

PURCHASE DIVISION  
Advice for approval for credit to supplier

(E)

|                                    |  |                     |  |                  |  |
|------------------------------------|--|---------------------|--|------------------|--|
| Date: 21/11/22                     |  | Prepared by: Minish |  | Serial no. 10706 |  |
| Supplier name: Kaveri timber depot |  |                     |  | HO inward no.    |  |
| Firm/Company: SCLLP                |  | Project: SHLLP      |  | HO received date |  |
| PO/WO date: 11/11/22               |  | PO/WO No. 93881     |  | Scan ID.         |  |

| Sl no. | Bill no. | Bill date | Bill amount | Original attached                                                   |
|--------|----------|-----------|-------------|---------------------------------------------------------------------|
| 1.     | 154      | 19/11/22  | 66,880/-    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 3.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 4.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |

|                                                                                                                                                                                                                                        |                               |                                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                               | 66,080/-                                                                                                                                                        |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                               |                                                                                                                                                                 |
| MRN nos.: 114059                                                                                                                                                                                                                       | Proof of delivery matches MRN | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                             |
| Amount B –Other Credits : Transportation charges transport charges +18%.                                                                                                                                                               |                               | 944/-                                                                                                                                                           |
| Amount C –Other Debits :                                                                                                                                                                                                               |                               | -                                                                                                                                                               |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                               | 66,880/-                                                                                                                                                        |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                               | 66,080/-                                                                                                                                                        |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                               | 800/-                                                                                                                                                           |
| Quantity received as per PO /WO                                                                                                                                                                                                        |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |
| Close PO / WO                                                                                                                                                                                                                          |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |
| Payment – due date                                                                                                                                                                                                                     |                               | 28/11/22                                                                                                                                                        |
| Remarks: Final bill                                                                                                                                                                                                                    |                               |                                                                                                                                                                 |

|                |                  |                  |            |            |                  |
|----------------|------------------|------------------|------------|------------|------------------|
| Approved by    | Purchase Officer | Purchase Manager | M D        | Accountant | Accounts Manager |
| Name:          |                  |                  |            |            |                  |
| Sign:          |                  |                  |            |            |                  |
| Date           |                  |                  |            |            |                  |
| Approval limit | Upto 20k         | Above 20k        | Above 100k | Upto 20k   | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.



CASH / CREDIT MEMO

# Kaveri Timber Depot

Dealers in : Burma Teak, Indian Teak, African Teak, Salwood, Non-Teak, Moulding & Plywood.  
Plot No. 2, ECIL Road, IDA, Nacharam, Hyderabad - 76.

No.

000154

Date: 19.11.2022

M/s.

SUMMIT SALES LLP

Gst:- 36ACQFS2044C1ZT, [P.O.No: 93881/170389] 11-11-2022

| Sl.No.           | PARTICULARS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Qty. | C.Ft./C.M. | RATE | AMOUNT<br>Rs. Ps. |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------|------|-------------------|
| 4401             | <p>Imp Wood OUTSIZES.</p> <p>✓<br/>T-1 1/2 x 3/4 = 500 NOS -</p> <p>3,500 FT @ 16</p> <p>56,000 = w</p> <div data-bbox="228 1094 760 1350"> <p><b>INWARD</b></p> <p>Inward No: 19015 Dt: 19/11/22</p> <p>MRN No: 114059 Dt: 19/11/22</p> <p>Received By: Sign: <i>[Signature]</i></p> <p><b>SUMMIT SALES LLP</b></p> </div> <p>G. TOTAL - 66,880</p> <div data-bbox="474 1384 743 1667"> <p><b>INWARD</b></p> <p>No: 101606</p> <p>Date: 19/11/22</p> <p>Sign: <i>[Signature]</i></p> <p><b>SUMMIT SALES LLP</b></p> <p><b>R.R. DIST.</b></p> </div> |      |            |      |                   |
| TOTAL            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |            |      | 56,000 = w        |
| CGST 9 %         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |            |      | 5,040 = w         |
| SGST 9 %         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |            |      | 5,040 = w         |
| IGST %           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |            |      |                   |
| TOTAL AMOUNT GST |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |            |      | 800 = w           |
| TOTAL            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |            |      | 66,880 = w        |

E. &amp; O.E.

Party GSTIN No.

Way Bill No. :

HDFC Bank

A/c. No. 50200005516244

IFSC Code: HDFC0000081

Branch: Himayathnagar

Vehicle No. : TS08UG4206

\* Goods once sold will not be taken back.

\* No claim will be admitted by us once goods delivered from our premises.

\* Interest rate @ 24% will be charged of this bill, if not paid within a week time.

TRANSPORTING

For Kaveri Timber Depot

# Purchase Order



01.11.22 3:03:48

Page(s) 1 Of 1

11-11-2022 17:07:29

From Company : **Summit Sales LLP**

5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.

G S T No. : 36ACQFS2044C1Z7

## Supplier Details

Kaveri Timber Depot

Plot No. 2, Sy.no. 52 & 54, Road No.7, IDA Nacharam, Hyderabad - 500076.

**GSTIN** 36AAFFK7078K1ZT

9441723939

**Doc No**

93881

170389

**Doc Date**

11-11-2022

**Quote No**

Nil

**Quote Date**

09-11-2022

**SupplyType**

Supply

**Kind Attn : Mr. Laxman Patel**

Purchase Order for the Supply of following Items.

| Item Name                                                                                                         | Qty    | Rate   | Dis% | GST   | Amount           |
|-------------------------------------------------------------------------------------------------------------------|--------|--------|------|-------|------------------|
| 1 673500 - DOOR-Doors - Internal beading-Salwood - -<br>2100Lx37.50Wx18.75Hmm - Nos<br>7'0 x 1.5" x 3/4" -500 nos | 500.00 | 112.00 | 0.00 | 18.00 | 66,080.00        |
| <b>Total Order Value . . .</b>                                                                                    |        |        |      |       | <b>66,080.00</b> |

Rupees : Sixty Six Thousand Eighty Only.

## Terms and Conditions :-

**Specification /** Salwood from Malaysia with design.

**Payment Terms** After Delivery & Production of bill

**Tax** All taxes included in above price.

**Delivery Date** Within 2days.

**Delivery Location** Summit Housing LLP

Cherlapally, Behind Kingston PG college, Hyderabad

Phone. 9618244433, Hamendra

**Penalty For Delay** Nil.

**Transportation** Extra

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right items not confirming to qty & specs. Above order for Stock replenishing purpose

**Completion Date** NA

**Measurment** Nil

**Security** Nil

**Remarks** 'Original invoice + copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.'

For MDs APPROVAL

☒ High Value/quantity beyond limits.

☐ Po/Rec processed-post approval.

☐ Approval for technical details/clarification.

☐ Replenishing SSLP stock

☐ Other

**APPROVED BY**  
**12 NOV 2022**  
**SOHAM MODI**  
**MANAGING DIRECTOR**

For **Summit Sales LLP**

Authorised Signatory

Name :

Accepted the above Terms And Conditions

For **Kaveri Timber Depot**

Name :

Date : \_\_/\_\_/\_\_

|                                |                                                                    |                                |                       |            |           |             |  |
|--------------------------------|--------------------------------------------------------------------|--------------------------------|-----------------------|------------|-----------|-------------|--|
| Requisition Form               |                                                                    |                                |                       |            |           |             |  |
| Company Name:                  |                                                                    | SLLP                           | Date:                 | 09.11.2022 |           |             |  |
| Site & Phase :                 |                                                                    | SHLLP                          | Time:                 |            |           |             |  |
| Unit No./Block No.             |                                                                    |                                |                       |            |           |             |  |
| Supplier:                      |                                                                    |                                | Req. No.              | 170389     |           |             |  |
| Material required before date: |                                                                    |                                | ID No.                | 81426      |           |             |  |
| S No                           | Item                                                               | Qty required                   | Qty available at site | Order Qty  | Inward No | Inward Date |  |
| 1                              | DOOR6735-Doors-Internal beading-Salwood--2100Lx37.50Wx18.75HMM-Nos | 500 ✓                          | 100                   | 500        |           |             |  |
| 2                              |                                                                    |                                |                       |            |           |             |  |
| 3                              |                                                                    |                                |                       |            |           |             |  |
| 4                              |                                                                    |                                |                       |            |           |             |  |
| 5                              |                                                                    |                                |                       |            |           |             |  |
| 6                              |                                                                    |                                |                       |            |           |             |  |
| 7                              |                                                                    |                                |                       |            |           |             |  |
| 8                              |                                                                    |                                |                       |            |           |             |  |
| 9                              |                                                                    |                                |                       |            |           |             |  |
| 10                             |                                                                    |                                |                       |            |           |             |  |
| Remarks:                       |                                                                    | For stock Replenishing purpose |                       |            |           |             |  |
|                                |                                                                    |                                |                       |            |           |             |  |
| Engineer                       |                                                                    | Project Manager                |                       |            |           |             |  |
| Prepared By: Ashajyothi        |                                                                    |                                |                       |            |           |             |  |
| Approved By: Minish            |                                                                    |                                |                       |            |           |             |  |
| Sign & Date:                   |                                                                    |                                |                       |            |           |             |  |

Q2220  
Paved  
Q2281

**APPROVED BY**  
10 NOV 2022  
SOHAM MODI  
MANAGING DIRECTOR