

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                                                                                                                                                                                                        |                  |                                                                                                                                                                 |             |                                                                     |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------|------------------|
| Date: 18/11/22                                                                                                                                                                                                                         |                  | Prepared by: Minish                                                                                                                                             |             | Serial no. 10597                                                    |                  |
| Supplier name: SCLLP                                                                                                                                                                                                                   |                  |                                                                                                                                                                 |             | HO inward no.                                                       |                  |
| Firm/Company: GVRG                                                                                                                                                                                                                     |                  | Project: Innapolis                                                                                                                                              |             | HO received date                                                    |                  |
| PO/WO date: 12/10/22                                                                                                                                                                                                                   |                  | PO/WO No. 92818                                                                                                                                                 |             | Scan ID.                                                            |                  |
| Sl no.                                                                                                                                                                                                                                 | Bill no.         | Bill date                                                                                                                                                       | Bill amount | Original attached                                                   |                  |
| 1.                                                                                                                                                                                                                                     | 26421            | 14/10/22                                                                                                                                                        | 7,140/-     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| 2.                                                                                                                                                                                                                                     | 26492            | 18/10/22                                                                                                                                                        | 7,140/-     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| 3.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 4.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                  |                                                                                                                                                                 |             | 14,280/-                                                            |                  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                                                                                                                                                                 |             |                                                                     |                  |
| MRN nos.:                                                                                                                                                                                                                              |                  | Proof of delivery matches MRN                                                                                                                                   |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| Amount B –Other Credits : Transportation charges                                                                                                                                                                                       |                  |                                                                                                                                                                 |             | -                                                                   |                  |
| Amount C –Other Debits :                                                                                                                                                                                                               |                  |                                                                                                                                                                 |             | -                                                                   |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                  |                                                                                                                                                                 |             | 14,280/-                                                            |                  |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                  |                                                                                                                                                                 |             | 14,280/-                                                            |                  |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                  |                                                                                                                                                                 |             | -                                                                   |                  |
| Quantity received as per PO /WO                                                                                                                                                                                                        |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |             |                                                                     |                  |
| Close PO / WO                                                                                                                                                                                                                          |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |             |                                                                     |                  |
| Payment – due date                                                                                                                                                                                                                     |                  | 28/11/22                                                                                                                                                        |             |                                                                     |                  |
| Remarks: final bill                                                                                                                                                                                                                    |                  |                                                                                                                                                                 |             |                                                                     |                  |
| Approved by                                                                                                                                                                                                                            | Purchase Officer | Purchase Manager                                                                                                                                                | M D         | Accountant                                                          | Accounts Manager |
| Name:                                                                                                                                                                                                                                  | Ashajyoti        | <div style="border: 2px solid blue; padding: 5px; text-align: center;"> <b>APPROVED</b><br/> 18 NOV 2022<br/> MINISH PARIKH<br/> MANAGER - PROCUREMENT </div>   |             |                                                                     |                  |
| Sign:                                                                                                                                                                                                                                  | Asha             |                                                                                                                                                                 |             |                                                                     |                  |
| Date                                                                                                                                                                                                                                   | 18/11/22         |                                                                                                                                                                 |             |                                                                     |                  |
| Approval limit                                                                                                                                                                                                                         | Upto 20k         | Above 20k                                                                                                                                                       | Upto 20k    | Above 20k                                                           |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## Summit Sales LLP

ORIGINAL INVOICE

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 :

| Customer Details                                   |                                                |          |     | Invoice No.   | 26421      |                      |         |
|----------------------------------------------------|------------------------------------------------|----------|-----|---------------|------------|----------------------|---------|
| GV Research center Pvt Ltd                         |                                                |          |     | Invoice Date. | 14-10-2022 |                      |         |
| Sy No. 542, Genome vallaey, Thurkapally, Hyderabad |                                                |          |     | PO No.        | 92818      |                      |         |
| GSTIN : 36AAHCG4562D1ZP                            |                                                |          |     | PO Date.      | 12-10-2022 |                      |         |
| PAN AAHCG4562D                                     |                                                |          |     | Req ID        | 80443      |                      |         |
|                                                    |                                                |          |     | Req Date      | 10-10-2022 |                      |         |
|                                                    |                                                |          |     | Loc Req No    | 206334     |                      |         |
|                                                    | Description of Goods                           | HSN/SAC  | Qty | Rate          | Gross      | Tax%                 | Tax Amt |
| 1                                                  | 300000 - CONS-Consumables - Gunny bags-- - - - | 63051040 | 400 | 17.00         | 6,800.00   | 5                    | 340.00  |
| 2                                                  |                                                |          |     |               |            |                      |         |
| 3                                                  |                                                |          |     |               |            |                      |         |
| 4                                                  |                                                |          |     |               |            |                      |         |
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| 13                                                 |                                                |          |     |               |            |                      |         |
| 14                                                 |                                                |          |     |               |            |                      |         |
| 15                                                 |                                                |          |     |               |            |                      |         |
| IGST                                               |                                                |          |     | CGST          | SGST       | Total Taxable Amount |         |
|                                                    |                                                |          |     | 170.00        | 170.00     | Total Invoice Amount |         |
|                                                    |                                                |          |     |               | 6,800.00   |                      | 340.00  |
|                                                    |                                                |          |     |               |            | 7,140.00             |         |

Rupees : Seven Thousand One Hundred Fourty Only.

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

## TAX INVOICE

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

ORIGINAL INVOICE

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 :

| Customer Details                                   |                                                |          |                      | Invoice No.    | 26492      |      |         |
|----------------------------------------------------|------------------------------------------------|----------|----------------------|----------------|------------|------|---------|
| GV Research center Pvt Ltd                         |                                                |          |                      | Invoice Date.  | 18-10-2022 |      |         |
| Sy No. 542, Genome vallaey, Thurkapally, Hyderabad |                                                |          |                      | PO No.         | 92818      |      |         |
|                                                    |                                                |          |                      | PO Date.       | 12-10-2022 |      |         |
|                                                    |                                                |          |                      | Req ID         | 80443      |      |         |
|                                                    |                                                |          |                      | Req Date       | 10-10-2022 |      |         |
|                                                    |                                                |          |                      | Loc Req No     | 206334     |      |         |
| GSTIN : 36AAHCG4562D1ZP                            |                                                |          |                      | PAN AAHCG4562D |            |      |         |
|                                                    | Description of Goods                           | HSN/SAC  | Qty                  | Rate           | Gross      | Tax% | Tax Amt |
| 1                                                  | 300000 - CONS-Consumables - Gunny bags-- - - - | 63051040 | 400                  | 17.00          | 6,800.00   | 5    | 340.00  |
| 2                                                  |                                                |          |                      |                |            |      |         |
| 3                                                  |                                                |          |                      |                |            |      |         |
| 4                                                  |                                                |          |                      |                |            |      |         |
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| 12                                                 |                                                |          |                      |                |            |      |         |
| 13                                                 |                                                |          |                      |                |            |      |         |
| 14                                                 |                                                |          |                      |                |            |      |         |
| 15                                                 |                                                |          |                      |                |            |      |         |
| IGST                                               | CGST                                           | SGST     | Total Taxable Amount |                | 6,800.00   |      | 340.00  |
|                                                    | 170.00                                         | 170.00   | Total Invoice Amount |                | 7,140.00   |      |         |

Rupees : Seven Thousand One Hundred Fourty Only.

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory



# Purchase Order

Page(s) 1 Of 1

12-10-2022 15:30:56



92818

03.10.22 5:48:40

From Company : **G V Reserch Centers Pvt Ltd**  
5-4-187/3&4, II nd Floor, Soham Mansion, MG Road, Secunderabad-  
G S T No. : 36AAHCG4562D1ZP

## Supplier Details

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 92818      | 206334 |
| <b>Doc Date</b>   | 12-10-2022 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 10-10-2022 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                             | Qty    | Rate  | Dis% | GST  | Amount           |
|-------------------------------------------------------|--------|-------|------|------|------------------|
| 1 300000 - CONS-Consumables - Gunny bags-- - - - Bags | 800.00 | 17.00 | 0.00 | 5.00 | 14,280.00        |
| <b>Total Order Value . . .</b>                        |        |       |      |      | <b>14,280.00</b> |
| Rupees : Fourteen Thousand Two Hundred Eighty Only.   |        |       |      |      |                  |

## Terms and Conditions :-

**Specification / Brand** As per details given in the quotation.

**Payment Terms** After Delivery & Production of bill

**Tax** All taxes included in above price.

**Delivery Date** Next Day.

**Delivery Location** Innopolis  
Sy no-542, Genome Valley, Thurkapally, Hyderabad, Telangana  
Phone. Nagamani(Engineer) - 7981951035

**Penalty For Delay** Nil

**Transportation Cost** Transport cost shall be borne by us

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for curing purpose.

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks** Collect from SSLP.

For **G V Reserch Centers Pvt Ltd**

Authorised Signatory

Name :

Contact

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :

Date : \_/\_/\_



|                                |                                        |                         |        |                  |                         |               |             |
|--------------------------------|----------------------------------------|-------------------------|--------|------------------|-------------------------|---------------|-------------|
| Requisition Form               |                                        | Company Name: GVRC      |        | Date: 10.10.2022 |                         |               |             |
| Site & Phase :                 |                                        | Innopolis               |        | Time: 10:10      |                         |               |             |
| Unit No./Block No.             |                                        |                         |        |                  |                         |               |             |
| Supplier:                      |                                        |                         |        |                  |                         |               |             |
| Material required before date: |                                        |                         |        | Req. No. 206334  |                         |               |             |
| S No                           |                                        | Item                    |        | ID No. 80443     |                         |               |             |
| 1                              | CONS3000-Consumables-Gunny bags---Bags |                         | 92-818 | Qty required 800 | Qty available at site 0 | Order Qty 800 | Inward Date |
| 2                              |                                        |                         |        |                  |                         |               |             |
| 3                              |                                        |                         |        |                  |                         |               |             |
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| Remarks:                       |                                        | Towards curing purpose. |        |                  |                         |               |             |
| Engineer                       |                                        | Project Manager         |        |                  |                         |               |             |
| Prepared By:                   | S Nagamani                             |                         |        |                  |                         |               |             |
| Approved By:                   | Mr MAdhu                               |                         |        |                  |                         |               |             |
| Sign & Date:                   | 10.10.2022                             |                         |        |                  |                         |               |             |

APPROVED  
Purchase

13 OCT 2022

MINISH PARIKH  
MANAGER PROCUREMENT

MD



DELIVERY CHALLAN

# Summit Sales LLP

#5-4-187/3 & 4, II Floor, Soham Mansion, M G Road, Secunderabad - 500003

Supplier / Customer / Transporter - Copy

Email: purchase@modiproperties.com

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 14-10-2022

## Customer Details

GV Research center Pvt Ltd

Sy No. 542, Genome vallaey, Thurkapally, Hyderabad

GSTIN: 36AAHCG4562D1ZP

|            |            |
|------------|------------|
| DC No      | 22484      |
| DC Date    | 14-10-2022 |
| PO No      | 92818      |
| PO Date    | 12-10-2022 |
| Req ID     | 80443      |
| Req Date   | 10-10-2022 |
| Loc Req No | 206334     |

|    | Description of Goods                              | HSN/SAC  | Qty |
|----|---------------------------------------------------|----------|-----|
| 1  | 300000 - CONS-Consumables - Gunny bags-- - - Bags | 63051040 | 400 |
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for Summit Sales LLP

Subject to Hyderabad Jurisdiction

| INWARD                                  |                   |
|-----------------------------------------|-------------------|
| Inward No: 10248                        | Dt: 14/10/22      |
| MRN No: 12746                           | Dt: 15/10/22      |
| Received By: [Signature]                | Sign: [Signature] |
| Genome Valley Research Center Pvt. Ltd. |                   |

Authorised signatory

[Signature]



**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 - 18-10-2022

**Customer Details**

GV Research center Pvt Ltd

Sy No. 542, Genome vallaey, Thurkapally, Hyderabad

GSTIN : 36AAHCG4562D1ZP

|            |            |
|------------|------------|
| DC No.     | 22549      |
| DC Date.   | 18-10-2022 |
| PO No.     | 92818      |
| PO Date.   | 12-10-2022 |
| Req ID     | 80443      |
| Req Date   | 10-10-2022 |
| Loc Req No | 206334     |

|    | Description of Goods                             | HSN/SAC  | Qty |
|----|--------------------------------------------------|----------|-----|
| 1  | 300000 - CONS-Consumables - Gunny bags----- Bags | 63051040 | 400 |
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for Summit Sales LLP

Subject to Hyderabad Jurisdiction



|                                         |                   |
|-----------------------------------------|-------------------|
| Authorized Signature                    |                   |
| Inward No: 10267                        | Dt: 19/10/22      |
| MRN No: 12913                           | Dt: 19/10/22      |
| Received By: [Signature]                | Sign: [Signature] |
| Genome Valley Research Center Pvt. Ltd. |                   |