

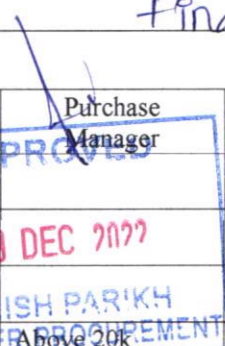
PURCHASE DIVISION  
Advice for approval for credit to supplier

(E)

|                                    |  |                     |  |                  |  |
|------------------------------------|--|---------------------|--|------------------|--|
| Date: 9/12/22                      |  | Prepared by: Minish |  | Serial no. 11461 |  |
| Supplier name: Green Belt Services |  |                     |  | HO inward no.    |  |
| Firm/Company: Crescentialabs       |  | Project: GV one     |  | HO received date |  |
| PO/WO date: 05/11/22               |  | PO/WO No. 93653     |  | Scan ID.         |  |

| Sl no. | Bill no. | Bill date | Bill amount | Original attached                                                   |
|--------|----------|-----------|-------------|---------------------------------------------------------------------|
| 1.     | 146      | 23/11/22  | 4,168/-     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 3.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 4.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |

|                                                                                                                                                                                                                                        |                               |                                                                                                                                                                 |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                               |                                                                                                                                                                 | 2437.34/-                                                           |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                               |                                                                                                                                                                 |                                                                     |
| MRN nos.: 113983                                                                                                                                                                                                                       | Proof of delivery matches MRN |                                                                                                                                                                 | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Amount B –Other Credits : Transportation charges 1,350 + 6%                                                                                                                                                                            |                               |                                                                                                                                                                 | 1,431                                                               |
| Amount C –Other Debits :                                                                                                                                                                                                               |                               |                                                                                                                                                                 | -                                                                   |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                               |                                                                                                                                                                 | 4,168/-                                                             |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                               |                                                                                                                                                                 | 2,737/-                                                             |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                               |                                                                                                                                                                 | 1,431/-                                                             |
| Quantity received as per PO /WO                                                                                                                                                                                                        |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                                                                     |
| Close PO / WO                                                                                                                                                                                                                          |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other:                                 |                                                                     |
| Payment – due date                                                                                                                                                                                                                     |                               | 19/12/22                                                                                                                                                        |                                                                     |
| Remarks: Final bill                                                                                                                                                                                                                    |                               |                                                                                                                                                                 |                                                                     |

|                |                                                                                                                                                                                     |                  |          |            |                  |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------|------------|------------------|
| Approved by    | Purchase Officer                                                                                                                                                                    | Purchase Manager | M D      | Accountant | Accounts Manager |
| Name:          | <br><b>APPROVED</b><br><b>09 DEC 2022</b><br><b>MINISH PARIKH</b><br><b>MANAGER PURCHASEMENT</b> |                  |          |            |                  |
| Sign:          |                                                                                                                                                                                     |                  |          |            |                  |
| Date           |                                                                                                                                                                                     |                  |          |            |                  |
| Approval limit |                                                                                                                                                                                     |                  | Upto 20k | Above 20k  | Above 100k       |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## Composite Scheme

Cell : 8897895924



**GARDENING, HOUSE KEEPING, PAINTING, CIVIL & LABOUR CONTRACTOR**

H.No. 4-1270, Marthanda Nagar, New Hafeezpet, Near Kondapur, Hyderabad - 49.

E-mail : [greenbeltservices.2212@gmail.com](mailto:greenbeltservices.2212@gmail.com)

M/s. Crescentia Labs Pvt Ltd

Sl.No. 146

Date: 23/11/22

D.C.No. 145

Date : .....

P.O.No. 93653

Date : .....

(Gv. 1)

| S.No.                                                                                                  | PARTICULARS             | Qty.  | Rate | AMOUNT |     |
|--------------------------------------------------------------------------------------------------------|-------------------------|-------|------|--------|-----|
|                                                                                                        |                         |       |      | Rs.    | Ps. |
| 1                                                                                                      | Supply of Carpet grass. |       |      | 4,168  | 34  |
|                     |                         |       |      |        |     |
| <b>GREEN BELT SERVICES</b><br>Bank Name: HDFC Bank<br>A/c. No.50200055048996<br>IFSC Code: HDFC0002019 |                         | TOTAL |      | 4,168  | 34  |

**Rupees inwards:** For thousand one hundred sixty Eight only

**For GREEN BELT SERVICES**

*Author*

*Authorised Signatory*

## Purchase Order

Page(s) 1 Of 1

05-11-2022 14:29:06

Orig



93653

01.11.22 2:52:16

From Company : **Crescentia Labs Pvt Ltd**Plot No.15-B, MN Park Phase-I, Sy No.230 to 243, Turkapally Village, Shan  
Malkajigiri (D).

G S T No. : 36AADCB2608M1ZO

**Supplier Details**

Green Belt Services

4-1270, Marthand nagar, New HafeezPet, Near Konda pur Hyd-49

**GSTIN** 36AAUFG2910P1ZT

8897895924

**Doc No**

93653

195087

**Doc Date**

05-11-2022

**Quote No**

Nil

**Quote Date**

04-11-2022

**SupplyType**

Supply

**Kind Attn : Mr.Ravi Shanker**

Purchase Order for the Supply of following Items.

| Item Name                                                                    | Qty   | Rate   | Dis% | GST  | Amount          |
|------------------------------------------------------------------------------|-------|--------|------|------|-----------------|
| 1 653500 - PLAN-Plants - Grass-Carpet grass- - - sqm                         | 20.00 | 129.12 | 0.00 | 6.00 | 2,737.34        |
| <b>Total Order Value . . .</b>                                               |       |        |      |      | <b>2,737.34</b> |
| Rupees : Two Thousand Seven Hundred Thirty Seven and Paise Thirty Four Only. |       |        |      |      |                 |

**Terms and Conditions :-****Specification /** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** Inclusive of all taxes**Delivery Date** Within 7 days**Delivery Location** G V OnePlot No.15-B, MN Park Phase-I, Sy No. 230 to 243, Turkapally Village, Shameerpet mandal, Medchal Malkajigiri (D)  
Phone. .**Penalty For Delay** Nil**Transportation** Extra.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for laying at west side footpath purpose.**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks** Original invoice + copy of proof of delivery is required to process invoice for payment . Do not send original invoice to site.  
Original invoices must be sent to HO office or purchase site office. Proof of deli vary /DC can be sent by email.For **Crescentia Labs Pvt Ltd**

Authorised Signatory

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Green Belt Services**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_



|                                               |                                          |                     |                       |           |           |             |
|-----------------------------------------------|------------------------------------------|---------------------|-----------------------|-----------|-----------|-------------|
| Requisition Form                              |                                          |                     |                       |           |           |             |
| Company Name: Crescentia Labs Pvt Ltd         |                                          | Date:               | 04.11.2022            |           |           |             |
| Site & Phase : GV One                         |                                          | Time:               | 15.30.00.00           |           |           |             |
| Unit No./Block No.                            |                                          |                     |                       |           |           |             |
| Supplier:                                     |                                          | Req. No.            | 195087                |           |           |             |
| Material required before date:                |                                          | ID No.              | 81226                 |           |           |             |
| S No                                          | Item                                     | Qty required        | Qty available at site | Order Qty | Inward No | Inward Date |
| 1                                             | PLNT6535-Plants-Grass-Carpet grass---Sqm | 20                  | 129.12 0              | 20        |           |             |
| 2                                             |                                          |                     | +67.65                |           |           |             |
| 3                                             |                                          |                     |                       |           |           |             |
| 4                                             |                                          |                     |                       |           |           |             |
| 5                                             |                                          |                     |                       |           |           |             |
| 6                                             |                                          |                     |                       |           |           |             |
| 7                                             |                                          |                     |                       |           |           |             |
| 8                                             |                                          |                     |                       |           |           |             |
| 9                                             |                                          |                     |                       |           |           |             |
| 10                                            |                                          |                     |                       |           |           |             |
| Remarks: Towards laying at west side footpath |                                          |                     |                       |           |           |             |
| Engineer                                      |                                          | Project Manager     | Purchase              |           |           | MD          |
| Prepared By:                                  | Md Mursalim Ansari                       | APPROVED            |                       |           |           |             |
| Approved By:                                  | Subba Reddy                              | 07 NOV 2022         |                       |           |           |             |
| Sign & Date:                                  |                                          | MINISH PARIKH       |                       |           |           |             |
|                                               |                                          | MANAGER PROCUREMENT |                       |           |           |             |

APPROVED  
07 NOV 2022  
MINISH PARIKH  
MANAGER PROCUREMENT

TIN : 36AAUFG2910P1ZT

DELIVERY CHALLAN

Cell : 8897895924

Composite Scheme

# GREEN BELT SERVICES

GARDENING, HOUSE KEEPING, PAINTING, CIVIL & LABOUR CONTRACTOR

H.No. 4-1270, Marthanda Nagar, New Hafeezpet, Near Kondapur, Hyderabad - 49.

E-mail : greenbeltservices.2212@gmail.com

Ms. Crescentia Labs pvt Ltd

D.C.No. 145 Date : 15/11/2022

G.V.1

P.O.No. 93653 Date : .....

| S.No. | PARTICULARS                           | QUANTITY      |
|-------|---------------------------------------|---------------|
| 1     | Carpet grass (200sft) - 129.12 sq.mtr | 129.12 sq.mtr |
| 2     | Trans port Extra                      | -             |

| INWARD                  |              |
|-------------------------|--------------|
| Inward No: 1163         | Dt: 15-11-22 |
| MRN No: 113983          | Dt: 18-11-22 |
| Received By: ,          | Sign:        |
| CRESCENTIA LABS PVT LTD |              |

Receivers Signature

For GREEN BELT SERVICES

Authorised Signatory

