

PURCHASE DIVISION  
Advice for approval for credit to supplier

(E)

|                                                                                                                                                                                                                                        |          |                      |  |                                                                                                                                                                 |  |                               |             |                  |                                                                     |                                                                     |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------|-------------|------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|--|
| Date:                                                                                                                                                                                                                                  |          | 17/11/22             |  | Prepared by                                                                                                                                                     |  | K. Mounika                    |             | Serial no.       |                                                                     | 10550                                                               |  |
| Supplier name                                                                                                                                                                                                                          |          | S.R. Furniture works |  |                                                                                                                                                                 |  |                               |             | HO inward no.    |                                                                     |                                                                     |  |
| Firm/Company                                                                                                                                                                                                                           |          | SSLLP                |  | Project                                                                                                                                                         |  | SHLLP                         |             | HO received date |                                                                     |                                                                     |  |
| PO/WO date                                                                                                                                                                                                                             |          | 16/11/22             |  | PO/WO No.                                                                                                                                                       |  | 94069                         |             | Scan ID.         |                                                                     |                                                                     |  |
| Sl no.                                                                                                                                                                                                                                 | Bill no. |                      |  | Bill date                                                                                                                                                       |  |                               | Bill amount |                  |                                                                     | Original attached                                                   |  |
| 1.                                                                                                                                                                                                                                     | 015      |                      |  | 16/11/22                                                                                                                                                        |  |                               | 65,844/-    |                  |                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |
| 2.                                                                                                                                                                                                                                     |          |                      |  |                                                                                                                                                                 |  |                               |             |                  |                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |  |
| 3.                                                                                                                                                                                                                                     |          |                      |  |                                                                                                                                                                 |  |                               |             |                  |                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |  |
| 4.                                                                                                                                                                                                                                     |          |                      |  |                                                                                                                                                                 |  |                               |             |                  |                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |          |                      |  |                                                                                                                                                                 |  |                               |             | 65,844/-         |                                                                     |                                                                     |  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |          |                      |  |                                                                                                                                                                 |  |                               |             |                  |                                                                     |                                                                     |  |
| MRN nos.:                                                                                                                                                                                                                              |          | 113921               |  |                                                                                                                                                                 |  | Proof of delivery matches MRN |             |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                                                     |  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |          |                      |  |                                                                                                                                                                 |  |                               |             | -                |                                                                     |                                                                     |  |
| Amount C – Other Debits :                                                                                                                                                                                                              |          |                      |  |                                                                                                                                                                 |  |                               |             | -                |                                                                     |                                                                     |  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |          |                      |  |                                                                                                                                                                 |  |                               |             | 65,844           |                                                                     |                                                                     |  |
| Amount E – PO / WO value:                                                                                                                                                                                                              |          |                      |  |                                                                                                                                                                 |  |                               |             | 65,844           |                                                                     |                                                                     |  |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |          |                      |  |                                                                                                                                                                 |  |                               |             | -                |                                                                     |                                                                     |  |
| Quantity received as per PO / WO                                                                                                                                                                                                       |          |                      |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |  |                               |             |                  |                                                                     |                                                                     |  |
| Close PO / WO                                                                                                                                                                                                                          |          |                      |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |  |                               |             |                  |                                                                     |                                                                     |  |
| Payment – due date                                                                                                                                                                                                                     |          |                      |  | 21/11/22                                                                                                                                                        |  |                               |             |                  |                                                                     |                                                                     |  |
| Remarks: final bill                                                                                                                                                                                                                    |          |                      |  |                                                                                                                                                                 |  |                               |             |                  |                                                                     |                                                                     |  |
| Approved by                                                                                                                                                                                                                            |          | Purchase Officer     |  | Purchase Manager                                                                                                                                                |  | MD                            |             | Accountant       |                                                                     | Accounts Manager                                                    |  |
| Name:                                                                                                                                                                                                                                  |          | K. Mounika           |  | MINISH PARIKH                                                                                                                                                   |  |                               |             |                  |                                                                     |                                                                     |  |
| Sign:                                                                                                                                                                                                                                  |          |                      |  |                                                                                                                                                                 |  |                               |             |                  |                                                                     |                                                                     |  |
| Date                                                                                                                                                                                                                                   |          | 17/11/22             |  | 17 NOV 2022                                                                                                                                                     |  |                               |             |                  |                                                                     |                                                                     |  |
| Approval limit                                                                                                                                                                                                                         |          | Upto 20k             |  | Above 20k                                                                                                                                                       |  | Above 100k                    |             | Upto 20k         |                                                                     | Above 20k                                                           |  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

**S R FURNITURE WORKS**

ALL TYPES OF ENGINEERING WORKS

Plot No. 284, B.N. Reddy Nagar, Cherlapally, Hyderabad - 500 051.

To  
M/s Summit Sales LLP  
Cherlapally  
Hyderabad

GST No. 36ACQPS2044C127

Invoice No. : **015**

Date : \_\_\_\_\_

P.O. No. : \_\_\_\_\_

Date : 16/11/2022

| Sl.No. | PARTICULARS                                                        | HSN CODE | QTY    | RATE | AMOUNT   |
|--------|--------------------------------------------------------------------|----------|--------|------|----------|
| 1.     | Iron Grills powder coating<br>serial no: 1849<br>dated: 14/11/2022 | 7301     | 1910kg | 20/- | 39,400/- |
| 2.     | Iron Grills powder Coating<br>serial NO: 1907<br>dated: 16/11/2022 | 7301     | 820kg  | 20/- | 16,400/- |

| INWARD                  |                     |
|-------------------------|---------------------|
| Inward No: <u>19003</u> | Dt: <u>16/11/22</u> |
| MRN No: <u>113921</u>   | Dt: _____           |
| Received By: _____      | Sign: <u>g</u>      |
| SUMMIT SALES LLP        |                     |



| INWARD                  |                     |
|-------------------------|---------------------|
| Inward No: <u>18988</u> | Dt: <u>14/11/22</u> |
| MRN No: _____           | Dt: _____           |
| Received By: _____      | Sign: <u>g</u>      |
| SUMMIT SALES LLP        |                     |

Rupees in Words..... Sixty five thousand  
eight forty four only/-

|                         |          |
|-------------------------|----------|
| Total Amount Before Tax | 55,800/- |
| CGST 9%                 | 5022/-   |
| SGST 9%                 | 5022/-   |
| IGST %                  | —        |
| Total Amount After Tax  | 65,844/- |

Goods once sold will not be taken back

For **S R FURNITURE WORKS**

Customer Signature

D.R. Sanyal  
Signature

## Purchase Order

Page(s) 1 Of 1

16-11-2022 16:09:34



94069

15.11.22 1:41:01

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

### Supplier Details

S R Furniture Works  
Plot no 284, B.N.Reddy Nagar, Cherlapally, Hyderabad-500051

**GSTIN** 36BFUPK2271R1ZJ

8008984556

8008984556

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 94069      | 170448 |
| <b>Doc Date</b>   | 16-11-2022 |        |
| <b>Quote No</b>   | nil        |        |
| <b>Quote Date</b> | 16-11-2022 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Venkatesh**

Purchase Order for the Supply of following Items.

| Item Name                                                          | Qty      | Rate  | Dis% | GST   | Amount           |
|--------------------------------------------------------------------|----------|-------|------|-------|------------------|
| 1 623900 - STEL-Steel - MS Powder coated Grill-- - 750X600mm - Nos | 1,970.00 | 20.00 | 0.00 | 18.00 | 46,492.00        |
| 2 623900 - STEL-Steel - MS Powder coated Grill-- - 750X600mm - Nos | 820.00   | 20.00 | 0.00 | 18.00 | 19,352.00        |
| <b>Total Order Value . . .</b>                                     |          |       |      |       | <b>65,844.00</b> |

Rupees : Sixty Five Thousand Eight Hundred Forty Four Only.

### Terms and Conditions :-

|                          |                                                                                                                                                                                                                                              |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Specification /</b>   | As per details given in the quotation.                                                                                                                                                                                                       |
| <b>Payment Terms</b>     | After Delivery & Production of bill                                                                                                                                                                                                          |
| <b>Tax</b>               | All taxes included in above price.                                                                                                                                                                                                           |
| <b>Delivery Date</b>     | Next Day.                                                                                                                                                                                                                                    |
| <b>Delivery Location</b> | Summit Housing LLP<br>Cherlapally, Behind Kingston PG college, Hyderabad<br>Phone. 9618244433, Hamendra                                                                                                                                      |
| <b>Penalty For Delay</b> | Nil                                                                                                                                                                                                                                          |
| <b>Transportation</b>    | Transport cost shall be borne by us.                                                                                                                                                                                                         |
| <b>Warranty</b>          | Nil                                                                                                                                                                                                                                          |
| <b>Advance Paid</b>      | Nil                                                                                                                                                                                                                                          |
| <b>Other Terms</b>       | We reserve the right to reject items not conforming quality and specifications. Above order for Powder coating purpose.                                                                                                                      |
| <b>Completion Date</b>   | NA                                                                                                                                                                                                                                           |
| <b>Measurment</b>        | Nil                                                                                                                                                                                                                                          |
| <b>Security</b>          | Nil                                                                                                                                                                                                                                          |
| <b>Remarks</b>           | Original invoice + Copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoice must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email |

For **Summit Sales LLP**

Authorised Signatory

Name :

Accepted the above Terms And Conditions

For **S R Furniture Works**

Name :

Date : \_\_/\_\_/\_\_

# Requisition Form

|                                       |                            |              |          |              |           |            |       |
|---------------------------------------|----------------------------|--------------|----------|--------------|-----------|------------|-------|
| Company Name:                         |                            | SSLLP        |          | Date:        |           | 16.11.2022 |       |
| Site & Phase :                        |                            | SHLLP        |          | Time:        |           | 10:00      |       |
| Supplier                              |                            |              |          | Req.No.      |           | 170448     |       |
| Material required before date:        |                            |              |          |              | ID No.    |            | 81612 |
| No                                    | Description                | Size         | Quantity | Units        | Inward No | Date       |       |
| 1.                                    | Iron Grills powder coating |              | 1970     | Kg's         |           |            |       |
| 2.                                    | Iron Grills powder coating | PO 894069.   | 820      | Kg's         |           |            |       |
| Remarks: For Powder coating purpose . |                            |              |          |              |           |            |       |
| Prepared By                           |                            | N.Vanajakshi |          | Approved by  |           |            |       |
| Sign.& Date                           |                            | 16.11.2022   |          | Sign. & Date |           |            |       |

Note: On receipt of material at site write inward number and date in last 2 columns.

