

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

⑧

|                                                                                                                                                                                                                                        |                  |                                                                                                                                                                 |                               |                                                          |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------------------------------|------------------|
| Date:                                                                                                                                                                                                                                  | 12-12-22         | Prepared by                                                                                                                                                     | S. Jayashree                  | Serial no.                                               | 11602            |
| Supplier name                                                                                                                                                                                                                          | Summit Sales LLP |                                                                                                                                                                 |                               | HO inward no.                                            |                  |
| Firm/Company                                                                                                                                                                                                                           | MAM LLP          | Project                                                                                                                                                         | GMR                           | HO received date                                         |                  |
| PO/WO date                                                                                                                                                                                                                             | 29-11-22         | PO/WO No.                                                                                                                                                       | 94474                         | Scan ID.                                                 |                  |
| Sl no.                                                                                                                                                                                                                                 | Bill no.         | Bill date                                                                                                                                                       | Bill amount                   | Original attached                                        |                  |
| 1.                                                                                                                                                                                                                                     | 27308            | 1-12-22                                                                                                                                                         | 18,644/-                      | <input type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| 2.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| 3.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| 4.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                  |                                                                                                                                                                 |                               |                                                          | 18,644/-         |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                                                                                                                                                                 |                               |                                                          |                  |
| MRN nos.:                                                                                                                                                                                                                              | 114553           |                                                                                                                                                                 | Proof of delivery matches MRN | <input type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |                  |                                                                                                                                                                 |                               |                                                          |                  |
| Amount C – Other Debits :                                                                                                                                                                                                              |                  |                                                                                                                                                                 |                               |                                                          |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                  |                                                                                                                                                                 |                               |                                                          | 18,644/-         |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                  |                                                                                                                                                                 |                               |                                                          | 18,644/-         |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                  |                                                                                                                                                                 |                               |                                                          |                  |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                               |                                                          |                  |
| Close PO / WO                                                                                                                                                                                                                          |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                               |                                                          |                  |
| Payment – due date                                                                                                                                                                                                                     |                  | 19-12-22                                                                                                                                                        |                               |                                                          |                  |
| Remarks: Final bill                                                                                                                                                                                                                    |                  |                                                                                                                                                                 |                               |                                                          |                  |
| Approved by                                                                                                                                                                                                                            | Purchase Officer | Purchase Manager                                                                                                                                                | M D                           | Accountant                                               | Accounts Manager |
| Name:                                                                                                                                                                                                                                  |                  | Ven                                                                                                                                                             |                               |                                                          |                  |
| Sign:                                                                                                                                                                                                                                  |                  |                                                                                                                                                                 |                               |                                                          |                  |
| Date                                                                                                                                                                                                                                   |                  |                                                                                                                                                                 |                               |                                                          |                  |
| Approval limit                                                                                                                                                                                                                         | Upto 20k         | Above 20k                                                                                                                                                       | Above 100k                    | Upto 20k                                                 | Above 20k        |

**APPROVED**  
12 DEC 2022  
P. VENKATESHWARLU

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

**Summit Sales LLP****ORIGINAL INVOICE**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 :

| Customer Details                                                                                                                   |  |  |  | Invoice No. |  | 27308 |  |
|------------------------------------------------------------------------------------------------------------------------------------|--|--|--|-------------|--|-------|--|
| Modi Reality Mallapur LLP<br>Sy No, 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge,500076<br><br>GSTIN : 36AAEFM1459R1ZP |  |  |  |             |  |       |  |

for Summit Sales LLP

Subject to Hyderabad Jurisdiction



Authorised signatory

# Purchase Order

Page(s) 1 Of 1

29-11-2022 13:55:20

Ori

94474  
16.11.22 3:28:16

From Company : **Modi Reality Mallapur LLP**  
5-4-187/3&3, II nd floor, Soham Mansion, MG Road, Secunderabad.  
G S T No. : 36AAEFM1459R1ZP

| Supplier Details                                                                                                                               |                   |            |        |
|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------|--------|
| Summit Sales LLP<br>5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad<br><br><b>GSTIN</b> 36ACQFS2044C1Z7<br>040-66335551 9618244433 | <b>Doc No</b>     | 94474      | 208377 |
|                                                                                                                                                | <b>Doc Date</b>   | 29-11-2022 |        |
|                                                                                                                                                | <b>Quote No</b>   | Nil        |        |
|                                                                                                                                                | <b>Quote Date</b> | 28-11-2022 |        |
|                                                                                                                                                | <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                       | Qty  | Rate     | Dis% | GST   | Amount           |
|-----------------------------------------------------------------|------|----------|------|-------|------------------|
| 1 666000 - SACP-Sanitary-CP - SS Sink--Nirali - 500X430mm - Nos | 5.00 | 3,160.00 | 0.00 | 18.00 | 18,644.00        |
| <b>Total Order Value . . .</b>                                  |      |          |      |       | <b>18,644.00</b> |

Rupees : Eighteen Thousand Six Hundred Fourty Four Only.

## Terms and Conditions :-

|                              |                                                                                                                                                                                                                                                  |
|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Specification / Brand</b> | All items shall be of Cera brand ' Ocean model' Foam Flow.                                                                                                                                                                                       |
| <b>Payment Terms</b>         | Within 01 days of delivery.                                                                                                                                                                                                                      |
| <b>Tax</b>                   | All taxes included in above price.                                                                                                                                                                                                               |
| <b>Delivery Date</b>         | Within 3 days                                                                                                                                                                                                                                    |
| <b>Delivery Location</b>     | Gulmohar Residency<br>Survey No 19, Mallapur, Hyderabad. NExt to NFC Railway Over Bridge<br>Phone. Contact: Security _____, 8309938133                                                                                                           |
| <b>Penalty For Delay</b>     | Nil                                                                                                                                                                                                                                              |
| <b>Transportation Cost</b>   | Included by us !                                                                                                                                                                                                                                 |
| <b>Warranty</b>              | 7 years warranty                                                                                                                                                                                                                                 |
| <b>Advance Paid</b>          | Nil                                                                                                                                                                                                                                              |
| <b>Other Terms</b>           | We reserve the right to reject items not conforming to quality and specifications. Above order for B- 102,103,302,301 & 602 work purpose.                                                                                                        |
| <b>Completion Date</b>       | Nil                                                                                                                                                                                                                                              |
| <b>Measurment</b>            | Nil                                                                                                                                                                                                                                              |
| <b>Security</b>              | Nil                                                                                                                                                                                                                                              |
| <b>Remarks</b>               | Original invoice + copy of proof of delivery is required to process invoice for payment . Do not send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery /DC can be sent by email. |

For **Modi Reality Mallapur LLP**

Authorised Signatory

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

# Requisition Form

Company Name: MRM LLP

Site & Phase : GMR

Unit No./Block No. B-102,103,302,301& 602

Supplier:

Material required before date: 01.12.22

Date: 28.11.2022  
Time: 3:00  
Req. No. 208377  
ID No. 81962

Qty required at site Qty available Order Qty Inward No Inward Date

1 SAC P6660-Sanitary-CP-SS Sink--Nirali-500X430MM-Nos

5 0 5

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Remarks:

Towards B - 102,103,302,301& 602 work purpose

Engineer

Prepared By: Gosika Rajesh

Approved By:

Sign & Date: 28.11.22

Project Manager  
Ranj Prasad

APPROVED  
29 NOV 2022  
P. VENKATESHWARLU  
MANAGER, PURCHASE

P.O. No. 94474

## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 01-12-2022

**Customer Details**

Modi Reality Mallapur LLP

Sy No, 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge, 500076

GSTIN : 36AAEFM1459R1ZP

|            |            |
|------------|------------|
| DC No.     | 23260      |
| DC Date.   | 01-12-2022 |
| PO No.     | 94474      |
| PO Date.   | 29-11-2022 |
| Req ID     | 81962      |
| Req Date   | 28-11-2022 |
| Loc Req No | 208377     |

|    | Description of Goods                                          | HSN/SAC  | Qty |
|----|---------------------------------------------------------------|----------|-----|
| 1  | 666000 - SACP-Sanitary-CP - SS Sink--Nirali - 500X430mm - Nos | 12040010 | 5   |
| 2  |                                                               |          |     |
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| 30 |                                                               |          |     |

Subject to Hyderabad Jurisdiction

|                          |                    |
|--------------------------|--------------------|
| <b>INWARD</b>            |                    |
| MODI REALTY MALLAPUR LLP |                    |
| Ward No                  | 10178 Dt 01/12/22  |
| MRN No                   | 114553 Dt 28/11/22 |
| Received By              | Sign 01/12/22      |

for Summit Sales LLP

Authorised signatory

