

PURCHASE DIVISION  
Advice for approval for credit to supplier

⑥

|                                |  |                     |  |                  |  |
|--------------------------------|--|---------------------|--|------------------|--|
| Date: 17/11/22                 |  | Prepared by: Minish |  | Serial no. 10559 |  |
| Supplier name: Praful Sanitary |  | HO inward no.       |  |                  |  |
| Firm/Company: SLLP             |  | Project: SLLP       |  | HO received date |  |
| PO/WO date: 09/11/22           |  | PO/WO No. 93790     |  | Scan ID.         |  |

| Sl no. | Bill no.   | Bill date | Bill amount | Original attached                                                   |
|--------|------------|-----------|-------------|---------------------------------------------------------------------|
| 1.     | 796 /22-23 | 15/11/22  | 11,234/-    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.     |            |           | /           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 3.     |            |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 4.     |            |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |

|                                                                                                                                                                                                                                        |                               |                                                                                                                                                                 |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                               |                                                                                                                                                                 | 11,234/-                                                            |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                               |                                                                                                                                                                 |                                                                     |
| MRN nos.: 113881                                                                                                                                                                                                                       | Proof of delivery matches MRN |                                                                                                                                                                 | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Amount B –Other Credits : Transportation charges                                                                                                                                                                                       |                               |                                                                                                                                                                 | -                                                                   |
| Amount C –Other Debits :                                                                                                                                                                                                               |                               |                                                                                                                                                                 | -                                                                   |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                               |                                                                                                                                                                 | 11,234/-                                                            |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                               |                                                                                                                                                                 | 11,234/-                                                            |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                               |                                                                                                                                                                 | -                                                                   |
| Quantity received as per PO /WO                                                                                                                                                                                                        |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                                                                     |
| Close PO / WO                                                                                                                                                                                                                          |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                                                                     |
| Payment – due date                                                                                                                                                                                                                     |                               | 21/11/22                                                                                                                                                        |                                                                     |
| Remarks: Final bill                                                                                                                                                                                                                    |                               |                                                                                                                                                                 |                                                                     |

|                |                  |                  |          |            |                  |
|----------------|------------------|------------------|----------|------------|------------------|
| Approved by    | Purchase Officer | Purchase Manager | MD       | Accountant | Accounts Manager |
| Name:          |                  |                  |          |            |                  |
| Sign:          |                  |                  |          |            |                  |
| Date           |                  |                  |          |            |                  |
| Approval limit | Upto 20k         | Above 100k       | Upto 20k | Above 20k  |                  |

APPROVED

17 NOV 2022

MINISH PARIKH  
MANAGER - PROCUREMENT

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## GST INVOICE

(ORIGINAL FOR RECIPIENT)

**PRAFUL SANITARY**  
 3-6-429/6, SRI SAI TOWER,  
 St.No.4 HIMAYAT NAGAR  
 HYDERABAD  
 GSTIN/UIN: 36ACWPG4864A1ZG  
 State Name : Telangana, Code : 36  
 E-Mail : prafulsanitary@gmail.com  
 Buyer (Bill to)  
**Summit Sales LLP**  
 5-4-187/3&4, IInd Floor, M.G Road  
 Secunderabad  
 GSTIN/UIN : 36ACQFS2044C1Z7  
 State Name : Telangana, Code : 36

|                                     |                                        |
|-------------------------------------|----------------------------------------|
| Invoice No.<br><b>PS/22-23/ 796</b> | Dated<br><b>15-Nov-22</b>              |
| Delivery Note<br><b>Invoice</b>     |                                        |
| Reference No. & Date.               | Other References<br><b>Credit</b>      |
| Buyer's Order No.<br><b>93790</b>   | Dated<br><b>9-Nov-22</b>               |
| Dispatch Doc No.<br><b>Invoice</b>  | Delivery Note Date<br><b>15-Nov-22</b> |
| Dispatched through<br><b>Self</b>   | Destination<br><b>Cherlapally</b>      |

| SI No. | Description of Goods and Services | HSN/SAC | GST Rate | Quantity       | Rate  | per | Disc. % | Amount             |
|--------|-----------------------------------|---------|----------|----------------|-------|-----|---------|--------------------|
| 1      | <b>Teflon Tape</b>                | 3919    | 18 %     | <b>400 No:</b> | 34.00 | No: | 30 %    | <b>9,520.00</b>    |
|        | <b>Output CGST</b>                |         |          |                |       |     |         | <b>856.80</b>      |
|        | <b>Output SGST</b>                |         |          |                |       |     |         | <b>856.80</b>      |
|        | <b>ROUNDING OFF</b>               |         |          |                |       |     |         | <b>0.40</b>        |
|        |                                   | Total   |          | <b>400 No:</b> |       |     |         | <b>₹ 11,234.00</b> |



Amount Chargeable (in words)

E. &amp; O.E

**Indian Rupees Eleven Thousand Two Hundred Thirty Four Only**

| HSN/SAC | Taxable Value | Central Tax Rate | Central Tax Amount | State Tax Rate | State Tax Amount | Total Tax Amount |
|---------|---------------|------------------|--------------------|----------------|------------------|------------------|
| 3919    | 9,520.00      | 9%               | 856.80             | 9%             | 856.80           | 1,713.60         |
| 99      |               | 9%               |                    | 9%             |                  |                  |
| 99      |               | 14%              |                    | 14%            |                  |                  |
| Total   | 9,520.00      |                  | 856.80             |                | 856.80           | 1,713.60         |

Tax Amount (in words) : **Indian Rupees One Thousand Seven Hundred Thirteen and Sixty paise Only**Company's PAN : **ACWPG4864A**

Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

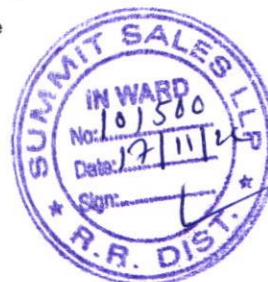
for PRAFUL SANITARY

Authorised Signatory

SUBJECT TO HYDERABAD JURISDICTION

This is a Computer Generated Invoice

|                         |              |
|-------------------------|--------------|
| <b>INWARD</b>           |              |
| Inward No: 18996        | Dt: 15/11/22 |
| MRN No: 113881          | Dt: 16/11/22 |
| Received By:            | Sign: 8      |
| <b>SUMMIT SALES LLP</b> |              |





## Purchase Order

Page(s) 1 Of 1

09-11-2022 17:12:56



93790

01.11.22 2:56:54

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

**Supplier Details**

Praful Sanitary  
3-6-138/5, Himayat Nagar, Hyderabad.

**GSTIN** 36ACWPG864A1ZG 40077300  
65526886. 9849624797

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 93790      | 170371 |
| <b>Doc Date</b>   | 09-11-2022 |        |
| <b>Quote No</b>   | NIL        |        |
| <b>Quote Date</b> | 07-11-2022 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Mr. Ashish Gupta**

Purchase Order for the Supply of following Items.

| Item Name                                                               | Qty    | Rate  | Dis%  | GST   | Amount           |
|-------------------------------------------------------------------------|--------|-------|-------|-------|------------------|
| 1 388600 - GENE-General Items - Teflon tapes-- - - Nos                  | 400.00 | 34.00 | 30.00 | 18.00 | 11,233.60        |
| <b>Total Order Value . . .</b>                                          |        |       |       |       | <b>11,233.60</b> |
| Rupees : Eleven Thousand Two Hundred Thirty Three and Paise Sixty Only. |        |       |       |       |                  |

**Terms and Conditions :-**

|                          |                                                                                                                                                                                                                                                     |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Specification /</b>   | As per details given in the quotation. Sl.no.1,2-'Camry' brand                                                                                                                                                                                      |
| <b>Payment Terms</b>     | After delivery of all materials & production of bill.                                                                                                                                                                                               |
| <b>Tax</b>               | All taxes included in above price.                                                                                                                                                                                                                  |
| <b>Delivery Date</b>     | Within 2days.                                                                                                                                                                                                                                       |
| <b>Delivery Location</b> | Summit Housing LLP<br>Cherlapally, Behind Kingston PG college, Hyderabad<br>Phone. 9618244433, Hamendra                                                                                                                                             |
| <b>Penalty For Delay</b> | Nil                                                                                                                                                                                                                                                 |
| <b>Transportation</b>    | Transport cost shall be borne by us.                                                                                                                                                                                                                |
| <b>Warranty</b>          | 5yrs on Sl.no.1,2                                                                                                                                                                                                                                   |
| <b>Advance Paid</b>      | Nil                                                                                                                                                                                                                                                 |
| <b>Other Terms</b>       | We reserve the right to reject items not conforming to quality and specifications. Above order for Stock Replenishing purpose.                                                                                                                      |
| <b>Completion Date</b>   | Nil                                                                                                                                                                                                                                                 |
| <b>Measurment</b>        | Nil                                                                                                                                                                                                                                                 |
| <b>Security</b>          | Nil                                                                                                                                                                                                                                                 |
| <b>Remarks</b>           | Original invoice + copy of proof of delivery is required to process invoice for payment . Do not send original invoice to site.<br>Original invoices must be sent to HO office or purchase site office. Proof of delivery /DC can be sent by email. |

For **Summit Sales LLP**

Authorised Signatory

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Praful Sanitary**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

| Requisition Form               |  |                                                         |  |                 |  |                       |  |           |  |
|--------------------------------|--|---------------------------------------------------------|--|-----------------|--|-----------------------|--|-----------|--|
| Company Name:                  |  | SSLLP                                                   |  | Date:           |  | 07.11.2022            |  |           |  |
| Site & Phase :                 |  | SHLLP                                                   |  | Time:           |  |                       |  |           |  |
| Unit No./Block No.             |  |                                                         |  |                 |  |                       |  |           |  |
| Supplier:                      |  |                                                         |  |                 |  |                       |  |           |  |
| Material required before date: |  |                                                         |  | Req. No.        |  | 170371                |  |           |  |
|                                |  |                                                         |  | ID No.          |  | 81346                 |  |           |  |
| S No                           |  | Item                                                    |  | Qty required    |  | Qty available at site |  | Order Qty |  |
| 1                              |  | GENE1149-General Items-Recron---Nos                     |  | 400             |  | 20                    |  | 400       |  |
| 2                              |  | BUIL3224-Building Material-Spacers all in one-RCC---Nos |  | 10000           |  | 3000                  |  | 10000     |  |
| 3                              |  | GENE3886-General Items-Teflon tapes---Nos               |  | 400             |  | 292                   |  | 400       |  |
| 4                              |  | GENE7646-General Items-Gova Rope---Bundles              |  | 24              |  | 38                    |  | 24        |  |
| 5                              |  | GENE3681-General Items-Blue Sheet---7200Wx5400LMM-Sqm   |  | 6480            |  |                       |  | 6480      |  |
| 6                              |  | HARD6418-Hardware-Hacksaw blade Double---Boxes          |  | 200             |  | 262                   |  | 200       |  |
| 7                              |  |                                                         |  |                 |  |                       |  |           |  |
| 8                              |  |                                                         |  |                 |  |                       |  |           |  |
| 9                              |  |                                                         |  |                 |  |                       |  |           |  |
| 10                             |  |                                                         |  |                 |  |                       |  |           |  |
| Remarks:                       |  | For stock Replenishing purpose                          |  |                 |  |                       |  |           |  |
|                                |  |                                                         |  |                 |  |                       |  |           |  |
|                                |  |                                                         |  |                 |  |                       |  |           |  |
| Prepared By:                   |  | Engineer                                                |  | Project Manager |  |                       |  | Purchase  |  |
| Approved By:                   |  | Ashajyothi                                              |  |                 |  |                       |  | MD        |  |
| Sign & Date:                   |  | Minish                                                  |  |                 |  |                       |  |           |  |

APPROVED BY

09 NOV 2022

SOHAM MODI  
MANAGING DIRECTOR