

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                     |  |                     |  |                  |  |
|-------------------------------------|--|---------------------|--|------------------|--|
| Date: 21/11/22                      |  | Prepared by: Minish |  | Serial no. 10701 |  |
| Supplier name: Bhagwati Steel Tubes |  | HO inward no.       |  |                  |  |
| Firm/Company: SLLP                  |  | Project: SLLP       |  | HO received date |  |
| PO/WO date: 01/11/22                |  | PO/WO No. 93433     |  | Scan ID.         |  |

| Sl no. | Bill no. | Bill date | Bill amount | Original attached                                                   |
|--------|----------|-----------|-------------|---------------------------------------------------------------------|
| 1.     | 809      | 21/11/22  | 4,39,290/-  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 3.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 4.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |

|                                                                                                                                                                                                                                        |                               |                                                                                                                                                                 |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                               |                                                                                                                                                                 | 3,64,700/-                                                          |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                               |                                                                                                                                                                 |                                                                     |
| MRN nos.: 113577                                                                                                                                                                                                                       | Proof of delivery matches MRN |                                                                                                                                                                 | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Amount B –Other Credits : Transportation charges +18/-                                                                                                                                                                                 |                               |                                                                                                                                                                 | 8850/-                                                              |
| Amount C –Other Debits :                                                                                                                                                                                                               |                               |                                                                                                                                                                 | -                                                                   |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                               |                                                                                                                                                                 | 4,39,290/-                                                          |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                               |                                                                                                                                                                 | 4,31,880/-                                                          |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                               |                                                                                                                                                                 | 7,410/-                                                             |
| Quantity received as per PO /WO                                                                                                                                                                                                        |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                                                                     |
| Close PO / WO                                                                                                                                                                                                                          |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                                                                     |
| Payment – due date                                                                                                                                                                                                                     |                               | 28/11/22                                                                                                                                                        |                                                                     |
| Remarks: final bill                                                                                                                                                                                                                    |                               |                                                                                                                                                                 |                                                                     |

|                |                  |                  |            |            |                  |
|----------------|------------------|------------------|------------|------------|------------------|
| Approved by    | Purchase Officer | Purchase Manager | M D        | Accountant | Accounts Manager |
| Name:          |                  |                  |            |            |                  |
| Sign:          |                  |                  |            |            |                  |
| Date           |                  |                  |            |            |                  |
| Approval limit | Upto 20k         | Above 20k        | Above 100k | Upto 20k   | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

E-mail: [bhagwatisteeltubes@yahoo.com](mailto:bhagwatisteeltubes@yahoo.com)

4-3-76/1, HILLSTREET, RANIGUNJ, SECUNDERABAD - 500 003.

**(M): 9391113830**

|                                    |                                       |
|------------------------------------|---------------------------------------|
| M/S. SUMMIT SALES LLP,             | INVOICE No: 809      DATE: 02.11.2022 |
| DELI: CHERLAPALLY, BEHIND KINGSTON | P.O. NO.: 93433/170336 DT:01.11.2022  |
| COLLEGE, HYD-BAD. 501510.          |                                       |

P.O. NO.: 93433/170336 DT:01.11.2022

D.C. No.: 809      DATE: 02.11.2022

**Payment: IMMEDIATE AFTER DELIVERY**

INWARD  
No. 11196  
Date 12/1/62  
Sign [Signature]  
MODI PROPERTIES PVT. LTD.  
SEC'Y

TS12UC6343

|              |           |
|--------------|-----------|
| GRAND TOTAL: | 439290.00 |
|--------------|-----------|

₹ FOUR LAKHS THIRTY NINE THOUSAND TWO HUNDRED & NINTY ONLY

Interest @24% per annum will be charged on Bills not paid within due date

A/C NO: 36695832011 IFSC CODE NO.: SBIN0003032

**Authorised Signatory**

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(Original / Duplicate / Triplicate)

E & OE



GST NO: 36AFGPM2765P1ZT

E-mail: bhagwatisteeltubes@yahoo.com

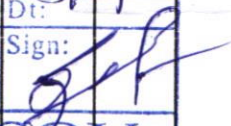
**BHAGWATI STEEL TUBES**

4-3-76/1, HILLSTREET, RANIGUNJ, SECUNDERABAD - 500 003.

PH : 040 - 66568509 &amp; 27713678

(M): 9391113830

**TAX INVOICE**

|                                                                                                                                                                                                                                                                  |                       |            |              |                                                     |                     |              |                |                     |           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------|--------------|-----------------------------------------------------|---------------------|--------------|----------------|---------------------|-----------|
| M/S. SUMMIT SALES LLP,                                                                                                                                                                                                                                           |                       |            |              | INVOICE No: 809     DATE: 02.11.2022                |                     |              |                |                     |           |
| DELI: CHERLAPALLY, BEHIND KINGSTON                                                                                                                                                                                                                               |                       |            |              | P.O. NO.: 93433/170336 DT:01.11.2022                |                     |              |                |                     |           |
| COLLEGE, HYD-BAD. 501510.                                                                                                                                                                                                                                        |                       |            |              |                                                     |                     |              |                |                     |           |
|                                                                                                                                                                                                                                                                  |                       |            |              | D.C. No.: 809                      DATE: 02.11.2022 |                     |              |                |                     |           |
| GST No.: 36ACQFS2044C1Z7                                                                                                                                                                                                                                         |                       |            |              | Payment: IMMEDIATE AFTER DELIVERY                   |                     |              |                |                     |           |
| S.No.                                                                                                                                                                                                                                                            | Descriptions of Items | Size<br>mm | HSN<br>Codes | Qty.<br>Nos.                                        | Quantity<br>Mtr/Kgs | UOM          | RATE<br>P. UOM | AMOUNT<br>Rs.    P. |           |
| <u>Declared Goods :</u>                                                                                                                                                                                                                                          |                       |            |              |                                                     |                     |              |                |                     |           |
| 1                                                                                                                                                                                                                                                                | MS SQ. ROD            | 10X10      | 721410       |                                                     | 2985.00             | KGS          | 61.00          | 182085.00           |           |
| 2                                                                                                                                                                                                                                                                | MS FLAT               | 20X6       | 721114       |                                                     | 2995.00             | "            | 61.00          | 182695.00           |           |
|                                                                                                                                                                                                                                                                  | FREIGHT               |            |              |                                                     |                     |              |                | 7500.00             |           |
| <div><div>INWARD</div><div>Inward No: 10726    Dt: 3/11/22</div><div>MRN No: 113597    Dt:</div><div>Received By:                      Sign: </div><div>SSLLP-SOV</div></div> |                       |            |              |                                                     |                     |              |                |                     |           |
| PH-9618244433 MR. HAMENDRA                                                                                                                                                                                                                                       |                       |            |              |                                                     |                     | SUB TOTAL    |                |                     | 372280.00 |
| WAY BILL NO :<br><b>1615 4971 9005</b>                                                                                                                                                                                                                           |                       |            |              |                                                     |                     | CGST @ 9%    |                |                     | 33505.20  |
|                                                                                                                                                                                                                                                                  |                       |            |              |                                                     |                     | SGST @ 9%    |                |                     | 33505.20  |
|                                                                                                                                                                                                                                                                  |                       |            |              |                                                     |                     | IGST @ 18%   |                |                     |           |
| VEHICLE NO :<br>TS12UC6343                                                                                                                                                                                                                                       |                       |            |              |                                                     |                     | ADD: R/O     |                |                     | -0.40     |
|                                                                                                                                                                                                                                                                  |                       |            |              |                                                     |                     | GRAND TOTAL: |                |                     | 439290.00 |
| ₹ FOUR LAKHS THIRTY NINE THOUSAND TWO HUNDRED & NINTY ONLY                                                                                                                                                                                                       |                       |            |              |                                                     |                     |              |                |                     |           |

|                  |             |
|------------------|-------------|
| IN WARD          |             |
| Inward No: 10726 | Dt: 3/11/22 |
| MRN No: 113533   | Dt:         |
| Received By:     | Sign:       |
| SSLLP-SOV        |             |

PH-9618244433 MR. HAMENDRA

WAY BILL NO :

1615 4971 9005

VEHICLE NO :

TS12UC6343

Subject to Secunderabad Jurisdiction

Goods once sold will not be taken back or exchanged

Interest @24% per annum will be charged on Bills not paid within due date

BANK : DBS BANK LTD (R.P. ROAD. SEC-BAD)

A/C NO. 0677351000002670 IFSC CODE NO: DBSS0IN0677

BANK : STATE BANK OF INDIA (M.G. ROAD. SEC-BAD)

A/C NO: 36695832011 IFSC CODE NO.: SBIN0003032

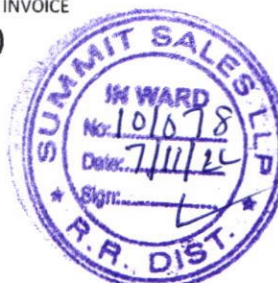
For BHAGWATI STEEL TUBES

Authorised Signatory

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## Purchase Order

Page(s) 1 Of 1

02-11-2022 11:45:22

Original / Office Copy / Purchase Div.Copy

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

**Supplier Details**

Bhagwati Steel Tubes  
4-3-76/1, Hill Street, Ranigunj, Sec-bad-500003

**GSTIN** 36AFGPM2765P1ZT 27712284..  
27713678,66568509. 9391113830.

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 93433      | 170336 |
| <b>Doc Date</b>   | 01-11-2022 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 01-11-2022 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Mr Ajay Mohatta**

Purchase Order for the Supply of following Items.

| Item Name                                                            | Qty      | Rate  | Dis% | GST   | Amount            |
|----------------------------------------------------------------------|----------|-------|------|-------|-------------------|
| 1 8218 - Steel - other - Ms Square rod - 8 mm - Kgs<br>10mm          | 3,000.00 | 61.00 | 0.00 | 18.00 | 215,940.00        |
| 2 8013 - Steel - other - MS Flat Patti - 3/4 In x6mm - kgs           | 3,000.00 | 61.00 | 0.00 | 18.00 | 215,940.00        |
| <b>Total Order Value . . .</b>                                       |          |       |      |       | <b>431,880.00</b> |
| Rupees : Four Lakh(s) Thirty One Thousand Eight Hundred Eighty Only. |          |       |      |       |                   |

**Terms and Conditions :-****Specification / Brand** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** Inclusive of all taxes**Delivery Date** Next Working Day.

**Delivery Location** Summit Housing LLP  
Cherlapally, Behind Kingston PG college, Hyderabad  
Phone. 9618244433, Hamendra

**Penalty For Delay** Nil**Transportation Cost** Extra.**Warranty** Nil**Advance Paid** NA**Other Terms** We reserve the right to reject items not conforming to quality and specifications. For Stock Replenishing Purpose.**Completion Date** NA**Measurment** NA**Security** Nil

**Remarks** 'Original invoice + copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.'

For **Summit Sales LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Bhagwati Steel Tubes**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

Contact :-

**Estimate/Draft PO**

Page(s) 1 Of 1

01-11-2022 11:32:02



93433

18.10.22 2:23:38

From Company : **Summit Sales LLP**  
 5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
 G S T No. : 36ACQFS2044C1Z7

**Supplier Details**

Bhagwati Steel Tubes  
 4-3-76/1, Hill Street, Ranigunj, Sec-bad-500003

**GSTIN** 36AFGPM2765P1ZT 27712284..  
 27713678,66568509. 9391113830.

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 93433      | 170336 |
| <b>Doc Date</b>   | 01-11-2022 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 01-11-2022 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Mr Ajay Mohatta**

Estimate/Draft PO for the Supply of following Items.

| Item Name                                                            | Qty      | Rate  | Dis% | GST   | Amount            |
|----------------------------------------------------------------------|----------|-------|------|-------|-------------------|
| 1 8218 - Steel - other - Ms Square rod - 8 mm - Kgs<br>10mm          | 3,000.00 | 61.00 | 0.00 | 18.00 | 215,940.00        |
| 2 8013 - Steel - other - MS Flat Patti - 3/4 In x6mm - kgs           | 3,000.00 | 61.00 | 0.00 | 18.00 | 215,940.00        |
| <b>Total Order Value . . .</b>                                       |          |       |      |       | <b>431,880.00</b> |
| Rupees : Four Lakh(s) Thirty One Thousand Eight Hundred Eighty Only. |          |       |      |       |                   |

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**Delivery Location** Summit Housing LLP  
 Cherlapally, Behind Kingston PG college, Hyderabad  
 Phone. 9618244433, Hamendra

**Penalty For Delay** Nil**Transportation Cost** Extra.**Warranty** Nil**Advance Paid** NA**Other Terms** We reserve the right to reject items not conforming to quality and specifications. For Stock Replenishing Purpose.**Completion Date** NA**Measurment** NA**Security** Nil

**Remarks** 'Original invoice + copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.'

**For MDs APPROVAL**

- ☒ High Value/quantity beyond limits.  
☐ Po/Req. processed-post approval.  
☐ Approval for technical details/clarification.  
☐ Replenishing SSSLP stock  
☐ Other

For **Summit Sales LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Bhagwati Steel Tubes**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

# Requisition Form

| Company Name:                             |                    | SSLLP        |          | Date:        |           | 30.10.2022 |  |
|-------------------------------------------|--------------------|--------------|----------|--------------|-----------|------------|--|
| Site & Phase :                            |                    | SHLLP        |          | Time:        |           | 10:00      |  |
| Supplier                                  |                    |              |          | Req.No.      |           | 170336     |  |
| Material required before date:            |                    | 10.01.2022   |          | ID No.       |           | 85988      |  |
| No                                        | Description        | Size         | Quantity | Units        | Inward No | Date       |  |
| 1                                         | Square Rod y 92433 | 10mm         | 3        | Tons         |           |            |  |
| 2                                         | Flat Patti         | 3/4''x6mm    | 3        | Tons         |           |            |  |
| 3                                         | Cutting Wheel      | 14''         | 12       | No's         |           |            |  |
| 4                                         | Weliding Rods      |              | 24       | Packets      |           |            |  |
| Remarks: For Stock Replenishing purpose . |                    |              |          |              |           |            |  |
| Prepared By                               |                    | N.Vanajakshi |          | Approved by  |           |            |  |
| Sign.& Date                               |                    | 30.10.2022   |          | Sign. & Date |           |            |  |

Note: On receipt of material at site write inward number and date in last 2 columns.



W