

PURCHASE DIVISION  
Advice for approval for credit to supplier



|                                |  |                     |  |                  |  |
|--------------------------------|--|---------------------|--|------------------|--|
| Date: 24/11/22                 |  | Prepared by: Minish |  | Serial no. 10804 |  |
| Supplier name: Jinkrupa Agency |  |                     |  | HO inward no.    |  |
| Firm/Company: Crescentia labs  |  | Project: GV one     |  | HO received date |  |
| PO/WO date: 21/7/22            |  | PO/WO No. 90245     |  | Scan ID.         |  |

| Sl no. | Bill no. | Bill date | Bill amount | Original attached                                        |
|--------|----------|-----------|-------------|----------------------------------------------------------|
| 1.     | 12       | 22/7/22   | 16,001/-    | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.     |          |           | /           | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 3.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 4.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No |

|                                                                                                                                                                                                                                        |                               |                                                                                                                                                                 |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                               |                                                                                                                                                                 | 16,001/-                                                            |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                               |                                                                                                                                                                 |                                                                     |
| MRN nos.: 109933                                                                                                                                                                                                                       | Proof of delivery matches MRN |                                                                                                                                                                 | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Amount B –Other Credits : Transportation charges                                                                                                                                                                                       |                               |                                                                                                                                                                 | -                                                                   |
| Amount C –Other Debits :                                                                                                                                                                                                               |                               |                                                                                                                                                                 | -                                                                   |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                               |                                                                                                                                                                 | 16,001/-                                                            |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                               |                                                                                                                                                                 | 16,001/-                                                            |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                               |                                                                                                                                                                 | -                                                                   |
| Quantity received as per PO /WO                                                                                                                                                                                                        |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                                                                     |
| Close PO / WO                                                                                                                                                                                                                          |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                                                                     |
| Payment – due date                                                                                                                                                                                                                     |                               | 28/11/22                                                                                                                                                        |                                                                     |
| Remarks: Final bill                                                                                                                                                                                                                    |                               |                                                                                                                                                                 |                                                                     |

|                |                  |                  |            |            |                  |
|----------------|------------------|------------------|------------|------------|------------------|
| Approved by    | Purchase Officer | Purchase Manager | M D        | Accountant | Accounts Manager |
| Name:          | Ashajyothi       |                  |            |            |                  |
| Sign:          | Asha             |                  |            |            |                  |
| Date           | 24/11/22         |                  |            |            |                  |
| Approval limit | Upto 20k         | Above 20k        | Above 100k | Upto 20k   | Above 20k        |

APPROVED

24 NOV 2022

MINISH BARIKH  
MANAGER PROCUREMENT

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weightment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

# Tax Invoice

## JIN KRUPA AGENCY

Plot No 25/B/G, 10-3-150 St Johns Road,  
East Marredpally Secundrabad  
GSTIN/UIN: 36AEMPM4587N1ZL  
State Name : Telangana, Code : 36

Invoice No.

12

Dated

22-Jul-22

Delivery Note

Mode/Terms of Payment

Dispatch Doc No.

90245

Delivery Note Date

Dispatched through

Destination

Consignee (Ship to)

Crescentia Labs Pvt Ltd

Terms of Delivery

GSTIN/UIN : 36AADCB2608M1ZO

State Name : Telangana, Code : 36

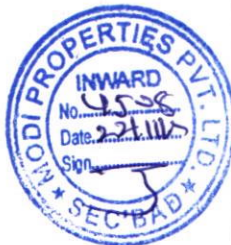
Buyer (Bill to)

Crescentia Labs Pvt Ltd

GSTIN/UIN : 36AADCB2608M1ZO

State Name : Telangana, Code : 36

| Sl No     | Description of Goods | HSN/SAC  | GST Rate | MRP/ Marginal | Quantity | Rate   | per | Amount    |
|-----------|----------------------|----------|----------|---------------|----------|--------|-----|-----------|
| 1         | Green Pipe           | 39173290 | 18 %     |               | 30 mts   | 252.00 | mts | 7,560.00  |
| 2         | Green Pipe           | 39173290 | 18 %     |               | 30 mts   | 200.00 | mts | 6,000.00  |
|           |                      |          |          |               |          |        |     | 13,560.00 |
| CGST      |                      |          |          |               |          |        |     | 1,220.40  |
| SGST      |                      |          |          |               |          |        |     | 1,220.40  |
| Round Off |                      |          |          |               |          |        |     | 0.20      |



Total

60 mts

₹ 16,001.00

Amount Chargeable (in words)

E. & O.E

INR Sixteen Thousand One Only

| Taxable Value    | Central Tax Rate | Central Tax Amount | State Tax Rate | State Tax Amount | Total Tax Amount |
|------------------|------------------|--------------------|----------------|------------------|------------------|
| 13,560.00        | 9%               | 1,220.40           | 9%             | 1,220.40         | 2,440.80         |
| Total: 13,560.00 |                  | 1,220.40           |                | 1,220.40         | 2,440.80         |

Tax Amount (in words) : INR Two Thousand Four Hundred Forty and Eighty paise Only



Company's Bank Details

Bank Name : Hdfc Bank

A/c No. : 50200059117910

Branch & IFS Code : East Maradpally & HDFC0001293

Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

This is a Computer Generated Invoice

JIN KRUPA AGENCY  
Plot No. 25, St. John's Colony,  
Ground Floor, Secundrabad.  
East Marredpally, Secundrabad.

## Purchase Order

Page(s) 1 Of 1

21-07-2022 12:01:01



90245

14.07.22 12:47:28

From Company : **Crescentia Labs Pvt Ltd**Plot No.15-B, MN Park Phase-I, Sy No.230 to 243, Turkapally Village, Sh  
Malkajigiri (D).

G S T No. : 36AADCB2608M1ZO

**Supplier Details**

Jinkrupa Agency

4-3-75/3, Hill Street, Sec-Bad -500 003

**GSTIN** 36AEMPM4587N1ZL

2771-0119

98496-06725

**Doc No**

90245

195046

**Doc Date**

21-07-2022

**Quote No**

NIL

**Quote Date**

18-07-2022

**SupplyType**

Supply

**Kind Attn : Mr. Hemal H. Mehta**

Purchase Order for the Supply of following Items.

| Item Name                                                          | Qty   | Rate   | Dis% | GST   | Amount           |
|--------------------------------------------------------------------|-------|--------|------|-------|------------------|
| 1 475400 - HARD-Hardware - Green hose pipe-- - 75mm - Mtrs         | 30.00 | 252.00 | 0.00 | 18.00 | 8,920.80         |
| 2 421200 - HARD-Hardware - Green hose pipe-- - 50mm - Mtrs<br>63mm | 30.00 | 200.00 | 0.00 | 18.00 | 7,080.00         |
| <b>Total Order Value . . .</b>                                     |       |        |      |       | <b>16,000.80</b> |

Rupees : Sixteen Thousand and Paise Eighty Only.

**Terms and Conditions :-****Specification /** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** All taxes included in above price.**Delivery Date** Next day**Delivery Location** G V One

Plot No.15-B, MN Park Phase-I, Sy No. 230 to 243, Turkapally Village, Shameerpet mandal, Medchal Malkajigiri (D)

Phone. .

**Penalty For Delay** Nil**Transportation** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for Dewatering use purpose.**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks** Original invoice + copy of proof of delivery is required to process invoice for payment . Do not send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery /DC can be sent by email.For **Crescentia Labs Pvt Ltd**

Authorised Signatory

Name :

Name :

Accepted the above Terms And Conditions

For **Jinkrupa Agency**

Date : \_\_/\_\_/\_\_

|                                                |                                                               |                 |                       |           |           |             |
|------------------------------------------------|---------------------------------------------------------------|-----------------|-----------------------|-----------|-----------|-------------|
| Requisition Form                               |                                                               | Date:           | 19.07.22              |           |           |             |
| Company Name: Crescentia Labs Pvt Ltd          |                                                               | Time:           | 16:00                 |           |           |             |
| Site & Phase: GV ONE                           |                                                               | Req No.         | 195046                |           |           |             |
| Supplier:                                      |                                                               | ID No.          | 78499                 |           |           |             |
| Material required before date: URGENT          |                                                               | Qty required    | Qty available at site | Order Qty | Inward No | Inward Date |
| S No                                           | Item                                                          | 10              | /                     |           |           |             |
| 1                                              | HARD4212-Hardware-Green hose pipe-- <sup>63mm</sup> 50mm-Mtrs | 20              | /                     |           |           |             |
| 2                                              | HARD4754-Hardware-Green hose pipe---75mm-Mtrs                 |                 |                       |           |           |             |
| 3                                              |                                                               |                 |                       |           |           |             |
| 4                                              |                                                               |                 |                       |           |           |             |
| 5                                              |                                                               |                 |                       |           |           |             |
| 6                                              |                                                               |                 |                       |           |           |             |
| 7                                              |                                                               |                 |                       |           |           |             |
| 8                                              |                                                               |                 |                       |           |           |             |
| 9                                              |                                                               |                 |                       |           |           |             |
| 10                                             |                                                               |                 |                       |           |           |             |
| Remarks: Dewatering use purpose (for two pump) |                                                               | Project Manager | Purchaser             |           |           |             |
| Engineer                                       |                                                               |                 |                       |           |           |             |
| Prepared By: Md Murselim Ansari                |                                                               |                 |                       |           |           |             |
| Approved By: Subba Reddy                       |                                                               |                 |                       |           |           |             |
| Sign & Date:  19/7/2022                        |                                                               |                 |                       |           |           |             |

# Tax Invoice

## JIN KRUPA AGENCY

Plot No 25/B/G, 10-3-150 St Johns Road,  
East Marredpally Secunderabad  
GSTIN/UIN: 36AEMPM4587N1ZL  
State Name : Telangana, Code : 36

Consignee (Ship to)

Crescentia Labs Pvt Ltd

GSTIN/UIN : 36AADCB2608M1ZO  
State Name : Telangana, Code : 36

Buyer (Bill to)

Crescentia Labs Pvt Ltd

GSTIN/UIN : 36AADCB2608M1ZO  
State Name : Telangana, Code : 36

Invoice No.  
12

Delivery Note

Dispatch Doc No.  
90245

Dispatched through

Terms of Delivery

Dated

22-Jul-22

Mode/Terms of Payment

Delivery Note Date

Destination

| SI No                     | Description of Goods | HSN/SAC  | GST Rate | MRP/ Marginal | Quantity | Rate   | per | Amount      |
|---------------------------|----------------------|----------|----------|---------------|----------|--------|-----|-------------|
| 1                         | Green Pipe 3"        | 39173290 | 18 %     |               | 30 mts   | 252.00 | mts | 7,560.00    |
| 2                         | Green Pipe 2 1/2"    | 39173290 | 18 %     |               | 30 mts   | 200.00 | mts | 6,000.00    |
| CGST<br>SGST<br>Round Off |                      |          |          |               |          |        |     | 13,560.00   |
|                           |                      |          |          |               |          |        |     | 1,220.40    |
|                           |                      |          |          |               |          |        |     | 1,220.40    |
|                           |                      |          |          |               |          |        |     | 0.20        |
| Total                     |                      |          |          |               | 60 mts   |        |     | ₹ 16,001.00 |

Amount Chargeable (in words)

INR Sixteen Thousand One Only

E. & O.E

| Taxable Value    | Central Tax |          | State Tax |          | Total Tax Amount |
|------------------|-------------|----------|-----------|----------|------------------|
|                  | Rate        | Amount   | Rate      | Amount   |                  |
| 13,560.00        | 9%          | 1,220.40 | 9%        | 1,220.40 | 2,440.80         |
| Total: 13,560.00 |             | 1,220.40 |           | 1,220.40 | 2,440.80         |

Tax Amount (in words) : INR Two Thousand Four Hundred Forty and Eighty paise Only

## JIN KRUPA AGENCY

Plot No.56, H.No: 4-03-059,  
Ground Floor, Sarva Sukhi Colony,  
West Marredpally, Secunderabad - 500025

Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

Company's Bank Details

Bank Name : Hdfc Bank

A/c No. : 50200059117910

Branch & IFS Code : East Maradpally & HDFC0001293

for JIN KRUPA AGENCY

Authorised Signatory

This is a Computer Generated Invoice