

PURCHASE DIVISION  
Advice for approval for credit to supplier

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|                                                                                                                                                                                                                                                   |                                                                                     |                  |            |                                                                                                                                                                 |                               |                                                                     |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|-------|
| Date:                                                                                                                                                                                                                                             |                                                                                     | 24/11/22         |            | Prepared by                                                                                                                                                     | Deepa                         | Serial no.                                                          | 10793 |
| Supplier name                                                                                                                                                                                                                                     |                                                                                     | SSUP             |            |                                                                                                                                                                 |                               | HO inward no.                                                       |       |
| Firm/Company                                                                                                                                                                                                                                      |                                                                                     | MPP              |            | Project                                                                                                                                                         | MP1                           | HO received date                                                    |       |
| PO/WO date                                                                                                                                                                                                                                        |                                                                                     | 21/11/22         |            | PO/WO No.                                                                                                                                                       | 94162                         | Scan ID.                                                            |       |
| Sl no.                                                                                                                                                                                                                                            | Bill no.                                                                            |                  | Bill date  |                                                                                                                                                                 | Bill amount                   | Original attached                                                   |       |
| 1.                                                                                                                                                                                                                                                | 27141                                                                               |                  | 23/11/22   |                                                                                                                                                                 | 5,88/-                        | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |       |
| 2.                                                                                                                                                                                                                                                |                                                                                     |                  |            |                                                                                                                                                                 | 1                             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |       |
| 3.                                                                                                                                                                                                                                                |                                                                                     |                  |            |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |       |
| 4.                                                                                                                                                                                                                                                |                                                                                     |                  |            |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |       |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                                    |                                                                                     |                  |            |                                                                                                                                                                 |                               | 588/-                                                               |       |
| Proof of delivery by way of: <input checked="" type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                                                                                     |                  |            |                                                                                                                                                                 |                               |                                                                     |       |
| MRN nos.:                                                                                                                                                                                                                                         | 114171                                                                              |                  |            |                                                                                                                                                                 | Proof of delivery matches MRN | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |       |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                                 |                                                                                     |                  |            |                                                                                                                                                                 |                               | -                                                                   |       |
| Amount C – Other Debits :                                                                                                                                                                                                                         |                                                                                     |                  |            |                                                                                                                                                                 |                               | -                                                                   |       |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                                       |                                                                                     |                  |            |                                                                                                                                                                 |                               | 588/-                                                               |       |
| Amount E – PO / WO value:                                                                                                                                                                                                                         |                                                                                     |                  |            |                                                                                                                                                                 |                               | 588/-                                                               |       |
| Amount F – Difference (A – E):                                                                                                                                                                                                                    |                                                                                     |                  |            |                                                                                                                                                                 |                               | -                                                                   |       |
| Quantity received as per PO / WO                                                                                                                                                                                                                  |                                                                                     |                  |            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                               |                                                                     |       |
| Close PO / WO                                                                                                                                                                                                                                     |                                                                                     |                  |            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                               |                                                                     |       |
| Payment – due date                                                                                                                                                                                                                                |                                                                                     |                  |            | 28/11/22                                                                                                                                                        |                               |                                                                     |       |
| Remarks:                                                                                                                                                                                                                                          |                                                                                     |                  |            |                                                                                                                                                                 |                               |                                                                     |       |
|                                                                                                                                                                                                                                                   |                                                                                     |                  |            |                                                                                                                                                                 |                               |                                                                     |       |
| Approved by                                                                                                                                                                                                                                       | Purchase Officer                                                                    | Purchase Manager | M D        |                                                                                                                                                                 | Accountant                    | Accounts Manager                                                    |       |
| Name:                                                                                                                                                                                                                                             | Deepa                                                                               |                  |            |                                                                                                                                                                 |                               |                                                                     |       |
| Sign:                                                                                                                                                                                                                                             |  |                  |            |                                                                                                                                                                 |                               |                                                                     |       |
| Date                                                                                                                                                                                                                                              | 24/11/22                                                                            |                  |            |                                                                                                                                                                 |                               |                                                                     |       |
| Approval limit                                                                                                                                                                                                                                    | Upto 20k                                                                            | Above 20k        | Above 100k |                                                                                                                                                                 | Upto 20k                      | Above 20k                                                           |       |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## TAX INVOICE

## Summit Sales LLP

ORIGINAL INVOICE

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1

| Customer Details                                                                                                  |  |  |  | Invoice No. |  | 27141 |  |
|-------------------------------------------------------------------------------------------------------------------|--|--|--|-------------|--|-------|--|
| Modi Properties Pvt.Ltd.<br>Sy.82/1, Mallapur, nacharam<br><br>May flower platinum<br><br>GSTIN : 36AABCM4761E1ZM |  |  |  |             |  |       |  |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

*K.V. Deel*  
Authorized signatory

## Purchase Order

Page(s) 1 of 1

21-11-2022 2:01:15 PM



94162

16.11.22 2:59:08

From Company : **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM

| Supplier Details                                            |            |            |        |
|-------------------------------------------------------------|------------|------------|--------|
| Summit Sales LLP                                            | Doc No     | 94162      | 178839 |
| 5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad | Doc Date   | 21-11-2022 |        |
|                                                             | Quote No   | NIL        |        |
| <b>GSTIN</b> 36ACQFS2044C1Z7                                | Quote Date | 19-11-2022 |        |
| 040-66335551                                                | SupplyType | Supply     |        |
| 9618244433                                                  |            |            |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                             | Qty  | Rate   | Dis% | GST   | Amount        |
|-------------------------------------------------------|------|--------|------|-------|---------------|
| 1 600200 - STAT-Stationary - Box File Big-- - - - Nos | 2.00 | 44.00  | 0.00 | 18.00 | 103.84        |
| 2 832300 - STAT-Stationary - Fevistick-- - - - Nos    | 5.00 | 20.00  | 0.00 | 12.00 | 112.00        |
| 3 874600 - STAT-Stationary - Calculator-- - - - Nos   | 2.00 | 158.00 | 0.00 | 18.00 | 372.88        |
| <b>Total Order Value . . .</b>                        |      |        |      |       | <b>588.72</b> |

Rupees : Five Hundred Eighty Eight and Paise Seventy Two Only.

**Terms and Conditions :-****Specification /** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** All taxes included in above price.**Delivery Date** Next Working Day.**Delivery Location** May Flower Platinum  
Sy 82/1, Mallapur, Nacharam.  
Phone. 7680971999**Penalty For Delay** Nil**Transportation** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications.For site office use purpose.Above order site - office use work purpose**Completion Date** NA**Measurment** NA**Security** Nil**Remarks** Original invoice + copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.'For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_



|                                           |                                                             |                  |           |                       |  |
|-------------------------------------------|-------------------------------------------------------------|------------------|-----------|-----------------------|--|
| Requisition No. MP/MP                     |                                                             | Date: 19-11-2022 |           | Inward Date           |  |
| Company Name: MPPI                        |                                                             | Time:            |           | Inward No             |  |
| Site & Phase: May flower Platinum         |                                                             | Req. No. 178839  |           | Order Qty             |  |
| Unit No. Block No.                        |                                                             | ID No. 81701     |           | Qty available at site |  |
| Supplier:                                 |                                                             | Qty required     |           | Inward Date           |  |
| Material required before date: 22-11-2022 |                                                             | Qty required     |           | Inward Date           |  |
| S No                                      | Item                                                        | Order Qty        | Inward No | Inward Date           |  |
| 1                                         | STAT1083-Stationary-Box File Big---Nos 7622                 | 2                | 0         |                       |  |
| 2                                         | STAT4855-Stationary-File Small---Nos (File - (lots Files) X | 2                | 0         |                       |  |
| 3                                         | STAT5693-Stationary-Fevistick---Nos 8323                    | 5                | 0         |                       |  |
| 4                                         | STAT2503-Stationary-Calculator---Nos 87A6                   | 2                | 2         |                       |  |
| 5                                         |                                                             |                  |           |                       |  |
| 6                                         |                                                             |                  |           |                       |  |
| 7                                         |                                                             |                  |           |                       |  |
| 8                                         |                                                             |                  |           |                       |  |
| 9                                         |                                                             |                  |           |                       |  |
| 10                                        |                                                             |                  |           |                       |  |
| Remarks: Towards site-office use purpose  |                                                             |                  |           |                       |  |
| Prepared By: Engineer                     |                                                             | Project Manager  |           | MD                    |  |
| Approved By: N Divya                      |                                                             |                  |           |                       |  |
| Sign & Date: K.Narendar Reddy             |                                                             |                  |           |                       |  |

**APPROVED**  
19 NOV 2022  
P. VENKATESHWARLU  
MANAGER PURCHASE

## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G. Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier - Customer / Transporter - Cops

GSTIN/UNI: 36ACQFS2044C1Z7

Date: 23-11-2022

**Customer Details**

Modi Properties Pvt Ltd

Sy 82/1, Mallapur, nacharam

May flower platinum

GSTIN: 36AABCM4761E1ZM

DC No 23120

DC Date 23-11-2022

PO No 94162

PO Date 21-11-2022

Req ID 81701

Req Date 19-11-2022

Loc Req No 178839

|    | Description of Goods                            | HSN/SAC  | Qty |
|----|-------------------------------------------------|----------|-----|
| 1  | 600200 - STAT-Stationary - Box File Big---- Nos | 481960   | 2   |
| 2  | 832300 - STAT-Stationary - Fcvislick---- Nos    | 35069999 | 5   |
| 3  | 874600 - STAT-Stationary - Calculator---- Nos   | 84703000 | 2   |
| 4  |                                                 |          |     |
| 5  |                                                 |          |     |
| 6  |                                                 |          |     |
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Subject to Hyderabad Jurisdiction

| INWARD                                |                          |
|---------------------------------------|--------------------------|
| Inward No: 20393                      | Dt: 23/11/22             |
| MRN No: 114125                        | Dt: 23/11/22             |
| Received By:                          | Sign: <i>[Signature]</i> |
| MODI PROPERTIES PVT. LTD. SY.No. 82/1 |                          |

for Summit Sales LLP

*[Signature]*

Authorized signatory

