

PURCHASE DIVISION  
Advice for approval for credit to supplier

(E)

|                                     |  |                          |  |                  |  |
|-------------------------------------|--|--------------------------|--|------------------|--|
| Date: 2-12-22                       |  | Prepared by: S. Jaysudha |  | Serial no. 11158 |  |
| Supplier name: Bhagwati steel Tubes |  |                          |  | HO inward no.    |  |
| Firm/Company: SCLLP                 |  | Project: SHLLP           |  | HO received date |  |
| PO/WO date: 16-11-22                |  | PO/WO No. 94043          |  | Scan ID.         |  |

| Sl no. | Bill no. | Bill date | Bill amount | Original attached                                        |
|--------|----------|-----------|-------------|----------------------------------------------------------|
| 1.     | 892      | 21-11-22  | 24,721 /-   | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 3.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 4.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No |

|                                                                                                                                                                                                                                        |                               |                                                                                                                                                                 |                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                               |                                                                                                                                                                 | 24,721 /-                                                |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                               |                                                                                                                                                                 |                                                          |
| MRN nos.: 114199                                                                                                                                                                                                                       | Proof of delivery matches MRN |                                                                                                                                                                 | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |                               |                                                                                                                                                                 | —                                                        |
| Amount C – Other Debits :                                                                                                                                                                                                              |                               |                                                                                                                                                                 | —                                                        |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                               |                                                                                                                                                                 | 24,721 /-                                                |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                               |                                                                                                                                                                 | 24,721 /-                                                |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                               |                                                                                                                                                                 | —                                                        |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                                                          |
| Close PO / WO                                                                                                                                                                                                                          |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                                                          |
| Payment – due date                                                                                                                                                                                                                     |                               | 12-12-22                                                                                                                                                        |                                                          |
| Remarks: Final bill                                                                                                                                                                                                                    |                               |                                                                                                                                                                 |                                                          |

|                |                                                                                                                                                                                               |                  |            |            |                  |
|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------|------------|------------------|
| Approved by    | Purchase Officer                                                                                                                                                                              | Purchase Manager | M D        | Accountant | Accounts Manager |
| Name:          | <div style="border: 2px solid blue; padding: 5px; display: inline-block;"> <b>APPROVED</b><br/><br/> <b>03 DEC 2022</b><br/><br/> <b>MINISH PARIKH</b><br/> <b>MANAGER PROCUREMENT</b> </div> |                  |            |            |                  |
| Sign:          |                                                                                                                                                                                               |                  |            |            |                  |
| Date           |                                                                                                                                                                                               |                  |            |            |                  |
| Approval limit | Upto 20k                                                                                                                                                                                      | Above 20k        | Above 100k | Upto 20k   | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

4-3-76/1, Hill Street, Ranigunj, Secunderabad - 500 003.

## DELIVERY CHALLAN CUM TAX INVOICE

|                                 |                                                  |
|---------------------------------|--------------------------------------------------|
| M/s. <u>Sunrise Sales LLP</u>   | D. C. / Inv. No. <u>892</u> Date <u>21/11/22</u> |
| <u>Belin-Turkeygally, GUDC,</u> | P. O. No. <u>ANONS / 120374</u>                  |
| <u>Hydabad,</u>                 | L. R. No. _____                                  |
| GSTIN : <u>36ACQPS204VC127</u>  | Payment Terms <u>immediate</u>                   |

[illegible]

Ruppes

Despatch Through

1. Subject to Secunderabad Jurisdiction.
2. Goods once sold will not be taken back or exchanged.
3. Interest @ 24% per annum will be charged on Bills not paid within due date.

SUB TOTAL

ADD CGST @ 12%

ADD SGST @ 9%

ADD IGST @

### ROUND OFF

GRAND TOTAL

For **Bhagwati Steel Tubes**



GST NO: 36AFGPM2765P1ZT

E-mail: bhagwatisteeltubes@yahoo.com

**BHAGWATI STEEL TUBES**

4-3-76/1, HILLSTREET, RANIGUNJ, SECUNDERABAD - 500 003.

PH : 040 - 66568509 &amp; 27713678.

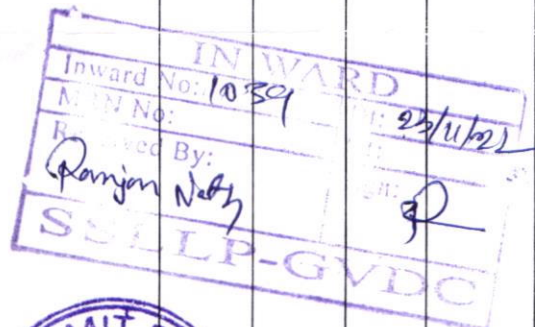
(M): 9391113830

**TAX INVOICE**

|                        |                                         |
|------------------------|-----------------------------------------|
| M/S. SUMMIT SALES LLP, | INVOICE No: 892 DATE: 21.11.2022        |
| DELI : SLLP - GVDC.,   | P.O. NO.: 94043 / 170374 DT: 16.11.2022 |
| TURKAPALLY, HYDERABAD. |                                         |

|                          |                                |
|--------------------------|--------------------------------|
|                          | D.C. No.: 892 DATE: 21.11.2022 |
| GST No.: 36ACQFS2044C1Z7 | Payment: IMMEDIATE             |

| S.No. | Descriptions of Items   | Size<br>mm | HSN<br>Codes | Qty.<br>Nos. | Quantity<br>Mtr/Kgs | UOM | RATE<br>P. UOM | AMOUNT<br>Rs. P. |
|-------|-------------------------|------------|--------------|--------------|---------------------|-----|----------------|------------------|
|       | <u>Declared Goods :</u> |            |              |              |                     |     |                |                  |
| 1     | MSD REDUCER             | 100X65     | 7307         | 10           |                     | NOS | 165.00         | 1650.00          |
| 2     | --DO--                  | 100X80     | "            | 10           |                     | "   | 165.00         | 1650.00          |
| 3     | --DO--                  | 32X25      | "            | 300          |                     | "   | 35.00          | 10500.00         |
| 4     | --DO--                  | 40X32      | "            | 50           |                     | "   | 40.00          | 2000.00          |
| 5     | --DO--                  | 50X40      | "            | 50           |                     | "   | 60.00          | 3000.00          |
| 6     | --DO--                  | 80X65      | "            | 10           |                     | "   | 120.00         | 1200.00          |
| 7     | --DO--                  | 65X50      | "            | 10           |                     | "   | 95.00          | 950.00           |



WAY BILL NO :

VEHICLE NO :



|              |          |
|--------------|----------|
| SUB TOTAL    | 20950.00 |
| CGST @ 9%    | 1885.50  |
| SGST @ 9%    | 1885.50  |
| IGST @ 18%   |          |
| ADD: R/O     |          |
| GRAND TOTAL: | 24721.00 |

₹ TWENTY FOUR THOUSAND SEVEN HUNDRED &amp; TWENTY ONE ONLY..

Subject to Secunderabad Jurisdiction

Goods once sold will not be taken back or exchanged

Interest @24% per annum will be charged on Bills not paid within due date

BANK : DBS BANK LTD (R.P. ROAD. SEC-BAD)

A/C NO. 0677351000002670 IFSC CODE NO: DBSS0IN0677

BANK : STATE BANK OF INDIA (M.G. ROAD.SEC-BAD)

A/C NO: 36695832011 IFSC CODE NO.: SBIN0003032

For BHAGWATI STEEL TUBES

Authorised Signatory

THIS IS A COMPUTER GENERATED INVOICE

(Original / Duplicate / Triplicate)

E &amp; OE

# Purchase Order

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16-11-2022 11:51:47 AM



94043

15.11.22 1:41:01

From Company : **Summit Sales LLP**

5-4-187/3&amp;4, II nd floor, MG Road, Secunderabad-500003.

G S T No. : 36ACQFS2044C1Z7

**Supplier Details**

Bhagwati Steel Tubes

4-3-76/1, Hill Street, Ranigunj, Sec-bad-500003

27713678,66568509.

27712284..

9391113830.

Doc No

94043

170374

Doc Date

16-11-2022

Quote No

NIL

Quote Date

16-11-2022

SupplyType

Supply

**Kind Attn : Mr Ajay Mohatta**

Purchase Order for the Supply of following Items.

| Item Name                                                      | Qty    | Rate   | Dis% | GST%  | Amount           |
|----------------------------------------------------------------|--------|--------|------|-------|------------------|
| 1 338000 - STEL-Steel - MS Reducer-C Class- - 100Dx65Dmm - Nos | 10.00  | 165.00 | 0.00 | 18.00 | 1,947.00         |
| 2 834400 - STEL-Steel - MS Reducer-C Class- - 100Dx80Dmm - Nos | 10.00  | 165.00 | 0.00 | 18.00 | 1,947.00         |
| 3 325700 - STEL-Steel - MS Reducer-C Class- - 32Dx25Dmm - Nos  | 300.00 | 35.00  | 0.00 | 18.00 | 12,390.00        |
| 4 826600 - STEL-Steel - MS Reducer-C Class- - 40Dx32Dmm - Nos  | 50.00  | 40.00  | 0.00 | 18.00 | 2,360.00         |
| 5 364300 - STEL-Steel - MS Reducer-C Class- - 50Dx40Dmm - Nos  | 50.00  | 60.00  | 0.00 | 18.00 | 3,540.00         |
| 6 196500 - STEL-Steel - MS Reducer-C Class- - 80Dx65Dmm - Nos  | 10.00  | 120.00 | 0.00 | 18.00 | 1,416.00         |
| 7 185800 - STEL-Steel - MS Reducer-- - 65X50MM - Nos           | 10.00  | 95.00  | 0.00 | 18.00 | 1,121.00         |
| <b>Total Order Value . . .</b>                                 |        |        |      |       | <b>24,721.00</b> |

Rupees : Twenty Four Thousand Seven Hundred Twenty One Only.

**Terms and Conditions :-****Specification / Brand** All items shall be of \_\_\_ brand/company**Payment Terms** After Delivery & Production of bill**Tax** All taxes included in above price.**Delivery Date** Within 2 days**Delivery Location** SSSLP-GVDC

Phone.

**Penalty For Delay** 5% penalty for delay in delivery beyond due date.**Transportation Cost** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** NILFor **Summit Sales LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Bhagwati Steel Tubes**Name : 16/11/22

Name : \_\_\_\_\_

Date : \_\_\_/\_\_\_/\_\_\_

Contact :-

## Purchase Order

Page(s) 2 Of 2

16-11-2022 11:51:47 AM

Original / Office Copy / Purchase Div.Copy

**Other Terms** Payment will be made only after inspection of material.Above material for SSLLP-GVDC Replinsing stock purpose.  
**Completion Date** NA  
**Measurment** Nil  
**Security** Nil  
**Remarks**

For **Summit Sales LLP**

Authorised Signatory

Name : 16/11/22

Contact : -

Accepted the above Terms And Conditions

For **Bhagwati Steel Tubes**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_



|                                |                                                    |                                           |                       |                        |           |             |  |
|--------------------------------|----------------------------------------------------|-------------------------------------------|-----------------------|------------------------|-----------|-------------|--|
| Requisition Form               |                                                    |                                           |                       |                        |           |             |  |
| Company Name:                  |                                                    | SSLLP                                     | Date:                 | 08.11.2022             |           |             |  |
| Site & Phase :                 |                                                    | SSLLP-GVDC                                | Time:                 |                        |           |             |  |
| Unit No./Block No.             |                                                    |                                           |                       |                        |           |             |  |
| Supplier:                      |                                                    |                                           | Req. No.              | 170374                 |           |             |  |
| Material required before date: |                                                    |                                           | ID No.                | <del>81310</del> 81600 |           |             |  |
| S No                           | Item                                               | Qty required                              | Qty available at site | Order Qty              | Inward No | Inward Date |  |
| 1                              | STEEL3380-STEEL-MS Reducer-C Class--100Dx65Dmm-Nos | 10                                        |                       | 10                     |           |             |  |
| 2                              | STEEL8344-STEEL-MS Reducer-C Class--100Dx80Dmm-Nos | 10                                        |                       | 10                     |           |             |  |
| 3                              | STEEL5749-STEEL-MS Reducer-C Class--100x150mm-Nos  | 330                                       |                       |                        |           |             |  |
| 4                              | STEEL3257-STEEL-MS Reducer-C Class--32Dx25Dmm-Nos  | 300                                       |                       | 300                    |           |             |  |
| 5                              | STEEL8266-STEEL-MS Reducer-C Class--40Dx32Dmm-Nos  | 50                                        |                       | 50                     |           |             |  |
| 6                              | STEEL3643-STEEL-MS Reducer-C Class--50Dx40Dmm-Nos  | 50                                        |                       | 50                     |           |             |  |
| 7                              | STEEL1965-STEEL-MS Reducer-C Class--80Dx65Dmm-Nos  | 10                                        |                       | 10                     |           |             |  |
| 8                              | STEEL1858-Steel-MS Reducer---65X50MM-Nos           | 10                                        |                       | 10                     |           |             |  |
| 9                              |                                                    |                                           |                       |                        |           |             |  |
| 10                             |                                                    |                                           |                       |                        |           |             |  |
| Remarks:                       |                                                    | For SSLLP-GVDC stock Replenishing purpose |                       |                        |           |             |  |
|                                |                                                    |                                           |                       |                        |           |             |  |
| Engineer                       |                                                    | Project Manager                           |                       |                        |           |             |  |
| Prepared By: Ashajyothe        |                                                    |                                           |                       |                        |           |             |  |
| Approved By: Minish            |                                                    |                                           |                       |                        |           |             |  |
| Sign & Date:                   |                                                    |                                           |                       |                        |           |             |  |

**APPROVED**  
 16 NOV 2022  
 MINISH PARIKH  
 MANAGER PROCUREMENT

MD