

PURCHASE DIVISION  
Advice for approval for credit to supplier

②

10791

|                                                                                                                                                                                                                                        |                  |                                                                                                                                                                 |                               |                                                                     |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|------------------|
| Date: 24/11/22                                                                                                                                                                                                                         |                  | Prepared by: Deepa                                                                                                                                              |                               | Serial no. 10791                                                    |                  |
| Supplier name: S3HP                                                                                                                                                                                                                    |                  |                                                                                                                                                                 |                               | HO inward no.                                                       |                  |
| Firm/Company: MRPH                                                                                                                                                                                                                     |                  | Project: NGA                                                                                                                                                    |                               | HO received date                                                    |                  |
| PO/WO date: 27/10/22                                                                                                                                                                                                                   |                  | PO/WO No. 93310                                                                                                                                                 |                               | Scan ID.                                                            |                  |
| Sl no.                                                                                                                                                                                                                                 | Bill no.         | Bill date                                                                                                                                                       | Bill amount                   | Original attached                                                   |                  |
| 1.                                                                                                                                                                                                                                     | 27133            | 22/11/22                                                                                                                                                        | 6,752/-                       | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| 2.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 | 1                             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 3.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 4.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                  |                                                                                                                                                                 |                               | 6,752/-                                                             |                  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| MRN nos.:                                                                                                                                                                                                                              | 114197           |                                                                                                                                                                 | Proof of delivery matches MRN | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |                  |                                                                                                                                                                 |                               | -                                                                   |                  |
| Amount C – Other Debits :                                                                                                                                                                                                              |                  |                                                                                                                                                                 |                               | -                                                                   |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                  |                                                                                                                                                                 |                               | 6,752/-                                                             |                  |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                  |                                                                                                                                                                 |                               | 6,752/-                                                             |                  |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                  |                                                                                                                                                                 |                               | -                                                                   |                  |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                               |                                                                     |                  |
| Close PO / WO                                                                                                                                                                                                                          |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                               |                                                                     |                  |
| Payment – due date                                                                                                                                                                                                                     |                  | 28/11/22                                                                                                                                                        |                               |                                                                     |                  |
| Remarks:                                                                                                                                                                                                                               |                  |                                                                                                                                                                 |                               |                                                                     |                  |
|                                                                                                                                                                                                                                        |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| Approved by                                                                                                                                                                                                                            | Purchase Officer | Purchase Manager                                                                                                                                                | M D                           | Accountant                                                          | Accounts Manager |
| Name:                                                                                                                                                                                                                                  | Deepa            |                                                                                                                                                                 |                               |                                                                     |                  |
| Sign:                                                                                                                                                                                                                                  |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| Date                                                                                                                                                                                                                                   | 24/11/22         |                                                                                                                                                                 |                               |                                                                     |                  |
| Approval limit                                                                                                                                                                                                                         | Upto 20k         | Above 20k                                                                                                                                                       | Above 100k                    | Upto 20k                                                            | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weightment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## TAX INVOICE

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

ORIGINAL INVOICE

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1

| Customer Details                                                                                                                 |                                                |        |  | Invoice No.   |       | 27133                |          |          |          |
|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------|--|---------------|-------|----------------------|----------|----------|----------|
| Modi Realty Pocharam LLP<br>Nilgiri Heights, Pocharam, 500088<br><br>GSTIN : 36ABIFM1836H1Z7                      PAN ABIFM1836H |                                                |        |  | Invoice Date. |       | 22-11-2022           |          |          |          |
|                                                                                                                                  |                                                |        |  | PO No.        |       | 93310                |          |          |          |
|                                                                                                                                  |                                                |        |  | PO Date.      |       | 27-10-2022           |          |          |          |
|                                                                                                                                  |                                                |        |  | Req ID        |       | 80879                |          |          |          |
|                                                                                                                                  |                                                |        |  | Req Date      |       | 27-10-2022           |          |          |          |
|                                                                                                                                  |                                                |        |  | Loc Req No    |       | 182270               |          |          |          |
|                                                                                                                                  | Description of Goods                           |        |  | HSN/SAC       | Qty   | Rate                 | Gross    | Tax%     | Tax Amt  |
| 1                                                                                                                                | 711600 - TLWF-Tiles - Wall & Floor<br>13 Box's |        |  | 69072300      | 13.94 | 410.49               | 5,722.23 | 18       | 1,030.00 |
| 2                                                                                                                                |                                                |        |  |               |       |                      |          |          |          |
| 3                                                                                                                                |                                                |        |  |               |       |                      |          |          |          |
| 4                                                                                                                                |                                                |        |  |               |       |                      |          |          |          |
| 5                                                                                                                                |                                                |        |  |               |       |                      |          |          |          |
| 6                                                                                                                                |                                                |        |  |               |       |                      |          |          |          |
| 7                                                                                                                                |                                                |        |  |               |       |                      |          |          |          |
| 8                                                                                                                                |                                                |        |  |               |       |                      |          |          |          |
| 9                                                                                                                                |                                                |        |  |               |       |                      |          |          |          |
| 10                                                                                                                               |                                                |        |  |               |       |                      |          |          |          |
| 11                                                                                                                               |                                                |        |  |               |       |                      |          |          |          |
| 12                                                                                                                               |                                                |        |  |               |       |                      |          |          |          |
| 13                                                                                                                               |                                                |        |  |               |       |                      |          |          |          |
| 14                                                                                                                               |                                                |        |  |               |       |                      |          |          |          |
| 15                                                                                                                               |                                                |        |  |               |       |                      |          |          |          |
| IGST                                                                                                                             |                                                | CGST   |  | SGST          |       | Total Taxable Amount |          | 5,722.23 | 1,030.00 |
|                                                                                                                                  |                                                | 515.00 |  | 515.00        |       | Total Invoice Amount |          | 6,752.23 |          |
| Rupees : Six Thousand Seven Hundred Fifty Two and Paise Twenty Three Only.                                                       |                                                |        |  |               |       |                      |          |          |          |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

# Purchase Order

Page(s) 1 Of 1

28-10-2022 3:38:38 PM

Orig



93310

18.10.22 2:23:37

From Company : **Modi Realty Pocharam LLP**  
5-4-183/3&4, II nd Floor, Soham Mansion, MG Road, Secunderabad-50000  
G S T No. : 36ABIFM1836H1Z7

| Supplier Details                                                                                                                               |                   |  |              |
|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--|--------------|
| Summit Sales LLP<br>5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad<br><br><b>GSTIN</b> 36ACQFS2044C1Z7<br>040-66335551 9618244433 | <b>Doc No</b>     |  | 93310 182270 |
|                                                                                                                                                | <b>Doc Date</b>   |  | 27-10-2022   |
|                                                                                                                                                | <b>Quote No</b>   |  | Nil          |
|                                                                                                                                                | <b>Quote Date</b> |  | 27-10-2022   |
|                                                                                                                                                | <b>SupplyType</b> |  | Supply       |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                                                | Qty   | Rate   | Dis% | GST   | Amount          |
|----------------------------------------------------------------------------------------------------------|-------|--------|------|-------|-----------------|
| 1 711600 - TLWF-Tiles - Wall & Floor<br>Tiles-Ceramic-Nitco-Country Almond - 300X300mm - sqm<br>13 Box's | 13.94 | 410.49 | 0.00 | 18.00 | 6,752.23        |
| <b>Total Order Value . . .</b>                                                                           |       |        |      |       | <b>6,752.23</b> |
| Rupees : Six Thousand Seven Hundred Fifty Two and Paise Twenty Three Only.                               |       |        |      |       |                 |

**Terms and Conditions :-****Specification /** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** All taxes included in above price.**Delivery Date** Next Day.**Delivery Location** Nilgiri Heights  
pocharam  
Phone. .9849497484**Penalty For Delay** Nil**Transportation** Nil**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for A-103,105,108-Model flats Kitchen Dodo Tiles work purpose.**Completion Date** NA**Measurment** Nil**Security** Nil**Remarks** original invoice + copy of proof of delivery is required to process invoice for payment .DO NOT send original invoice to site . original invoice must be sent to HO office or purchase site office, proof of delivery/DC can be sent by email.For **Modi Realty Pocharam LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

Contact - -

|                                |                                                                             |                                                          |                       |            |           |             |  |
|--------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------|-----------------------|------------|-----------|-------------|--|
| Requisition Form               |                                                                             |                                                          |                       |            |           |             |  |
| Company Name:                  |                                                                             | MRPLLP                                                   | Date:                 | 27-10-2022 |           |             |  |
| Site & Phase :                 |                                                                             | NGH                                                      | Time:                 | 10.25      |           |             |  |
| Unit No./Block No.             |                                                                             | A - 103,105,108 - Model Flats                            |                       |            |           |             |  |
| Supplier:                      |                                                                             |                                                          | Req. No.              | 182270     |           |             |  |
| Material required before date: |                                                                             | 29-10-2022                                               | ID No.                | 80879      |           |             |  |
| S No                           | Item                                                                        | Qty required                                             | Qty available at site | Order Qty  | Inward No | Inward Date |  |
| 1                              | TILE7116-Tiles-Wall & Floor Tiles-Metal-Nitco-Country Almond -300X300MM-Sqm | 13.94                                                    | 0                     | 13.94      |           |             |  |
| 2                              |                                                                             |                                                          |                       |            |           |             |  |
| 3                              |                                                                             |                                                          |                       |            |           |             |  |
| 4                              |                                                                             |                                                          |                       |            |           |             |  |
| 5                              |                                                                             |                                                          |                       |            |           |             |  |
| 6                              |                                                                             |                                                          |                       |            |           |             |  |
| 7                              |                                                                             |                                                          |                       |            |           |             |  |
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| 10                             |                                                                             |                                                          |                       |            |           |             |  |
| Remarks:                       |                                                                             | A - 103,105,108 - Model Flats Kitchen Dado Tiles Purpose |                       |            |           |             |  |
| Engineer                       |                                                                             | Project Manager                                          | Purchase Manager      |            |           |             |  |
| Prepared By:                   |                                                                             | Vijay Raj                                                | MD                    |            |           |             |  |
| Approved By:                   |                                                                             |                                                          |                       |            |           |             |  |
| Sign & Date:                   |                                                                             | 27-10-2022                                               |                       |            |           |             |  |

  
**APPROVED**  
 27 OCT 2022  
 P. VENKATESHWARLU  
 PURCHASE MANAGER

## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, 11 Floor, Soham Mansion, M.G. Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 22-11-2022

**Customer Details**

Modi Realty Pocharam LLP

Nilgiri Heights, Pocharam, 500088

GSTIN: 36ABIFM1836H1Z7

DC No. 23114  
 DC Date 22-11-2022  
 PO No. 94156  
 PO Date 21-11-2022  
 Req ID 81698  
 Req Date 19-11-2022  
 Loc Req No 182319

|    | Description of Goods                                        | HSN/SAC  | Qty  |
|----|-------------------------------------------------------------|----------|------|
| 1  | 957400 - PLUM-Plumbing - CPVC-Pipe-- - 25mm - Lengths       | 39174000 | 20 ✓ |
| 2  | 539600 - PLUM-Plumbing - CPVC-Coupling-- - 25mm - Nos       | 39174000 | 20 ✓ |
| 3  | 465700 - PLUM-Plumbing - CPVC-Reducer tee-- - 25x20mm - Nos | 39174000 | 20 ✓ |
| 4  | 465700 - PLUM-Plumbing - CPVC-Reducer tee-- - 25x20mm - Nos | 39174000 | 30 ✓ |
| 5  | 237500 - PLUM-Plumbing - CPVC-End cap-- - 25mm - Nos        | 39174000 | 10 ✓ |
| 6  | 585300-PLUM-Plumbing-CPVC-Ball valve---25mm-Nos             | 39174000 | 5 ✓  |
| 7  |                                                             |          |      |
| 8  |                                                             |          |      |
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| 27 |                                                             |          |      |
| 28 |                                                             |          |      |
| 29 |                                                             |          |      |
| 30 |                                                             |          |      |

Subject to Hyderabad Jurisdiction

| INWARD              |              |
|---------------------|--------------|
| Inward No: 12135    | Di: 22/11/22 |
| MRN No: 114197      | Di: 24/11/22 |
| Received By: Bishma | Sign: Msh    |
| NILGIRI HEIGHTS     |              |

for Summit Sales LLP

