

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

(E)

|                                 |  |                     |  |                  |  |
|---------------------------------|--|---------------------|--|------------------|--|
| Date: 23-11-22                  |  | Prepared by: Minish |  | Serial no. 10781 |  |
| Supplier name: Summit Sales LLP |  | Project: Innopolis  |  | HO inward no.    |  |
| Firm/Company: GVRCL             |  | PO/WO No. 93083     |  | HO received date |  |
| PO/WO date: 19-10-22            |  |                     |  | Scan ID.         |  |

| Sl no. | Bill no. | Bill date | Bill amount | Original attached                                        |
|--------|----------|-----------|-------------|----------------------------------------------------------|
| 1.     | 27098    | 21-11-22  | 8,962/-     | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 3.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 4.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No |

Amount A – Bills total (Excluding Transport & Hamali Charges): 8,962/-

Proof of delivery by way of: ☐ DCs/bill ☐ Steel report ☐ RMC pour report ☐ Solid block report ☐ Installation report

|                  |                               |                                                          |
|------------------|-------------------------------|----------------------------------------------------------|
| MRN nos.: 113419 | Proof of delivery matches MRN | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|------------------|-------------------------------|----------------------------------------------------------|

Amount B – Other Credits : Transportation charges: -

Amount C – Other Debits : -

Amount D (D=A+B-C) – Amount to be credited to the supplier: 8,962/-

Amount E – PO / WO value: 12,803/-

Amount F – Difference (A – E): 3,841

|                                  |                                                                                                                                                                 |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Quantity received as per PO / WO | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input checked="" type="checkbox"/> Part received |
| Close PO / WO                    | <input type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                             |

Payment – due date: 28-11-22

Remarks: part bill

|                |                  |                  |            |            |                  |
|----------------|------------------|------------------|------------|------------|------------------|
| Approved by    | Purchase Officer | Purchase Manager | MD         | Accountant | Accounts Manager |
| Name:          |                  |                  |            |            |                  |
| Sign:          |                  |                  |            |            |                  |
| Date           |                  |                  |            |            |                  |
| Approval limit | Upto 20k         | Above 20k        | Above 100k | Upto 20k   | Above 20k        |

**APPROVED**

23 NOV 2022

MINISH PARIKH  
MANAGER PROCUREMENT

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

Summit Sales LLP

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

ORIGINAL INVOICE

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 :

|                                                                    |                                                      |        |  |          |                |                      |            |          |          |
|--------------------------------------------------------------------|------------------------------------------------------|--------|--|----------|----------------|----------------------|------------|----------|----------|
| Customer Details                                                   |                                                      |        |  |          | Invoice No.    |                      | 27098      |          |          |
| GV Research center Pvt Ltd                                         |                                                      |        |  |          | Invoice Date.  |                      | 21-11-2022 |          |          |
| Sy No. 542, Genome vallaey, Thurkapally, Hyderabad                 |                                                      |        |  |          | PO No.         |                      | 93083      |          |          |
|                                                                    |                                                      |        |  |          | PO Date.       |                      | 19-10-2022 |          |          |
|                                                                    |                                                      |        |  |          | Req ID         |                      | 80566      |          |          |
|                                                                    |                                                      |        |  |          | Req Date       |                      | 13-10-2022 |          |          |
|                                                                    |                                                      |        |  |          | Loc Req No     |                      | 206346     |          |          |
| GSTIN : 36AAHCG4562D1ZP                                            |                                                      |        |  |          | PAN AAHCG4562D |                      |            |          |          |
|                                                                    | Description of Goods                                 |        |  | HSN/SAC  | Qty            | Rate                 | Gross      | Tax%     | Tax Amt  |
| 1                                                                  | 933500 - STEL-Steel - Stool-- - 1500mm - Nos         |        |  | 72166100 | 7              | 1050.00              | 7,350.00   | 18       | 1,323.00 |
|                                                                    | 5'                                                   |        |  |          |                |                      |            |          |          |
| 2                                                                  | 6188 - Miscellaneous - Hamali charges - NA - Per Sft |        |  |          | 35             | 7.00                 | 245.00     | 18       | 44.10    |
| 3                                                                  |                                                      |        |  |          |                |                      |            |          |          |
| 4                                                                  |                                                      |        |  |          |                |                      |            |          |          |
| 5                                                                  |                                                      |        |  |          |                |                      |            |          |          |
| 6                                                                  |                                                      |        |  |          |                |                      |            |          |          |
| 7                                                                  |                                                      |        |  |          |                |                      |            |          |          |
| 8                                                                  |                                                      |        |  |          |                |                      |            |          |          |
| 9                                                                  |                                                      |        |  |          |                |                      |            |          |          |
| 10                                                                 |                                                      |        |  |          |                |                      |            |          |          |
| 11                                                                 |                                                      |        |  |          |                |                      |            |          |          |
| 12                                                                 |                                                      |        |  |          |                |                      |            |          |          |
| 13                                                                 |                                                      |        |  |          |                |                      |            |          |          |
| 14                                                                 |                                                      |        |  |          |                |                      |            |          |          |
| 15                                                                 |                                                      |        |  |          |                |                      |            |          |          |
|                                                                    |                                                      |        |  |          |                | 7,595.00             |            |          | 1,367.10 |
| IGST                                                               |                                                      | CGST   |  | SGST     |                | Total Taxable Amount |            |          |          |
|                                                                    |                                                      | 683.55 |  | 683.55   |                | Total Invoice Amount |            | 8,962.10 |          |
| Rupees : Eight Thousand Nine Hundred Sixty Two and Paise Ten Only. |                                                      |        |  |          |                |                      |            |          |          |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

# Purchase Order

Page(s) 1 Of 1

19-10-2022 11:42:04



93083

18.10.22 2:23:35

From Company : **G V Reserch Centers Pvt Ltd**  
5-4-187/3&4, II nd Floor, Soham Mansion, MG Road, Secunderabad-5  
G S T No. : 36AAHCG4562D1ZP

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 93083      | 206346 |
| <b>Doc Date</b>   | 19-10-2022 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 13-10-2020 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                              | Qty   | Rate     | Dis% | GST   | Amount           |
|--------------------------------------------------------|-------|----------|------|-------|------------------|
| 1 933500 - STEL-Steel - Stool-- - 1500mm - Nos<br>5'   | 10.00 | 1,050.00 | 0.00 | 18.00 | 12,390.00        |
| 2 6188 - Miscellaneous - Hamali charges - NA - Per Sft | 50.00 | 7.00     | 0.00 | 18.00 | 413.00           |
| <b>Total Order Value . . .</b>                         |       |          |      |       | <b>12,803.00</b> |

Rupees : Twelve Thousand Eight Hundred Three Only.

**Terms and Conditions :-**

**Specification /** Fabrication, grinding & powder coating should be of good quality.

**Payment Terms** After Delivery & Production of bill

**Tax** All taxes included in above price.

**Delivery Date** Next day.

**Delivery Location** Innopolis  
Sy no-542, Genome Valley, Thurkapally, Hyderabad, Telangana  
Phone. Nagamani(Engineer) - 7981951035

**Penalty For Delay** Nil

**Transportation** Included in the above price.

**Warranty** 1 year on workmanship

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for For 4545 block purpose.

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks** 'Original invoice + copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.'

**PART DELIVERY DETAILS**

| S.no. | Bill no. | Bill Dt. | Amount |
|-------|----------|----------|--------|
| 1.    | 27098    | 21-11-22 | 8,962  |
|       |          |          |        |
|       |          |          |        |
|       |          |          |        |
|       |          |          |        |

For **G V Reserch Centers Pvt Ltd**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**Name : 20/10/22

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

| Requisition Form               |                                   | Company Name:                        | GVRC                  |
|--------------------------------|-----------------------------------|--------------------------------------|-----------------------|
| Site & Phase :                 | Innopolis                         | Date:                                | 13.10.2022            |
| Unit No./Block No.             | 4545                              | Time:                                | 12:00                 |
| Supplier:                      |                                   | Req. No.                             | 206346                |
| Material required before date: | 15.10.2022                        | ID No.                               | 80566                 |
| S No                           | Item                              | Qty required                         | Qty available at site |
| 1                              | STEL9335-Steel-Stool---1500MM-Nos | 10                                   | 10                    |
| 2                              |                                   |                                      |                       |
| 3                              |                                   |                                      |                       |
| 4                              |                                   |                                      |                       |
| 5                              |                                   |                                      |                       |
| 6                              |                                   |                                      |                       |
| 7                              |                                   |                                      |                       |
| 8                              |                                   |                                      |                       |
| 9                              |                                   |                                      |                       |
| 10                             |                                   |                                      |                       |
| Remarks:                       |                                   | Towards 4545 block purpose           |                       |
| Prepared By:                   | Engineer                          | Project Manager                      | MD                    |
| Approved By:                   | T. Madhu                          | APPROVED                             |                       |
| Sign & Date:                   | T. Madhu                          | 20 OCT 2022                          |                       |
|                                | 13.10.2022                        | MINISH PARIKH<br>MANAGER PROCUREMENT |                       |

## DELIVERY CHALLAN

## SUMMIT SALES LLP

# 5-4-187/3 &amp; 4 II Floor, M G Road, secunderabad - 500 003

Tel : 040 - 6633 5551

M/s

G.V.R.C

DC No

5060

Date

03/11/22

Site

Thunakapally

Vehicle No.

TS104A0142

P.O. / W.O. No

93083

P.O. / W.O. Date

13/10/20

| Sl No. | PARTICULARS               | Quantity |
|--------|---------------------------|----------|
| 1      | M.S. Steel - (Stools). 5. | 07 NO    |
| 2      |                           |          |
| 3      |                           |          |
| 4      |                           |          |
| 5      |                           |          |
| 6      |                           |          |
| 7      |                           |          |
| 8      |                           |          |
| 9      |                           |          |
| 10     |                           |          |
| 11     |                           |          |
| 12     |                           |          |
| 13     |                           |          |
| 14     |                           |          |
| 15     |                           |          |
| 16     |                           |          |
| 17     |                           |          |
| 18     |                           |          |
| 19     |                           |          |
| 20     |                           | 07 NO    |

INWARD

Inward No: 10341 3/11/22

11/31/19

04/11/22

Genome Research Center Pvt. Ltd.

## GSTIN :

Received the above materials in good condition.

Received by :

M. madhukar

Stamp:

M. madhukar

Date :

3/11/22



For SUMMIT SALES LLP

Authorised Signatory