

PURCHASE DIVISION  
Advice for approval for credit to supplier

(E)

|                                                                                                                                                                                                                                        |                                                                                                                                                                                  |                                                                                                                                                                 |                               |                                                                     |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|------------------|
| Date: 22/11/22                                                                                                                                                                                                                         |                                                                                                                                                                                  | Prepared by: Minish                                                                                                                                             |                               | Serial no. 10756                                                    |                  |
| Supplier name: Venkatramana Stationery & Binding works                                                                                                                                                                                 |                                                                                                                                                                                  | HO inward no.                                                                                                                                                   |                               |                                                                     |                  |
| Firm/Company: SCLLP                                                                                                                                                                                                                    |                                                                                                                                                                                  | Project: SCLLP                                                                                                                                                  |                               | HO received date                                                    |                  |
| PO/WO date: 9/11/22                                                                                                                                                                                                                    |                                                                                                                                                                                  | PO/WO No. 93621                                                                                                                                                 |                               | Scan ID.                                                            |                  |
| Sl no.                                                                                                                                                                                                                                 | Bill no.                                                                                                                                                                         | Bill date                                                                                                                                                       | Bill amount                   | Original attached                                                   |                  |
| 1.                                                                                                                                                                                                                                     | 980                                                                                                                                                                              | 15/11/22                                                                                                                                                        | 1,416/-                       | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| 2.                                                                                                                                                                                                                                     |                                                                                                                                                                                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 3.                                                                                                                                                                                                                                     |                                                                                                                                                                                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 4.                                                                                                                                                                                                                                     |                                                                                                                                                                                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                                                                                                                                                                                  |                                                                                                                                                                 |                               | 1,416/-                                                             |                  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                                                                                                                                                                                  |                                                                                                                                                                 |                               |                                                                     |                  |
| MRN nos.:                                                                                                                                                                                                                              | 114135                                                                                                                                                                           |                                                                                                                                                                 | Proof of delivery matches MRN | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |                                                                                                                                                                                  |                                                                                                                                                                 |                               | -                                                                   |                  |
| Amount C – Other Debits :                                                                                                                                                                                                              |                                                                                                                                                                                  |                                                                                                                                                                 |                               | -                                                                   |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                                                                                                                                                                                  |                                                                                                                                                                 |                               | 1,416/-                                                             |                  |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                                                                                                                                                                                  |                                                                                                                                                                 |                               | 1,416/-                                                             |                  |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                                                                                                                                                                                  |                                                                                                                                                                 |                               | -                                                                   |                  |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                                                                                                                                                                                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                               |                                                                     |                  |
| Close PO / WO                                                                                                                                                                                                                          |                                                                                                                                                                                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                               |                                                                     |                  |
| Payment – due date                                                                                                                                                                                                                     |                                                                                                                                                                                  | 28/11/22                                                                                                                                                        |                               |                                                                     |                  |
| Remarks: final bill                                                                                                                                                                                                                    |                                                                                                                                                                                  |                                                                                                                                                                 |                               |                                                                     |                  |
| Approved by                                                                                                                                                                                                                            | Purchase Officer                                                                                                                                                                 | Purchase Manager                                                                                                                                                | M D                           | Accountant                                                          | Accounts Manager |
| Name:                                                                                                                                                                                                                                  | <div style="border: 2px solid blue; padding: 5px; text-align: center;"> <b>APPROVED</b><br/> <b>22 NOV 2022</b><br/> <b>MINISH PARIKH</b><br/> <b>MANAGER PROCUREMENT</b> </div> |                                                                                                                                                                 |                               |                                                                     |                  |
| Sign:                                                                                                                                                                                                                                  |                                                                                                                                                                                  |                                                                                                                                                                 |                               |                                                                     |                  |
| Date                                                                                                                                                                                                                                   |                                                                                                                                                                                  |                                                                                                                                                                 |                               |                                                                     |                  |
| Approval limit                                                                                                                                                                                                                         |                                                                                                                                                                                  |                                                                                                                                                                 | Upto 20k                      | Above 20k                                                           | Above 100k       |

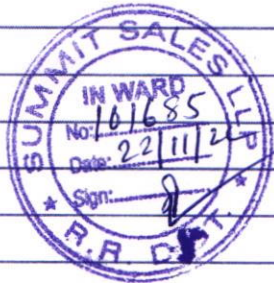
Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

**TAX INVOICE**Ph: 040 - 27842572  
Cell: 9849360076 / 99665 18678**VENKATARAMANA STATIONERY AND BINDING WORKS**Note Books, Registers, Account Books, Stationery & Xerox Paper Etc. Available  
#1-5-85, General Bazar, Secunderabad - 500 003. Email: venkataramana.bindingworks@gmail.comTo  
M/S. Summit Sales LLPOrder No 93621/170347 Date 21/11/22

Delivery Challan No \_\_\_\_\_ Date \_\_\_\_\_

GSTIN 36 AEJPP5811M122Bill No. 2021-22 2022-23 980 Date 15/11/22

| SI No | PARTICULARS        | HSN Code | Qty  | Rate | 12% GST | 18% GST | 0% -5% GST | Amount Rs. | Ps. |
|-------|--------------------|----------|------|------|---------|---------|------------|------------|-----|
| 1     | Electrical Thermal |          | 1000 | 12   | 1200    |         |            |            |     |
| 2     |                    |          |      |      |         |         |            |            |     |
| 3     |                    |          |      |      |         |         |            |            |     |
| 4     |                    |          |      |      |         |         |            |            |     |
| 5     |                    |          |      |      |         |         |            |            |     |
| 6     |                    |          |      |      |         |         |            |            |     |
| 7     |                    |          |      |      |         |         |            |            |     |
| 8     |                    |          |      |      |         |         |            |            |     |
| 9     |                    |          |      |      |         |         |            |            |     |
| 10    |                    |          |      |      |         |         |            |            |     |
| 11    |                    |          |      |      |         |         |            |            |     |
| 12    |                    |          |      |      |         |         |            |            |     |
| 13    |                    |          |      |      |         |         |            |            |     |
| 14    |                    |          |      |      |         |         |            |            |     |
| 15    |                    |          |      |      |         |         |            |            |     |
| 16    |                    |          |      |      |         |         |            |            |     |
| 17    |                    |          |      |      |         |         |            |            |     |
| 18    |                    |          |      |      |         |         |            |            |     |
| 19    |                    |          |      |      |         |         |            |            |     |
| 20    |                    |          |      |      |         |         |            |            |     |



Rupees

Total

SUB Total

CGST

SGST

Grand Total

Receiver's Signature &amp; Seal

GSTIN: 36AEJPP5811M122

Terms &amp; Conditions

Goods once sold will not be taken back  
Interest @2%p.m. if not paid within 30 days time  
Subject to Secunderabad Jurisdiction.THE COSMOS CO-OP BANK LTD. M.G. Road, Secunderabad.  
RTGS / NEFT CODE COSB0000069 A/C No. 069100102707

For: VENKATARAMANA STATIONERY AND BINDING WORKS

Signature

# Purchase Order

Page(s) 1 of 1

04-11-2022 17:27:41



01.11.22 2:52:15

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

**Supplier Details**

Venkatramana Stationery & Binding works  
1-5-85, General Bazar, Sec-Bad -500 003.

**GSTIN** 36AEJPP5811M1Z2

27842572

9849360076

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 93621      | 170347 |
| <b>Doc Date</b>   | 04-11-2022 |        |
| <b>Quote No</b>   | NTL        |        |
| <b>Quote Date</b> | 01-11-2022 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Mr. Prathap**

Purchase Order for the Supply of following Items.

| Item Name                                                                | Qty    | Rate  | Dis% | GST   | Amount          |
|--------------------------------------------------------------------------|--------|-------|------|-------|-----------------|
| 1 918400 - ELCD-Electrical - Thermocol sheet-- -<br>600X1200X12 mm - Nos | 100.00 | 12.00 | 0.00 | 18.00 | 1,416.00        |
| <b>Total Order Value . . .</b>                                           |        |       |      |       | <b>1,416.00</b> |

Rupees : One Thousand Four Hundred Sixteen Only.

**Terms and Conditions :-**

|                          |                                                                                                                                |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| <b>Specification /</b>   | As per details given in the quotation.                                                                                         |
| <b>Payment Terms</b>     | After Delivery & Production of bill                                                                                            |
| <b>Tax</b>               | Inclusive of all taxes                                                                                                         |
| <b>Delivery Date</b>     | Next Day.                                                                                                                      |
| <b>Delivery Location</b> | Summit Housing LLP<br>Cherlapally, Behind Kingston PG college, Hyderabad<br>Phone. 9618244433, Hamendra                        |
| <b>Penalty For Delay</b> | Nil                                                                                                                            |
| <b>Transportation</b>    | Transport cost shall be borne by us                                                                                            |
| <b>Warranty</b>          | Nil                                                                                                                            |
| <b>Advance Paid</b>      | Nil                                                                                                                            |
| <b>Other Terms</b>       | We reserve the right to reject items not conforming to quality and specifications. Above order for stock replenishing purpose. |
| <b>Completion Date</b>   | Nil                                                                                                                            |
| <b>Measurment</b>        | Nil                                                                                                                            |
| <b>Security</b>          | Nil                                                                                                                            |
| <b>Remarks</b>           |                                                                                                                                |

For **Summit Sales LLP**

Authorised Signatory

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Venkatramana Stationery & Binding works**

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

|                                |                                                          |                                |                       |            |           |             |  |
|--------------------------------|----------------------------------------------------------|--------------------------------|-----------------------|------------|-----------|-------------|--|
| Requisition Form               |                                                          |                                |                       |            |           |             |  |
| Company Name:                  |                                                          | SSLLP                          | Date:                 | 01.11.2022 |           |             |  |
| Site & Phase :                 |                                                          | SHLLP                          | Time:                 |            |           |             |  |
| Unit No./Block No.             |                                                          |                                |                       |            |           |             |  |
| Supplier:                      |                                                          |                                | Req. No.              | 170347     |           |             |  |
| Material required before date: |                                                          |                                | ID No.                | 81175      |           |             |  |
| S No                           | Item                                                     | Qty required                   | Qty available at site | Order Qty  | Inward No | Inward Date |  |
| 1                              | ELEC9184-Electrical-Thermocol sheet---600X1200X12 MM-Nos | 100                            | 123                   | 100        |           |             |  |
| 2                              |                                                          |                                |                       |            |           |             |  |
| 3                              |                                                          |                                |                       |            |           |             |  |
| 4                              |                                                          |                                |                       |            |           |             |  |
| 5                              |                                                          |                                |                       |            |           |             |  |
| 6                              |                                                          |                                |                       |            |           |             |  |
| 7                              |                                                          |                                |                       |            |           |             |  |
| 8                              |                                                          |                                |                       |            |           |             |  |
| 9                              |                                                          |                                |                       |            |           |             |  |
| 10                             |                                                          |                                |                       |            |           |             |  |
| Remarks:                       |                                                          | For Stock Replenishing Purpose |                       |            |           |             |  |
|                                |                                                          |                                |                       |            |           |             |  |
|                                |                                                          |                                |                       |            |           |             |  |
| Prepared By:                   |                                                          | Engineer                       | Project Manager       | Purchase   | MD        |             |  |
| Approved By:                   |                                                          | Ashajyothi                     |                       |            |           |             |  |
| Sign & Date:                   |                                                          | Minish                         |                       |            |           |             |  |

92621  
 9066m kad ya mma

**APPROVED BY**  
 03 NOV 2022  
 SOHAM MODI  
 MANAGING DIRECTOR