

PURCHASE DIVISION  
Advice for approval for credit to supplier



|                                                                                                                                                                                                                                        |                  |                  |             |                                                                                                                                                                 |                               |                                                          |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------------------------------|-------|
| Date:                                                                                                                                                                                                                                  |                  | 25/11/22         |             | Prepared by                                                                                                                                                     |                               | Serial no.                                               | 10887 |
| Supplier name                                                                                                                                                                                                                          |                  | SFS Hardware     |             |                                                                                                                                                                 |                               | HO inward no.                                            |       |
| Firm/Company                                                                                                                                                                                                                           |                  | MRGV             |             | Project                                                                                                                                                         | BRGV                          | HO received date                                         |       |
| PO/WO date                                                                                                                                                                                                                             |                  | 10/11/22         |             | PO/WO No.                                                                                                                                                       | 93814                         | Scan ID.                                                 |       |
| Sl no.                                                                                                                                                                                                                                 | Bill no.         | Bill date        | Bill amount | Original attached                                                                                                                                               |                               |                                                          |       |
| 1.                                                                                                                                                                                                                                     | 240              | 15/11/22         | 5,945/-     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                             |                               |                                                          |       |
| 2.                                                                                                                                                                                                                                     |                  |                  |             | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                        |                               |                                                          |       |
| 3.                                                                                                                                                                                                                                     |                  |                  |             | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                        |                               |                                                          |       |
| 4.                                                                                                                                                                                                                                     |                  |                  |             | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                        |                               |                                                          |       |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                  |                  |             |                                                                                                                                                                 |                               | 5,945/-                                                  |       |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                  |             |                                                                                                                                                                 |                               |                                                          |       |
| MRN nos.:                                                                                                                                                                                                                              |                  |                  |             |                                                                                                                                                                 | Proof of delivery matches MRN | <input type="checkbox"/> Yes <input type="checkbox"/> No |       |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |                  |                  |             |                                                                                                                                                                 |                               | -                                                        |       |
| Amount C – Other Debits :                                                                                                                                                                                                              |                  |                  |             |                                                                                                                                                                 |                               | -                                                        |       |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                  |                  |             |                                                                                                                                                                 |                               | 5,945/-                                                  |       |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                  |                  |             |                                                                                                                                                                 |                               | 5,650/-                                                  |       |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                  |                  |             |                                                                                                                                                                 |                               | 295/-                                                    |       |
| Quantity received as per PO /WO                                                                                                                                                                                                        |                  |                  |             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                               |                                                          |       |
| Close PO / WO                                                                                                                                                                                                                          |                  |                  |             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                               |                                                          |       |
| Payment – due date                                                                                                                                                                                                                     |                  |                  |             | 5/12/22                                                                                                                                                         |                               |                                                          |       |
| Remarks:<br>Final bill.                                                                                                                                                                                                                |                  |                  |             |                                                                                                                                                                 |                               |                                                          |       |
| Approved by                                                                                                                                                                                                                            | Purchase Officer | Purchase Manager | M D         | Accountant                                                                                                                                                      | Accounts Manager              |                                                          |       |
| Name:                                                                                                                                                                                                                                  | Ashajyothi       |                  |             |                                                                                                                                                                 |                               |                                                          |       |
| Sign:                                                                                                                                                                                                                                  |                  |                  |             |                                                                                                                                                                 |                               |                                                          |       |
| Date                                                                                                                                                                                                                                   | 25/11/22         |                  |             |                                                                                                                                                                 |                               |                                                          |       |
| Approval limit                                                                                                                                                                                                                         | Upto 20k         | Above 20k        | Above 100k  | Upto 20k                                                                                                                                                        | Above 20k                     |                                                          |       |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

# GST INVOICE

## SFS HARDWARE

#30-26 3rd FLOOR PLOT NO 36  
BURHANI HOUSING SOCIETY RTC COLONY  
TRIMULGHEERY HYDERABAD 500-015  
Mobile : 9550505717

Company's GSTIN: 36BJJPG3515K1Z6

### Buyer:

M/s. MODI REALTY GENOME VALLEY LLP.

5-4-187/3 & 4, II FLOOR, MG ROAD  
SECUNDERABAD - 500003

Buyer's GSTIN : 36ABFFM3063P1ZU

Invoice No : 270

Delivery challan no :

Dated : 15-11-2022

Dated :

PO NO : 93814 - 95244

PO Date : 10-11-2022

Despatched Through :

BY HAND / DRIVER

Despatched Date :

15-11-22

State Code: 36

| S.No                     | Description of Goods                      | HSN  | Quantity  | Rate  | GST %      | Amount   |
|--------------------------|-------------------------------------------|------|-----------|-------|------------|----------|
| 1                        | GI CHANNEL BRACKET SIZE : 62.5W X 300MM   | 7318 | 30.00 NOS | 48.00 | 18.00%     | 1,440.00 |
| 2                        | GI CHANNEL BRACKET SIZE : 62.5W X 600MM   | 7318 | 20.00 NOS | 89.00 | 18.00%     | 1,780.00 |
| 3                        | GI U CLAMP WITH NUT WSHR SIZE : 100 X 8 M | 7318 | 40.00 NOS | 21.00 | 18.00%     | 840.00   |
| 4                        | GI U CLAMP WITH NUT WSHR SIZE : 075 X 8 M | 7318 | 40.00 NOS | 18.20 | 18.00%     | 728.00   |
| TRANSPORTATION CHARGES : |                                           |      |           |       |            | 250.00   |
| TOTAL :                  |                                           |      |           |       |            | 5,038.00 |
| Total Tax Amount: 906.84 |                                           |      |           |       | CGST @ 9 % | 453.42   |
|                          |                                           |      |           |       | SGST @ 9 % | 453.42   |
|                          |                                           |      |           |       | Round off  | 0.16     |
| Grand Total              |                                           |      |           |       |            | 5,945.00 |

Received By  
S. K. RAJU  
6281929265

Amount Chargeable (in words)

Rs: FIVE THOUSAND NINE HUNDRED AND FOURTY FIVE ONLY

### Company's Bank Details

Current A/c No: 630805161164

Bank Name : ICICI BANK LIMITED

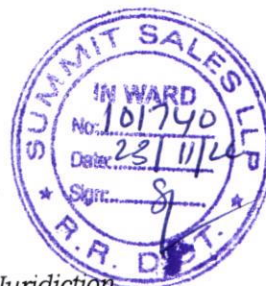
IFSC Code : ICIC0006308

Branch : KARKHANA BRANCH

### Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

This is a computer generated Invoice / Subject to Secunderabad Jurisdiction.



For SFS HARDWARE

Authorised Signatory

## Purchase Order

Page(s) 1 Of 1

10-11-2022 15:45:12



93814

01.11.22 2:58:41

From Company : **Modi Realty Genome Valley LLP**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36ABFFM3063P1ZU

| Supplier Details                                                                                                                                                |                   |  |             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--|-------------|
| SFS Hardware<br>30-26,III Floor,Plot no 36,Burhani Housing Society,RTC Colony,Tirumulgery,Secunderabad-15<br><br><b>GSTIN</b> 36BJJPG3515K1Z6<br><br>9550505717 | <b>Doc No</b>     |  | 93814 95244 |
|                                                                                                                                                                 | <b>Doc Date</b>   |  | 10-11-2022  |
|                                                                                                                                                                 | <b>Quote No</b>   |  | Nil         |
|                                                                                                                                                                 | <b>Quote Date</b> |  | 09-11-2022  |
|                                                                                                                                                                 | <b>SupplyType</b> |  | Supply      |

**Kind Attn : Mr Khuzem**

Purchase Order for the Supply of following Items.

| Item Name                                                                  | Qty   | Rate  | Dis% | GST   | Amount          |
|----------------------------------------------------------------------------|-------|-------|------|-------|-----------------|
| 1 620700 - HARD-Hardware - Channel Bracket-- - 62.50Wx300mm - Nos          | 30.00 | 48.00 | 0.00 | 18.00 | 1,699.20        |
| 2 126200 - HARD-Hardware - Channel Bracket-- - 62.50Wx600Hmm - Nos         | 20.00 | 89.00 | 0.00 | 18.00 | 2,100.40        |
| 3 165700 - HARD-Hardware - GI U Clamp+Nut+Washer-- - 100x8mm - Nos         | 40.00 | 21.00 | 0.00 | 18.00 | 991.20          |
| 4 569800 - HARD-Hardware - GI U Clamp+Nut+Washer-- - 75x8mm - Nos          | 40.00 | 18.20 | 0.00 | 18.00 | 859.04          |
| <b>Total Order Value . . .</b>                                             |       |       |      |       | <b>5,649.84</b> |
| Rupees : Five Thousand Six Hundred Fourty Nine and Paise Eighty Four Only. |       |       |      |       |                 |

**Terms and Conditions :-****Specification /** All items shall be of \_\_\_ brand/company**Payment Terms** After Delivery & Production of bill**Tax** All taxes included in above price.**Delivery Date** Next 3 Day.**Delivery Location** Bloomdale Residency at Genome Valley  
Murharipalli,servey no-31& 32  
Phone. Madhu Site Engineer - 9502211499**Penalty For Delay** 5% penalty for delay in delivery beyond due date.**Transportation** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** NIL**Other Terms** Payment will be made only after inspection of material.Above order for plumbing work purpose.**Completion Date** NA**Measurment** Nil**Security** Nil**Remarks** Original invoice+copy of proof of delivery is required to process invoice for payment.DO NOT send original invoice to site. Original invoices must be send to HO office. Proof of delivery /DC can be sent by email.For **Modi Realty Genome Valley LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **SFS Hardware**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

|                    |                                                          |              |                       |            |
|--------------------|----------------------------------------------------------|--------------|-----------------------|------------|
| Request Form       |                                                          | Date         |                       | 08-11-2022 |
| Company Name       | ALCOA                                                    | Time         |                       | 17:29      |
| Site & Phase       | BRCA                                                     |              |                       |            |
| Line No. Block No. |                                                          |              |                       |            |
| Supplier           |                                                          |              |                       |            |
| Material required  | Light                                                    |              |                       |            |
| Material date      |                                                          |              |                       |            |
| S No               | Item                                                     | Qty required | Qty available at site | Order Qty  |
| 1                  | HARD203 Hardware Channel Bracket---62.50W x 100MM Nos    | 40           |                       |            |
| 2                  | HARD1262 Hardware Channel Bracket---62.50W x 100MM Nos   | 20           |                       |            |
| 3                  | HARD1657 Hardware-Cl U C Clamp+Nut+ Washer---100x8MM Nos | 40           |                       |            |
| 4                  | HARD6698 Hardware-Cl U C Clamp+Nut+ Washer---75x8MM Nos  | 40           |                       |            |
| 5                  |                                                          |              |                       |            |
| 6                  |                                                          |              |                       |            |
| 7                  |                                                          |              |                       |            |
| 8                  |                                                          |              |                       |            |
| 9                  |                                                          |              |                       |            |
| 10                 |                                                          |              |                       |            |
| Remarks            | For painting work purpose                                |              |                       |            |
| Prepared By        | Request                                                  |              |                       |            |
| Approved By        | M. J. Rajan                                              |              |                       |            |
| Sign & Date        |                                                          |              |                       |            |

9384. 906

**APPROVED**  
 11 NOV 2022  
 MINISH PARIKH  
 MANAGER PROCUREMENT

MD

# GST INVOICE

## SFS HARDWARE

#30-26 3rd FLOOR PLOT NO 36  
BURHANI HOUSING SOCIETY RTC COLONY  
TRIMULGHEERY HYDERABAD 500-015  
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Company's GSTIN: 36BJJPG3515K1Z6

Invoice No : 270

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Dated : 15-11-2022

Dated :

PO NO : 93814 - 95244

PO Date : 10-11-2022

Buyer:

M/s. MODI REALTY GENOME VALLEY LLP.

5-4-187/3 & 4, II FLOOR, MG ROAD  
SECUNDERABAD - 500003

Buyer's GSTIN : 36ABFFM3063P1ZU

Despatched Through :

BY HAND / DRIVER

Despatched Date :

15-11-22

State Code: 36

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| TRANSPORTATION CHARGES : |                                           |      |           |       |        | 250.00   |
| TOTAL :                  |                                           |      |           |       |        | 5,038.00 |
| Total Tax Amount: 906.84 |                                           |      |           |       |        |          |
| CGST @ 9 %               |                                           |      |           |       |        | 453.42   |
| SGST @ 9 %               |                                           |      |           |       |        | 453.42   |
| Round off                |                                           |      |           |       |        | 0.16     |
| Grand Total              |                                           |      |           |       |        | 5,945.00 |



Amount Chargeable (in words)

Rs: FIVE THOUSAND NINE HUNDRED AND FOURTY FIVE ONLY

### Company's Bank Details

Current A/c No : 630805161164  
Bank Name : ICICI BANK LIMITED  
IFSC Code : ICIC0006308  
Branch : KARKHANA BRANCH

### Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

This is a computer generated Invoice / Subject to Secunderabad Jurisdiction.

| INWARD                        |              |
|-------------------------------|--------------|
| Inward No: 2113               | Dr: 17/11/22 |
| MRN No: 114013                | Dr: 18/11/22 |
| Received By:                  | Sign         |
| MODI REALTY GENOME VALLEY LLP |              |

For SFS HARDWARE

Authorized Signatory