30   |        |
| Grand Total             |                                           |      |           |            |        | 490.00 |

Amount Chargeable (in words)

Rs: FOUR HUNDRED AND NINETY ONLY

### Company's Bank Details

Current A/c No : 630805161164  
Bank Name : ICICI BANK LIMITED  
IFSC Code : ICIC0006308  
Branch : KARKHANA BRANCH

### Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

This is a computer generated Invoice / Subject to Secunderabad Jurisdiction.

Received By  
S.K. RAJU  
6281929265

For SFS HARDWARE

Authorised Signatory



# Purchase Order

Page(s) 1 Of 1

02-11-2022 10:52:10



93497

18.10.22 2:23:38

From Company : **DR.NRK Biotech Private Limited**Plot no.11,, TSIIC Industrial Development Area, Sno.230 to 243, Turkap...  
Malkajgiri, Telangana, 500078  
G S T No. : 36AACCD2775Q1Z3**Supplier Details**

SFS Hardware

30-26,III Floor,Plot no 36,Burhani Housing Society,RTC  
Colony,Tirumulgery,Secunderabad-15**GSTIN** 36BJJPG3515K1Z6

9550505717

**Doc No**

93497

186427

**Doc Date**

01-11-2022

**Quote No**

NIL

**Quote Date**

18-10-2022

**SupplyType**

Supply

**Kind Attn : Mr Khuzem**

Purchase Order for the Supply of following Items.

| Item Name                                                                | Qty   | Rate | Dis% | GST   | Amount        |
|--------------------------------------------------------------------------|-------|------|------|-------|---------------|
| 1 666100 - HARD-Hardware - Anchor bolt -Bolt Type- -<br>10x62.50mm - Nos | 50.00 | 8.30 | 0.00 | 18.00 | 489.70        |
| <b>Total Order Value . . .</b>                                           |       |      |      |       | <b>489.70</b> |

Rupees : Four Hundred Eighty Nine and Paise Seventy Only.

**Terms and Conditions :-****Specification /** All items shall be of brand/company**Payment Terms** After Delivery & Production of bill**Tax** All taxes included in above price.**Delivery Date** Next 3 Day.**Delivery Location** Nextopolis

Sy No 230 to 243, plot no 11, turkapally, shamirpet, medchal

Phone. .

**Penalty For Delay** Nil**Transportation** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** NIL**Other Terms** Payment will be made only after inspection of material.Above order for ISMB fixing work for main block slab-2 and slab-03 purpose.**Completion Date** NA**Measurment** Nil**Security** Nil**Remarks** Original invoice+copy of proof of delivery is required to process invoice for payment.DO NOT send original invoice to site. Original invoices must be send to HO office. Proof of delivery /DC can be sent by email.For **DR.NRK Biotech Private Limited**

Authorised Signatory

Accepted the above Terms And Conditions

For **SFS Hardware**

Name :

02/11/22

Name :

Date : \_/\_/

93/11

|                                |  |                                                                    |  |                                      |  |                       |  |           |  |
|--------------------------------|--|--------------------------------------------------------------------|--|--------------------------------------|--|-----------------------|--|-----------|--|
| Requisition Form               |  |                                                                    |  |                                      |  |                       |  |           |  |
| Company Name:                  |  | Dr. NrkBioTechPvtLtd                                               |  | Date:                                |  | 18.10.2022            |  |           |  |
| Site & Phase :                 |  | Nextopolis                                                         |  | Time:                                |  | 12:00                 |  |           |  |
| Unit No./Block No.             |  | Main Block                                                         |  |                                      |  |                       |  |           |  |
| Supplier:                      |  |                                                                    |  | Req. No.                             |  | 186427                |  |           |  |
| Material required before date: |  |                                                                    |  | ID No.                               |  | 80694                 |  |           |  |
| S No                           |  | Item                                                               |  | Qty required                         |  | Qty available at site |  | Order Qty |  |
| 1                              |  | STEL1429-Steel-ISMb - 300-----6000mmL-kgs                          |  | 2                                    |  |                       |  | 2         |  |
| 2                              |  | STEL5076-Steel-MS ISMB-6mtrs--150MM-Nos                            |  | 1                                    |  |                       |  | 1         |  |
| 3                              |  | STEL7749-Steel-MS-L Angle--75X75X8MM-Nos                           |  | 1                                    |  |                       |  | 1         |  |
| 4                              |  | STEL6319-Steel-MS L Angle - 6mL-----100X100X8mm-kgs                |  | 1                                    |  |                       |  | 1         |  |
| 5                              |  | HARD6661-Hardware-Anchor bolt- Bolt Type--10x62.50MM-Nos           |  | 50                                   |  |                       |  | 50        |  |
| 6                              |  |                                                                    |  |                                      |  |                       |  |           |  |
| 7                              |  |                                                                    |  |                                      |  |                       |  |           |  |
| 8                              |  |                                                                    |  |                                      |  |                       |  |           |  |
| 9                              |  |                                                                    |  |                                      |  |                       |  |           |  |
| 10                             |  |                                                                    |  |                                      |  |                       |  |           |  |
| Remarks:                       |  | Towards ISMB fixing work for main block slab-2 and slab-03 purpose |  |                                      |  |                       |  |           |  |
|                                |  |                                                                    |  |                                      |  |                       |  |           |  |
| Prepared By:                   |  | Engineer                                                           |  | Project Manager                      |  | APPROVED              |  | MD        |  |
| Approved By:                   |  | S. Shravya                                                         |  | C. Balamuralikrishna                 |  | 02 NOV 2022           |  |           |  |
| Sign & Date:                   |  | 18.10.2022                                                         |  | MINISH PARIKH<br>MANAGER PROCUREMENT |  |                       |  |           |  |