

PURCHASE DIVISION  
Advice for approval for credit to supplier



|                                                                                                                                                                                                                                        |                  |                   |            |                                                                                                                                                                 |            |                               |                  |                                                                     |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------|------------------|---------------------------------------------------------------------|--|
| Date:                                                                                                                                                                                                                                  |                  | 22/11/22          |            | Prepared by                                                                                                                                                     | Minish     |                               | Serial no.       | 10748                                                               |  |
| Supplier name                                                                                                                                                                                                                          |                  | Digital Marketing |            |                                                                                                                                                                 |            | HO inward no.                 |                  |                                                                     |  |
| Firm/Company                                                                                                                                                                                                                           |                  | SCLLP             |            | Project                                                                                                                                                         | SCLLP-GMR  |                               | HO received date |                                                                     |  |
| PO/WO date                                                                                                                                                                                                                             |                  | 18/10/22          |            | PO/WO No.                                                                                                                                                       | 93037      |                               | Scan ID.         |                                                                     |  |
| Sl no.                                                                                                                                                                                                                                 | Bill no.         |                   |            | Bill date                                                                                                                                                       |            | Bill amount                   |                  | Original attached                                                   |  |
| 1.                                                                                                                                                                                                                                     | 515              |                   |            | 02/11/22                                                                                                                                                        |            | 8,44,755/-                    |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |
| 2.                                                                                                                                                                                                                                     |                  |                   |            |                                                                                                                                                                 |            |                               |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No            |  |
| 3.                                                                                                                                                                                                                                     |                  |                   |            |                                                                                                                                                                 |            |                               |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No            |  |
| 4.                                                                                                                                                                                                                                     |                  |                   |            |                                                                                                                                                                 |            |                               |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No            |  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                  |                   |            |                                                                                                                                                                 |            |                               | 8,32,955/-       |                                                                     |  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                   |            |                                                                                                                                                                 |            |                               |                  |                                                                     |  |
| MRN nos.:                                                                                                                                                                                                                              |                  | 113610            |            |                                                                                                                                                                 |            | Proof of delivery matches MRN |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |                  |                   |            |                                                                                                                                                                 |            |                               | + 18/-           |                                                                     |  |
| Amount C – Other Debits :                                                                                                                                                                                                              |                  |                   |            |                                                                                                                                                                 |            |                               | -                |                                                                     |  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                  |                   |            |                                                                                                                                                                 |            |                               | 8,44,755/-       |                                                                     |  |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                  |                   |            |                                                                                                                                                                 |            |                               | 16,65,909/-      |                                                                     |  |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                  |                   |            |                                                                                                                                                                 |            |                               | 8,21,154/-       |                                                                     |  |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                  |                   |            | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input checked="" type="checkbox"/> Part received |            |                               |                  |                                                                     |  |
| Close PO / WO                                                                                                                                                                                                                          |                  |                   |            | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |            |                               |                  |                                                                     |  |
| Payment – due date                                                                                                                                                                                                                     |                  |                   |            | 28/11/22                                                                                                                                                        |            |                               |                  |                                                                     |  |
| Remarks:                                                                                                                                                                                                                               |                  |                   |            | Part bill                                                                                                                                                       |            |                               |                  |                                                                     |  |
| Approved by                                                                                                                                                                                                                            | Purchase Officer | Purchase Manager  | M D        |                                                                                                                                                                 | Accountant |                               | Accounts Manager |                                                                     |  |
| Name:                                                                                                                                                                                                                                  |                  |                   |            |                                                                                                                                                                 |            |                               |                  |                                                                     |  |
| Sign:                                                                                                                                                                                                                                  |                  |                   |            |                                                                                                                                                                 |            |                               |                  |                                                                     |  |
| Date                                                                                                                                                                                                                                   |                  |                   |            |                                                                                                                                                                 |            |                               |                  |                                                                     |  |
| Approval limit                                                                                                                                                                                                                         | Upto 20k         | Above 20k         | Above 100k |                                                                                                                                                                 | Upto 20k   |                               | Above 20k        |                                                                     |  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weightment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

DIGITAL MARKETING

PLOT NO45 TO 53 SURVEY NO 216 AND 217

CHAKRIPURAM KUSHAIGUDA KAPRA MUICIPALITY

KEESARA MANDAL

Telangana

GSTIN : 36AAKFD9292K1ZR

TAX INVOICE

|                                            |                         |                          |
|--------------------------------------------|-------------------------|--------------------------|
| Billing Address                            | Shipping Address        | Invoice No : 515         |
| SUMMIT SALES LLP                           | SUMMIT SALES LLP        | Date : 02-11-2022        |
| 5-4-187/384 2ND FLOOR MG ROAD SECUNDERABAD | SSLLP MALAPUR           | Transporter: GJ03BV8862  |
|                                            | HYDERABAD               | PO No PO NO 93037/170301 |
|                                            | Telangana               | PO Date: DT 18-10-2022   |
| GSTIN : 36ACQFS2044C1Z7                    | GSTIN : 36ACQFS2044C1Z7 | DC No:                   |
| Phone :                                    | Phone :                 | DC Date:                 |

| SNo | Description           | HSN<br>/ SAC | Qty     | Rate     | Gross<br>Amount | Discount | Taxable<br>Value | CGST |          | SGST |          | IGST |     | Net Amount |
|-----|-----------------------|--------------|---------|----------|-----------------|----------|------------------|------|----------|------|----------|------|-----|------------|
|     |                       |              |         |          |                 |          |                  | Rate | Amt      | Rate | Amt      | Rate | Amt |            |
| 1   | BIBILOS 600X600       | 69072100     | 1300.00 | 640.73   | 832954.62       |          | 705893.75        | 9.00 | 63530.44 | 9.00 | 63530.44 |      |     | 832954.62  |
| 2   | TRANSPORT<br>OUTWARDS | 69072100     | 1.00    | 11800.00 | 11800.00        |          | 10000.00         | 9.00 | 900.00   | 9.00 | 900.00   |      |     | 11800.00   |

|                            |          |                    |             |
|----------------------------|----------|--------------------|-------------|
| Our Bank Details :         | 1,301.00 | Gross Amount :     | 8,44,754.62 |
| DIGITAL MARKETING          |          | Discount Amount :  |             |
| BANK NAME: HDFC BANK LTD   |          | Gross - Discount : | 8,44,754.62 |
| ACCOUNT NO: 50200007473682 |          | Taxable Amount :   | 7,15,893.75 |
| BRANCH: SAINAIKPURI        |          | CGST :             | 64,430.44   |
| HDFC0000126                |          | SGST :             | 64,430.44   |
|                            |          | IGST :             |             |
|                            |          | Invoice Amount :   | 8,44,755.00 |

Rupees : Eight Lakhs Forty Four Thousand Seven Hundred Fifty Five only.

for DIGITAL MARKETING

Customer's Signature



Signature

MEMO

[illegible]

# Purchase Order

(s) 1 Of 1

19-10-2022 13:31:20

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7



93037

18.10.22 2:23:35

copy

## Supplier Details

Digital Marketing  
Plot no-45-53, Bhagavan Colony, Near: Chakripuram X Roads, Nagaram  
Main road, Hyderabad.

**GSTIN** 36AAKFB9292K1ZR

040-69992188

9885673235

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 93037      | 170301 |
| <b>Doc Date</b>   | 18-10-2022 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 17-10-2022 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Praveen Patel**

Purchase Order for the Supply of following Items.

| Item Name                                                                                      | Qty      | Rate   | Dis% | GST   | Amount              |
|------------------------------------------------------------------------------------------------|----------|--------|------|-------|---------------------|
| 1 429400 - TLFL-Tiles - Floor Tiles-Vitrified-Nitco-Biblios -<br>600X600mm - sqm<br>2600 boxes | 3,744.00 | 377.08 | 0.00 | 18.00 | 1,665,909.27        |
| <b>Total Order Value . . .</b>                                                                 |          |        |      |       | <b>1,665,909.27</b> |

Rupees : Sixteen Lakh(s) Sixty Five Thousand Nine Hundred Nine and Paise Twenty Seven Only.

## Terms and Conditions :-

**Specification / Brand** All tiles are Nitco brand Sl. 1 is 15.5 sft in a box , 4 tiles in a box rate per sft RS. 41.34 including GST

**Payment Terms** 50% Advance payment balance after delivery

**Tax** All taxes included in above price.

**Delivery Date** On or before 31-10-22

**Delivery Location** SSLP-GMR

Phone.

**Penalty For Delay** Nil

**Transportation Cost** Nil

**Warranty** Nil

**Advance Paid** Rs. 8,32,955/-, by RTGS dated 24-10-22

**Other Terms** We reserve the right to reject items not conforming to quality and specifications, breakage is in suppliers account above order is for Stock replenishing purpose.

**Completion Date** Nil

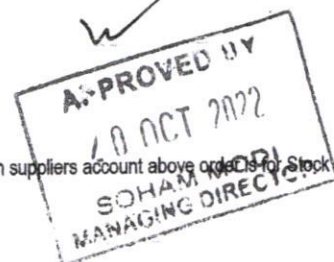
**Measurment** Nil

**Security** Nil

**Remarks** 'Original invoice + copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.'

## For MDs APPROVAL

- ☐ High Value/quantity beyond limits.
- ☒ Po/Req. processed-post approval.
- ☐ Approval for technical details/clarification
- ☐ Replenishing SSLP stock
- ☐ Other



## PART DELIVERY DETAILS

| S.no. | Bill no. | Bill Dt. | Amount     |
|-------|----------|----------|------------|
| 1.    | 515      | 2/11/22  | 8,44,755/- |
| 2.    |          |          |            |
| 3.    |          |          |            |
| 4.    |          |          |            |

Accepted the above Terms And Conditions

For **Digital Marketing**

For **Summit Sales LLP**

Authorised Signatory

Name :

Name :

Date : / /

Contact :

|                                |                                                                 |                                 |                       |           |                       |
|--------------------------------|-----------------------------------------------------------------|---------------------------------|-----------------------|-----------|-----------------------|
| Requisition Form               |                                                                 | Date:                           | 17.10.2022            |           |                       |
| Company Name:                  |                                                                 | SSLLP                           |                       |           |                       |
| Site & Phase :                 |                                                                 | SSLLP-GMR                       |                       |           |                       |
| Unit No./Block No.             |                                                                 |                                 |                       |           |                       |
| Supplier:                      |                                                                 | Req. No.                        | 170301                |           |                       |
| Material required before date: |                                                                 | ID No.                          | 80645                 |           |                       |
| S No                           | Item                                                            | Qty required                    | Qty available at site | Order Qty | Inward No Inward Date |
| 1                              | TLFL4294-Tiles-Floor Tiles-Vitrified-Nitco-Biblos-600X600MM-sqm | 2600                            |                       | 2600      |                       |
| 2                              | TLFL5525-Tiles-Floor Tiles-Vitrified-Nitco-Tagus-600X600MM-sqm  | 1300                            |                       | 1300      |                       |
| 3                              |                                                                 |                                 |                       |           |                       |
| 4                              |                                                                 |                                 |                       |           |                       |
| 5                              |                                                                 |                                 |                       |           |                       |
| 6                              |                                                                 |                                 |                       |           |                       |
| 7                              |                                                                 |                                 |                       |           |                       |
| 8                              |                                                                 |                                 |                       |           |                       |
| 9                              |                                                                 |                                 |                       |           |                       |
| 10                             |                                                                 |                                 |                       |           |                       |
| Remarks:                       |                                                                 | For Stock Replenishing Purpose. |                       |           |                       |
| red By:                        |                                                                 | Engineer                        | MD                    |           |                       |
| + By:                          |                                                                 | Ramya                           |                       |           |                       |
|                                |                                                                 | Prabhakar                       |                       |           |                       |

APPROVED  
17.10.2022  
P. PRABHAKAR  
MANAGER