

PURCHASE DIVISION  
Advice for approval for credit to supplier

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|                                |  |                        |  |                  |  |
|--------------------------------|--|------------------------|--|------------------|--|
| Date: 16/12/22                 |  | Prepared by: Venkatesh |  | Serial no. 11805 |  |
| Supplier name: Praful Sanitary |  |                        |  | HO inward no.    |  |
| Firm/Company: MHPL             |  | Project: SOV III       |  | HO received date |  |
| PO/WO date: 8/12/22            |  | PO/WO No. 94803        |  | Scan ID.         |  |

| Sl no. | Bill no.     | Bill date | Bill amount | Original attached                                                   |
|--------|--------------|-----------|-------------|---------------------------------------------------------------------|
| 1.     | PS/22-23/905 | 12/12/22  | 26,490/-    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.     |              |           | 1           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 3.     |              |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 4.     |              |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |

|                                                                                                                                                                                                                                        |                               |                                                                                                                                                                 |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                               |                                                                                                                                                                 | 26,490/-                                                            |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                               |                                                                                                                                                                 |                                                                     |
| MRN nos.: 115008                                                                                                                                                                                                                       | Proof of delivery matches MRN |                                                                                                                                                                 | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Amount B –Other Credits : Transportation charges                                                                                                                                                                                       |                               |                                                                                                                                                                 | -                                                                   |
| Amount C –Other Debits :                                                                                                                                                                                                               |                               |                                                                                                                                                                 | -                                                                   |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                               |                                                                                                                                                                 | 26,490/-                                                            |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                               |                                                                                                                                                                 | 26,490/-                                                            |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                               |                                                                                                                                                                 | -                                                                   |
| Quantity received as per PO /WO                                                                                                                                                                                                        |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                                                                     |
| Close PO / WO                                                                                                                                                                                                                          |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                                                                     |
| Payment – due date                                                                                                                                                                                                                     |                               | 26/12/22                                                                                                                                                        |                                                                     |
| Remarks: final Bill                                                                                                                                                                                                                    |                               |                                                                                                                                                                 |                                                                     |

| Approved by    | Purchase Officer | Purchase Manager | M D        | Accountant | Accounts Manager |
|----------------|------------------|------------------|------------|------------|------------------|
| Name:          |                  | V. Venkatesh     |            |            |                  |
| Sign:          |                  |                  |            |            |                  |
| Date           |                  |                  |            |            |                  |
| Approval limit | Upto 20k         | Above 20k        | Above 100k | Upto 20k   | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## GST INVOICE

(DUPLICATE FOR TRANSPORTER)

**Praful Sanitary**  
3-6-429/6, SRI SAI TOWER,  
St.No.4 HIMAYAT NAGAR  
HYDERABAD  
GSTIN/UIN: 36ACWPG4864A1ZG  
State Name : Telangana, Code : 36  
E-Mail : prafulsanitary@gmail.com

Buyer (Bill to)

**Modi Housing Private Limited**  
5-4-187/3&4, IInd Floor, M.G. Road  
Secunderabad  
GSTIN/UIN : 36AADCM5906D2ZO  
State Name : Telangana, Code : 36

|                       |                                       |
|-----------------------|---------------------------------------|
| Invoice No.           | Dated                                 |
| <b>PS/22-23/ 905</b>  | <b>12-Dec-22</b>                      |
| Delivery Note         |                                       |
| <b>Invoice</b>        |                                       |
| Reference No. & Date. | Other References                      |
|                       | <b>Credit</b>                         |
| Buyer's Order No.     | Dated                                 |
| <b>94803</b>          | <b>8-Dec-22</b>                       |
| Dispatch Doc No.      | Delivery Note Date                    |
| <b>Invoice</b>        | <b>12-Dec-22</b>                      |
| Dispatched through    | Destination                           |
| <b>Self</b>           | <b>Silver Oak Villas, Cherlapally</b> |

| SI No        | Description of Goods and Services | HSN/SAC | GST Rate | Quantity      | Rate     | per | Disc. % | Amount             |
|--------------|-----------------------------------|---------|----------|---------------|----------|-----|---------|--------------------|
| 1            | <b>65mm CpvC Brass MTA</b>        | 3917    | 18 %     | <b>12 No:</b> | 2,672.50 | No: | 30 %    | <b>22,449.00</b>   |
|              | <b>Output CGST</b>                |         |          |               |          |     |         | <b>2,020.41</b>    |
|              | <b>Output SGST</b>                |         |          |               |          |     |         | <b>2,020.41</b>    |
|              | <b>ROUNDING OFF</b>               |         |          |               |          |     |         | <b>0.18</b>        |
| <b>Total</b> |                                   |         |          |               |          |     |         | <b>₹ 26,490.00</b> |

Amount Chargeable (in words)

**Indian Rupees Twenty Six Thousand Four Hundred Ninety Only**

E. &amp; O.E

| HSN/SAC      | Taxable Value    | Central Tax Rate | Central Tax Amount | State Tax Rate | State Tax Amount | Total Tax Amount |
|--------------|------------------|------------------|--------------------|----------------|------------------|------------------|
| 3917         | 22,449.00        | 9%               | 2,020.41           | 9%             | 2,020.41         | 4,040.82         |
| 9965         |                  | 9%               |                    | 9%             |                  |                  |
| 99           |                  | 14%              |                    | 14%            |                  |                  |
| <b>Total</b> | <b>22,449.00</b> |                  | <b>2,020.41</b>    |                | <b>2,020.41</b>  | <b>4,040.82</b>  |

Tax Amount (in words) : **Indian Rupees Four Thousand Forty and Eighty Two paise Only**Company's PAN : **ACWPG4864A**

Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

Authorised Signatory

SUBJECT TO HYDERABAD JURISDICTION

This is a Computer Generated Invoice

|                                 |                          |
|---------------------------------|--------------------------|
| <b>INWARD</b>                   |                          |
| Inward No: <b>621</b>           | Dt: <b>13/12/22</b>      |
| MRN No: <b>115008</b>           | Dt: <b>14/12/22</b>      |
| Received By: <b>[Signature]</b> | Sign: <b>[Signature]</b> |
| <b>M H P L-SOV-III</b>          |                          |





## Purchase Order

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08-12-2022 10:31:22 AM

IPY

From Company : **Modi Housing Pvt.Ltd**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AADCM5906D2Z0



| Supplier Details                                                                                                     |            |            |        |
|----------------------------------------------------------------------------------------------------------------------|------------|------------|--------|
| Praful Sanitary<br>3-6-138/5, Himayat Nagar, Hyderabad.<br><br>GSTIN 36ACWPG864A1ZG 40077300<br>65526886. 9849624797 | Doc No     | 94803      | 185342 |
|                                                                                                                      | Doc Date   | 08-12-2022 |        |
|                                                                                                                      | Quote No   | Nil        |        |
|                                                                                                                      | Quote Date | 07-12-2022 |        |
|                                                                                                                      | SupplyType | Supply     |        |

Kind Attn : Mr. Ashish Gupta

Purchase Order for the Supply of following Items.

| Item Name                                                                        | Qty   | Rate     | Dis%  | GST   | Amount    |
|----------------------------------------------------------------------------------|-------|----------|-------|-------|-----------|
| 1 190700 - PLUM-Plumbing - CPVC-Male Threaded Adapter - - 65MM - Nos Brass       | 12.00 | 2,672.50 | 30.00 | 18.00 | 26,489.82 |
| Total Order Value . . .                                                          |       |          |       |       | 26,489.82 |
| Rupees : Twenty Six Thousand Four Hundred Eighty Nine and Paise Eighty Two Only. |       |          |       |       |           |

### Terms and Conditions :-

|                   |                                                                                                                                                         |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| Specification /   | All items shall be of sudhakar brand/company                                                                                                            |
| Payment Terms     | After Delivery & Production of bill                                                                                                                     |
| Tax               | All taxes included in above price.                                                                                                                      |
| Delivery Date     | Next Working Day.                                                                                                                                       |
| Delivery Location | Silver Oak Villas Part Iii<br>Sy .No.11,12,14,15,16,17,18 , 294<br>Phone. 0                                                                             |
| Penalty For Delay | Nil                                                                                                                                                     |
| Transportation    | Transport cost shall be borne by us.                                                                                                                    |
| Warranty          | Nil                                                                                                                                                     |
| Advance Paid      | nil                                                                                                                                                     |
| Other Terms       | We reserve the right to reject items not conforming to quality and specifications.Above order for Commercial complex motor connection use purpose.      |
| Completion Date   | NA                                                                                                                                                      |
| Measurment        | Nil                                                                                                                                                     |
| Security          | Nil                                                                                                                                                     |
| Remarks           | Original invoice + copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. original invoice must be |

For **Modi Housing Pvt.Ltd**

Authorised Signatory

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Praful Sanitary**

Date : \_\_/\_\_/\_\_



|                                |  |                                                       |  |                  |                         |
|--------------------------------|--|-------------------------------------------------------|--|------------------|-------------------------|
| Requisition Form               |  | Company Name: MHP L SOV                               |  | Date: 07-12-2022 |                         |
| Site & Phase :                 |  | SOV-III                                               |  | Time: 5:30       |                         |
| Unit No./Block No.             |  | For Commercial complex motor connection use purpose   |  |                  |                         |
| Supplier:                      |  |                                                       |  |                  |                         |
| Material required before date: |  | Urgent                                                |  | Req No. 185342   |                         |
| S No                           |  | Item                                                  |  | ID No. 82252     |                         |
| 1                              |  | PLUM3269-Plumbing-CPVC-Male Threaded Adapter-65mm-Nos |  | Qty required 12  | Qty available at site 0 |
| 2                              |  |                                                       |  | Order Qty 12     | Inward No               |
| 3                              |  |                                                       |  |                  | Inward Date             |
| 4                              |  |                                                       |  |                  |                         |
| 5                              |  |                                                       |  |                  |                         |
| 6                              |  |                                                       |  |                  |                         |
| 7                              |  |                                                       |  |                  |                         |
| 8                              |  |                                                       |  |                  |                         |
| 9                              |  |                                                       |  |                  |                         |
| 10                             |  |                                                       |  |                  |                         |
| Remarks:                       |  | For Commercial complex motor connection use purpose   |  |                  |                         |
| Prepared By:                   |  | Engineer                                              |  | Project Manager  | Purchase                |
| Approved By:                   |  | K. Tulasi Rani                                        |  |                  | MD                      |
| Sign & Date:                   |  | K. Purshotham                                         |  |                  |                         |
|                                |  | 07-12-2022                                            |  |                  |                         |