

PURCHASE DIVISION  
Advice for approval for credit to supplier

①

|                                                                                                                                                                                                                                        |                  |                         |            |                                                                                                                                                                 |                               |               |                                                          |       |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------|----------------------------------------------------------|-------|--|
| Date:                                                                                                                                                                                                                                  |                  | 6-12-22                 |            | Prepared by                                                                                                                                                     | S. Jayasudha                  |               | Serial no.                                               | 11354 |  |
| Supplier name                                                                                                                                                                                                                          |                  | Global Safety Solutions |            |                                                                                                                                                                 |                               | HO inward no. |                                                          |       |  |
| Firm/Company                                                                                                                                                                                                                           |                  | SS LLP                  |            | Project                                                                                                                                                         | SH LLP                        |               | HO received date                                         |       |  |
| PO/WO date                                                                                                                                                                                                                             |                  | 23-11-22                |            | PO/WO No.                                                                                                                                                       | 94287                         |               | Scan ID.                                                 |       |  |
| Sl no.                                                                                                                                                                                                                                 | Bill no.         |                         | Bill date  |                                                                                                                                                                 | Bill amount                   |               | Original attached                                        |       |  |
| 1.                                                                                                                                                                                                                                     | 2197             |                         | 2-12-22    |                                                                                                                                                                 | 48,200/-                      |               | <input type="checkbox"/> Yes <input type="checkbox"/> No |       |  |
| 2.                                                                                                                                                                                                                                     |                  |                         |            |                                                                                                                                                                 |                               |               | <input type="checkbox"/> Yes <input type="checkbox"/> No |       |  |
| 3.                                                                                                                                                                                                                                     |                  |                         |            |                                                                                                                                                                 |                               |               | <input type="checkbox"/> Yes <input type="checkbox"/> No |       |  |
| 4.                                                                                                                                                                                                                                     |                  |                         |            |                                                                                                                                                                 |                               |               | <input type="checkbox"/> Yes <input type="checkbox"/> No |       |  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                  |                         |            |                                                                                                                                                                 |                               |               | 48,200/-                                                 |       |  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                         |            |                                                                                                                                                                 |                               |               |                                                          |       |  |
| MRN nos.:                                                                                                                                                                                                                              | 114631           |                         |            |                                                                                                                                                                 | Proof of delivery matches MRN |               | <input type="checkbox"/> Yes <input type="checkbox"/> No |       |  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |                  |                         |            |                                                                                                                                                                 |                               |               | —                                                        |       |  |
| Amount C – Other Debits :                                                                                                                                                                                                              |                  |                         |            |                                                                                                                                                                 |                               |               | —                                                        |       |  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                  |                         |            |                                                                                                                                                                 |                               |               | 48,200/-                                                 |       |  |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                  |                         |            |                                                                                                                                                                 |                               |               | 48,440/-                                                 |       |  |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                  |                         |            |                                                                                                                                                                 |                               |               | 240/-                                                    |       |  |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                  |                         |            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                               |               |                                                          |       |  |
| Close PO / WO                                                                                                                                                                                                                          |                  |                         |            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                               |               |                                                          |       |  |
| Payment – due date                                                                                                                                                                                                                     |                  |                         |            | 12-12-22                                                                                                                                                        |                               |               |                                                          |       |  |
| Remarks:<br>Final bill                                                                                                                                                                                                                 |                  |                         |            |                                                                                                                                                                 |                               |               |                                                          |       |  |
| Approved by                                                                                                                                                                                                                            | Purchase Officer | Purchase Manager        | M D        |                                                                                                                                                                 | Accountant                    |               | Accounts Manager                                         |       |  |
| Name:                                                                                                                                                                                                                                  |                  |                         |            |                                                                                                                                                                 |                               |               |                                                          |       |  |
| Sign:                                                                                                                                                                                                                                  |                  |                         |            |                                                                                                                                                                 |                               |               |                                                          |       |  |
| Date                                                                                                                                                                                                                                   |                  |                         |            |                                                                                                                                                                 |                               |               |                                                          |       |  |
| Approval limit                                                                                                                                                                                                                         | Upto 20k         | Above 20k               | Above 100k |                                                                                                                                                                 | Upto 20k                      |               | Above 20k                                                |       |  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## INVOICE

## GLOBAL SAFETY SOLUTIONS

#5-5-48,Ranigunj,  
Secunderabad-500003  
GSTIN/UIN: 36AAOFG9573A1Z5  
State Name : Telangana, Code : 36  
Contact : 9581228898/9502555088  
E-Mail : gss.infoteam@gmail.com

Buyer (Bill to)

Summit Sales LLP

M G Road, Secunderabad

GSTIN/UIN : 36ACQFS2044C1Z7

State Name : Telangana, Code : 36

Invoice No.

2197

Dated

2-Dec-22

Delivery Note

Mode/Terms of Payment

Reference No. &amp; Date.

2197 dt. 2-Dec-22

Other References

Buyer's Order No.

94287-170462

Dated

2-Dec-22

Dispatch Doc No.

Delivery Note Date

Dispatched through

Destination

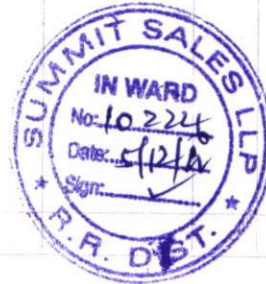
Terms of Delivery

| SI No. | Description of Goods                            | HSN/SAC  | GST Rate | Quantity     | Rate   | per     | Disc. % | Amount    |
|--------|-------------------------------------------------|----------|----------|--------------|--------|---------|---------|-----------|
| 1      | First Aid Box                                   | 30065000 | 12 %     | 5.00 Nos ✓   | 800.00 | Nos     |         | 4,000.00  |
| 2      | Honda Safety Helmet Yellow                      | 65061010 | 18 %     | 100.00 Nos ✓ | 55.00  | Nos     |         | 5,500.00  |
| 3      | Safety Shoes (12%)<br>For Male 6/20, 7/20, 8/20 | 64024000 | 12 %     | 60 prs ✓     | 475.00 | prs     |         | 28,500.00 |
| 4      | Safety Helmet for Staff Ratchet                 | 65061010 | 18 %     | 30.00 Nos ✓  | 150.00 | Nos     |         | 4,500.00  |
|        |                                                 |          |          |              |        |         |         | 42,500.00 |
|        |                                                 |          |          |              |        | CGST@6% | 6 %     | 1,950.00  |
|        |                                                 |          |          |              |        | SGST@6% | 6 %     | 1,950.00  |
|        |                                                 |          |          |              |        | CGST@9% | 9 %     | 900.00    |
|        |                                                 |          |          |              |        | SGST@9% | 9 %     | 900.00    |

**INWARD**

|                  |             |
|------------------|-------------|
| Inward No. 19084 | Dt: 3/12/22 |
| MRN No: 114631   | Dt: 4/12/22 |
| Received By:     | Sign:       |

**SUMMIT SALES LLP**



Total

₹ 48,200.00

Amount Chargeable (in words)

INR Forty Eight Thousand Two Hundred Only

E. &amp; O.E

| HSN/SAC      | Taxable Value    | Central Tax |                 | State Tax |                 | Total Tax Amount |
|--------------|------------------|-------------|-----------------|-----------|-----------------|------------------|
|              |                  | Rate        | Amount          | Rate      | Amount          |                  |
| 30065000     | 4,000.00         | 6%          | 240.00          | 6%        | 240.00          | 480.00           |
| 65061010     | 10,000.00        | 9%          | 900.00          | 9%        | 900.00          | 1,800.00         |
| 64024000     | 28,500.00        | 6%          | 1,710.00        | 6%        | 1,710.00        | 3,420.00         |
| <b>Total</b> | <b>42,500.00</b> |             | <b>2,850.00</b> |           | <b>2,850.00</b> | <b>5,700.00</b>  |

Tax Amount (in words) : INR Five Thousand Seven Hundred Only

Company's PAN : AAOFG9573A

Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

Company's Bank Details

Bank Name : AXIS BANK

A/c No. : 919020070179320

Branch &amp; IFS Code : MG Road, Secunderabad &amp; 500000068

Customer's Seal and Signature

for GLOBAL SAFETY SOLUTIONS



# Purchase Order

Page(s) 1 Of 2

23-11-2022 15:37:00

0



94287

16.11.22 3:08:33

From Company : **Summit Sales LLP**  
5-4-187/3&4,II nd floor,MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

## Supplier Details

Global Safety Solutions  
5-5-48, Ranigunj, secunderbad

**GSTIN** 36AAOFG9573A1Z5

9502555088/9581228898

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 94287      | 170468 |
| <b>Doc Date</b>   | 23-11-2022 |        |
| <b>Quote No</b>   | Null       |        |
| <b>Quote Date</b> | 18-11-2022 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Mr.Qasim Hussain/AQ Shakir**

Purchase Order for the Supply of following Items.

| Item Name                                                            | Qty    | Rate   | Dis% | GST   | Amount           |
|----------------------------------------------------------------------|--------|--------|------|-------|------------------|
| 1 210100 - CONS-Consumables - First aid kit-- - - Nos                | 5.00   | 800.00 | 0.00 | 18.00 | 4,720.00         |
| 2 935700 - GENE-General Items - Helmets Labour Male-- - - Nos        | 100.00 | 55.00  | 0.00 | 18.00 | 6,490.00         |
| 3 725300 - GENE-General Items - Safety Shoe-Male-- - No-6 - Nos      | 20.00  | 475.00 | 0.00 | 12.00 | 10,640.00        |
| 4 807100 - GENE-General Items - Safety Shoe-Male-- - No-7 - Nos      | 20.00  | 475.00 | 0.00 | 12.00 | 10,640.00        |
| 5 754000 - GENE-General Items - Safety Shoe-Male-- - No-8 - Nos      | 20.00  | 475.00 | 0.00 | 12.00 | 10,640.00        |
| 6 776500 - GENE-General Items - Helmets Staff and Visitors-- - - Nos | 30.00  | 150.00 | 0.00 | 18.00 | 5,310.00         |
| <b>Total Order Value . . .</b>                                       |        |        |      |       | <b>48,440.00</b> |

Rupees : Fourty Eight Thousand Four Hundred Fourty Only.

## Terms and Conditions :-

**Specification /** As per details given in the quotation.

**Payment Terms** After Delivery & Production of bill

**Tax** Inclusive of all taxes

**Delivery Date** Next Day.

**Delivery Location** Summit Housing LLP  
Cherlapally,Behind Kingston PG college, Hyderabad  
Phone. 9618244433, Hamendra

**Penalty For Delay** Nil

**Transportation** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for Stock replenishing purpose

**Completion Date** Nil

For **Summit Sales LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Global Safety Solutions**

Name :

Name :

Date : \_/\_/

**Purchase Order**

Page(s) 2 Of 2

23-11-2022 15:37:00

Original / Office Copy / Purchase Div.Copy

|            |                                                                                                                                                                                                                                                     |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Measurment | Nil                                                                                                                                                                                                                                                 |
| Security   | Nil                                                                                                                                                                                                                                                 |
| Remarks    | Original invoice + copy of proof of delivery is required to process invoice for payment . Do not send original invoice to site.<br>Original invoices must be sent to HO office or purchase site office. Proof of delivery /DC can be sent by email. |

For **Summit Sales LLP**

Authorised Signatory

Name : 24/11/22

Accepted the above Terms And Conditions

For **Global Safety Solutions**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

|                                |                                                         |                                |                       |                 |           |             |  |    |  |
|--------------------------------|---------------------------------------------------------|--------------------------------|-----------------------|-----------------|-----------|-------------|--|----|--|
| Requisition Form               |                                                         |                                |                       |                 |           |             |  |    |  |
| Company Name:                  |                                                         | SSLLP                          |                       | Date:           |           | 18.11.2022  |  |    |  |
| Site & Phase :                 |                                                         | SSLLP-SON SHLLP                |                       | Time:           |           |             |  |    |  |
| Unit No./Block No.             |                                                         |                                |                       |                 |           |             |  |    |  |
| Supplier:                      |                                                         |                                |                       | Req. No.        |           | 170461      |  |    |  |
| Material required before date: |                                                         |                                |                       | ID No.          |           | 81798       |  |    |  |
| S No                           | Item                                                    | Qty required                   | Qty available at site | Order Qty       | Inward No | Inward Date |  |    |  |
| 1                              | CONS2101-Consumables-First aid kit---Nos                | 5                              | 5                     | 5               |           |             |  |    |  |
| 2                              | GENE9357-General Items-Helmets Labour Male---Nos        | 100                            | 90                    | 100             |           |             |  |    |  |
| 3                              | GENE7253-General Items-Safety Shoe-Male---No-6-Nos      | 20                             | 15                    | 20              |           |             |  |    |  |
| 4                              | GENE8071-General Items-Safety Shoe-Male---No-7-Nos      | 20                             | 5                     | 20              |           |             |  |    |  |
| 5                              | GENE7540-General Items-Safety Shoe-Male---No-8-Nos      | 20                             | 16                    | 20              |           |             |  |    |  |
| 6                              | GENE7765-General Items-Helmets Staff and Visitors---Nos | 30                             | 20                    | 30              |           |             |  |    |  |
| 7                              |                                                         |                                |                       |                 |           |             |  |    |  |
| 8                              |                                                         |                                |                       |                 |           |             |  |    |  |
| 9                              |                                                         |                                |                       |                 |           |             |  |    |  |
| 10                             |                                                         |                                |                       |                 |           |             |  |    |  |
| Remarks:                       |                                                         | For Stock Replenishing purpose |                       |                 |           |             |  |    |  |
|                                |                                                         |                                |                       |                 |           |             |  |    |  |
| Prepared By:                   |                                                         | Engineer                       |                       | Project Manager |           | Purchase    |  | MD |  |
| Approved By:                   |                                                         | Vanajakshi                     |                       |                 |           |             |  |    |  |
| Sign & Date:                   |                                                         | Minish                         |                       |                 |           |             |  |    |  |

APPROVED BY  
  
21 NOV 2022  
SOHAM MODI  
MANAGING DIRECTOR