

PURCHASE DIVISION  
Advice for approval for credit to supplier

(E)

|                                                                                                                                                                                                                                        |                  |                 |                  |                                                                                                                                                                 |            |                               |                  |                                                          |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------|------------------|----------------------------------------------------------|------------------|
| Date:                                                                                                                                                                                                                                  |                  | 15-12-22        |                  | Prepared by                                                                                                                                                     | Minish     |                               | Serial no.       | 11762                                                    |                  |
| Supplier name                                                                                                                                                                                                                          |                  | JVM Enterprises |                  |                                                                                                                                                                 |            | HO inward no.                 |                  |                                                          |                  |
| Firm/Company                                                                                                                                                                                                                           |                  | SS LLP          |                  | Project                                                                                                                                                         | SHLLP      |                               | HO received date |                                                          |                  |
| PO/WO date                                                                                                                                                                                                                             |                  | 21-11-22        |                  | PO/WO No.                                                                                                                                                       | 94191      |                               | Scan ID.         |                                                          |                  |
| Sl no.                                                                                                                                                                                                                                 | Bill no.         |                 |                  | Bill date                                                                                                                                                       |            | Bill amount                   |                  | Original attached                                        |                  |
| 1.                                                                                                                                                                                                                                     | 846              |                 |                  | 14-12-22                                                                                                                                                        |            | 2,21,958/-                    |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| 2.                                                                                                                                                                                                                                     | 841              |                 |                  | 13-12-22                                                                                                                                                        |            | 2,53,527/-                    |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| 3.                                                                                                                                                                                                                                     |                  |                 |                  |                                                                                                                                                                 |            |                               |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| 4.                                                                                                                                                                                                                                     |                  |                 |                  |                                                                                                                                                                 |            |                               |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                  |                 |                  |                                                                                                                                                                 |            |                               | 4,75,485/-       |                                                          |                  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                 |                  |                                                                                                                                                                 |            |                               |                  |                                                          |                  |
| MRN nos.:                                                                                                                                                                                                                              |                  | 115040, 115009  |                  |                                                                                                                                                                 |            | Proof of delivery matches MRN |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |                  |                 |                  |                                                                                                                                                                 |            |                               | -                |                                                          |                  |
| Amount C – Other Debits :                                                                                                                                                                                                              |                  |                 |                  |                                                                                                                                                                 |            |                               | -                |                                                          |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                  |                 |                  |                                                                                                                                                                 |            |                               | 4,75,485/-       |                                                          |                  |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                  |                 |                  |                                                                                                                                                                 |            |                               | 2,79,497/-       |                                                          |                  |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                  |                 |                  |                                                                                                                                                                 |            |                               | 23,24,012/-      |                                                          |                  |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                  |                 |                  | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input checked="" type="checkbox"/> Part received |            |                               |                  |                                                          |                  |
| Close PO / WO                                                                                                                                                                                                                          |                  |                 |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                             |            |                               |                  |                                                          |                  |
| Payment – due date                                                                                                                                                                                                                     |                  |                 |                  | 19-12-22                                                                                                                                                        |            |                               |                  |                                                          |                  |
| Remarks: Part bill                                                                                                                                                                                                                     |                  |                 |                  |                                                                                                                                                                 |            |                               |                  |                                                          |                  |
| Approved by                                                                                                                                                                                                                            | Purchase Officer |                 | Purchase Manager |                                                                                                                                                                 | M D        |                               | Accountant       |                                                          | Accounts Manager |
| Name:                                                                                                                                                                                                                                  |                  |                 |                  |                                                                                                                                                                 |            |                               |                  |                                                          |                  |
| Sign:                                                                                                                                                                                                                                  |                  |                 |                  |                                                                                                                                                                 |            |                               |                  |                                                          |                  |
| Date                                                                                                                                                                                                                                   |                  |                 |                  |                                                                                                                                                                 |            |                               |                  |                                                          |                  |
| Approval limit                                                                                                                                                                                                                         | Upto 20k         |                 | Above 20k        |                                                                                                                                                                 | Above 100k |                               | Upto 20k         |                                                          | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## Tax Invoice

(ORIGINAL FOR RECIPIENT)

**Roca**  
**Parryware**  
**prayer**

**JVM Enterprises - (2022-23)**  
Shed No. 1-6-44/2, Muthyam Reddy Estate  
Kannajiguda, Old Alwal, Secunderabad  
Ph:9866833997,9553707172  
GSTIN/UIN: 36AANFJ7647P1ZD  
State Name : Telangana, Code : 36  
E-Mail : jvmenterprises2018@gmail.com

|                       |                       |                  |
|-----------------------|-----------------------|------------------|
| Invoice No.           | e-Way Bill No.        | Dated            |
| <b>846</b>            |                       | <b>14-Dec-22</b> |
| Delivery Note         | Mode/Terms of Payment |                  |
| Reference No. & Date. | Other References      |                  |
| Buyer's Order No.     | Dated                 |                  |
| <b>94191</b>          | <b>21-Nov-22</b>      |                  |
| Dispatch Doc No.      | Delivery Note Date    |                  |
| Dispatched through    | Destination           |                  |
| Terms of Delivery     |                       |                  |

Consignee (Ship to)

**SUMMIT SALES LLP**  
5-4-187/3&4, 2ND FLOOR, MG ROAD  
SECUNDERABAD  
GSTIN/UIN : 36ACQFS2044C1Z7  
State Name : Telangana, Code : 36

Buyer (Bill to)

**SUMMIT SALES LLP**  
5-4-187/3&4, 2ND FLOOR, MG ROAD  
SECUNDERABAD  
GSTIN/UIN : 36ACQFS2044C1Z7  
State Name : Telangana, Code : 36  
Place of Supply : Telangana

| SI No.           | Description of Goods                        | HSN/SAC  | Quantity | Rate (Incl. of Tax) | Rate     | per  | Disc. % | Spl. Disc% | Amount      |
|------------------|---------------------------------------------|----------|----------|---------------------|----------|------|---------|------------|-------------|
| 1                | C0404 CASCADE NXT WASH BASIN (WH)           | 84818090 | 60 no's  | 1,062.00            | 900.00   | no's |         |            | 54,000.00   |
| 2                | C0379 CASCADE NXT SEMI PEDESTAL (WH)        | 69101000 | 60 no's  | 693.00              | 587.29   | no's |         |            | 35,237.40   |
| 3                | C023F CASA WALLHUNG & SOFT CLOSE SC (WH)    | 69101000 | 30 no's  | 3,467.21            | 2,938.31 | no's |         |            | 88,149.30   |
| 4                | C8302 SPRING SET FOR CASA & FLAIR SHORT PED | 73209010 | 60 no's  | 210.70              | 178.56   | no's |         |            | 10,713.60   |
|                  |                                             |          |          |                     |          |      |         |            | 1,88,100.30 |
| CGST Output @ 9% |                                             |          |          |                     |          | 9 %  |         |            | 16,929.03   |
| SGST Output @ 9% |                                             |          |          |                     |          | 9 %  |         |            | 16,929.03   |
| Rounding Off     |                                             |          |          |                     |          |      |         |            | (-)0.36     |
| Less :           |                                             |          |          |                     |          |      |         |            |             |

| INWARD           |              |
|------------------|--------------|
| Inward No. 12129 | Dt: 14/12/22 |
| MRN No: 115090   | Dt: 15/12/22 |
| Received By:     | Sign: 8      |
| SUMMIT SALES LLP |              |



Total 210 no's

Rs 2,21,958.00

Amount Chargeable (in words)

E. &amp; O.E

INDIAN RUPEES Two Lakh Twenty One Thousand Nine Hundred Fifty Eight Only

| Taxable Value      | Central Tax Rate | Central Tax Amount | State Tax Rate | State Tax Amount | Total Tax Amount |
|--------------------|------------------|--------------------|----------------|------------------|------------------|
| 1,88,100.30        | 9%               | 16,929.03          | 9%             | 16,929.03        | 33,858.06        |
| Total: 1,88,100.30 |                  | 16,929.03          |                | 16,929.03        | 33,858.06        |

Tax Amount (in words) : INDIAN RUPEES Thirty Three Thousand Eight Hundred Fifty Eight and Six paise Only

Company's PAN : AANFJ7647P

Declaration

Terms and Conditions: - 1) Interest @24% p.a will be charged on the bill if unpaid after due date 2) our responsibility ceases as the goods leaves our premises 3) payment by crossed cheque is specially requested 4) Goods once sold will not be accepted back 5) All payments should made by "JVM ENTERPRISES" payable at Hyderabad 6) Cash discount allowed with in 3 days payment only

Company's Bank Details

Bank Name : ICICI BANK LTD (JVM ENTERPRISES)  
A/c No. : 180705500640  
Branch & IFS Code: Kompally & ICIC0001802

for JVM Enterprises - (2022/23)



This is a Computer Generated Invoice

Authorized Signatory



## Tax Invoice

(ORIGINAL FOR RECIPIENT)

**Roca**  
**Parryware**  
**prayer****JVM Enterprises - (2022-23)**  
Shed No. 1-6-44/2, Muthyam Reddy Estate  
Kannajiguda, Old Alwal, Secunderabad  
Ph: 9866833997, 9553707172  
GSTIN/UIN: 36AANFJ7647P1ZD  
State Name : Telangana, Code : 36  
E-Mail : jvmenterprises2018@gmail.com

Consignee (Ship to)

**SUMMIT SALES LLP**  
5-4-187/3&4, 2ND FLOOR, MG ROAD  
SECUNDERABAD  
GSTIN/UIN : 36ACQFS2044C1Z7  
State Name : Telangana, Code : 36

Buyer (Bill to)

**SUMMIT SALES LLP**  
5-4-187/3&4, 2ND FLOOR, MG ROAD  
SECUNDERABAD  
GSTIN/UIN : 36ACQFS2044C1Z7  
State Name : Telangana, Code : 36  
Place of Supply : Telangana

|                       |                       |                  |
|-----------------------|-----------------------|------------------|
| Invoice No.           | e-Way Bill No.        | Dated            |
| <b>841</b>            |                       | <b>13-Dec-22</b> |
| Delivery Note         | Mode/Terms of Payment |                  |
| Reference No. & Date. | Other References      |                  |
| Buyer's Order No.     | Dated                 |                  |
| <b>94191</b>          | <b>21-Nov-22</b>      |                  |
| Dispatch Doc No.      | Delivery Note Date    |                  |
| Dispatched through    | Destination           |                  |
| Terms of Delivery     |                       |                  |

| SI No.           | Description of Goods                     | HSN/SAC  | Quantity | Rate (Incl. of Tax) | Rate     | per  | Disc. % | Spl.Disc% | Amount      |
|------------------|------------------------------------------|----------|----------|---------------------|----------|------|---------|-----------|-------------|
| 1                | C0207 CASCADE NXT WALLHUNG (WH)          | 69101000 | 17 no's  | 2,447.20            | 2,073.90 | no's |         |           | 35,256.30   |
| 2                | E8300 CASCADE NXT HUSH SEAT COVER (WH)   | 39222000 | 17 no's  | 1,020.00            | 864.41   | no's |         |           | 14,694.97   |
| 3                | C8015 WALLHUNG RUBBER & OUTLET SEAL      | 39229000 | 65 no's  | 166.50              | 141.10   | no's |         |           | 9,171.50    |
| 4                | C023F CASA WALLHUNG & SOFT CLOSE SC (WH) | 69101000 | 53 no's  | 3,467.21            | 2,938.31 | no's |         |           | 1,55,730.43 |
|                  |                                          |          |          |                     |          |      |         |           | 2,14,853.20 |
| CGST Output @ 9% |                                          |          |          |                     |          | 9 %  |         |           | 19,336.80   |
| SGST Output @ 9% |                                          |          |          |                     |          | 9 %  |         |           | 19,336.80   |
| Rounding Off     |                                          |          |          |                     |          |      |         |           | 0.20        |

|                         |              |
|-------------------------|--------------|
| <b>INWARD</b>           |              |
| Inward No. / 9/20       | Dr: 13/12/22 |
| MRN No: 115009          | Dr: 14/12/22 |
| Received By:            | Sign:        |
| <b>SUMMIT SALES LLP</b> |              |



Amount Chargeable (in words)

Total

152 no's

Rs 2,53,527.00

E. &amp; O.E

**INDIAN RUPEES Two Lakh Fifty Three Thousand Five Hundred Twenty Seven Only**

| Taxable Value             | Central Tax |                  | State Tax |                  | Total Tax Amount |
|---------------------------|-------------|------------------|-----------|------------------|------------------|
|                           | Rate        | Amount           | Rate      | Amount           |                  |
| 2,14,853.20               | 9%          | 19,336.80        | 9%        | 19,336.80        | 38,673.60        |
| <b>Total: 2,14,853.20</b> |             | <b>19,336.80</b> |           | <b>19,336.80</b> | <b>38,673.60</b> |

Tax Amount (in words) : **INDIAN RUPEES Thirty Eight Thousand Six Hundred Seventy Three and Sixty paise Only**

Company's PAN : AANFJ7647P

Declaration

Terms and Conditions: - 1) Interest @24% p.a will be charged on the bill if unpaid after due date 2) our responsibility ceases as the goods leaves our premises 3) payment by crossed cheque is specially requested 4) Goods once sold will not be accepted back 5) All payments should made by "JVM ENTERPRISES" payable at Hyderabad 6) Cash discount allowed with in 3 days payment only

Customer's Seal and Signature

Company's Bank Details

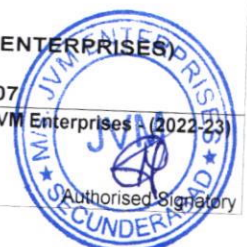
Bank Name : ICICI BANK LTD (JVM ENTERPRISES)

A/c No. : 180705500640

Branch &amp; IFS Code: Kompally &amp; ICIC0001807

for JVM Enterprises (2022-23)

This is a Computer Generated Invoice



# Purchase Order

Page(s) 1 Of 1

23-11-2022 17:39:08

Div. Copy

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7



94191  
16.11.22 3:05:32

## Supplier Details

JVM Enterprises  
Shed no A/1-44/2, Mutyam Reddy Estate, Kanjiguda, Old alwal,  
Secunderabad-500010

**GSTIN** 36AANFJ7647P1ZD

9553707172

9553707172

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 94191      | 170464 |
| <b>Doc Date</b>   | 21-11-2022 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 18-11-2022 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Jagan Mohan Reddy**

Purchase Order for the Supply of following Items.

| Item Name                                                                                               | Qty    | Rate     | Dis% | GST   | Amount              |
|---------------------------------------------------------------------------------------------------------|--------|----------|------|-------|---------------------|
| 1 161300 - SACP-Sanitary-CP - Wall Hung EWC with seat cover-White- - - - Nos<br>C02071C,E83001C,C801599 | 500.00 | 3,079.66 | 0.00 | 18.00 | 1,816,999.40        |
| 2 533400 - SACP-Sanitary-CP - Wash Basin-White- - - - Nos<br>C04041C                                    | 500.00 | 900.00   | 0.00 | 18.00 | 531,000.00          |
| 3 634900 - SACP-Sanitary-CP - Wash Basin Pedastal -White-<br>- three fourth - Nos<br>C830299C,C03791C   | 500.00 | 765.25   | 0.00 | 18.00 | 451,497.50          |
| <b>Total Order Value . . .</b>                                                                          |        |          |      |       | <b>2,799,496.90</b> |

Rupees : Twenty Seven Lakh(s) Ninty Nine Thousand Four Hundred Ninty Six and Paise Ninty Only.

## Terms and Conditions :-

**Specification / Brand** All items are Parryware brand- Cascade model, white colour.

**Payment Terms** 10% Advance balance to be proportionately deducted.

**Tax** GST included in the above prices

**Delivery Date** With in 7 days

**Delivery Location** Summit Housing LLP  
Cherlapally, Behind Kingston PG college, Hyderabad  
Phone. 9618244433, Hamendra

**Penalty For Delay** Nil

**Transportation Cost** Extra

**Warranty** Sanitaryware-10 years, Internal fittings 2 years, seat covers 2 years

**Advance Paid** Rs. 2,79,950/-by cheque/RTGS...

**Other Terms** We reserve the right to reject items not conforming to quality and specifications, the above order is for Stock replenishing purpose.

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks** 'Original invoice + copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.'

| PART DELIVERY DETAILS |          |          |            |
|-----------------------|----------|----------|------------|
| S.no.                 | Bill no. | Bill Dt. | Amount     |
| 1.                    | 846      | 14-12-22 | 2,21,958/- |
| 2.                    | 841      | 13-12-22 | 2,53,527   |
| 3.                    |          |          |            |
| 4.                    |          |          |            |
| 5.                    |          |          |            |

For **Summit Sales LLP**

Authorised Signatory

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **JVM Enterprises**

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_



# Estimate/Draft PO

Page(s) 1 Of 1

21-11-2022 15:26:38

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

## Supplier Details

|                                                                                  |            |            |        |
|----------------------------------------------------------------------------------|------------|------------|--------|
| JVM Enterprises                                                                  | Doc No     | 94191      | 170464 |
| Shed no A/1-44/2, Mutyam Reddy Estate, Kanjiguda, Old alwal, Secunderabad-500010 | Doc Date   | 21-11-2022 |        |
| <b>GSTIN</b> 36AANFJ7647P1ZD                                                     | Quote No   | Nil        |        |
| 9553707172                                                                       | Quote Date | 18-11-2022 |        |
| 9553707172                                                                       | SupplyType | Supply     |        |

**Kind Attn : Jagan Mohan Reddy**

Estimate/Draft PO for the Supply of following Items.

| Item Name                                                                                             | Qty    | Rate     | Dis% | GST   | Amount              |
|-------------------------------------------------------------------------------------------------------|--------|----------|------|-------|---------------------|
| 1 161300 - SACP-Sanitary-CP - Wall Hung EWC with seat cover-White- - - Nos<br>C02071C,E83001C,C801599 | 500.00 | 3,079.66 | 0.00 | 18.00 | 1,816,999.40        |
| 2 533400 - SACP-Sanitary-CP - Wash Basin-White- - - Nos<br>C04041C                                    | 500.00 | 900.00   | 0.00 | 18.00 | 531,000.00          |
| 3 634900 - SACP-Sanitary-CP - Wash Basin Pedastal -White-<br>- three fourth - Nos<br>C830299C,C03791C | 500.00 | 765.25   | 0.00 | 18.00 | 451,497.50          |
| <b>Total Order Value . . .</b>                                                                        |        |          |      |       | <b>2,799,496.90</b> |
| Rupees : Twenty Seven Lakh(s) Ninty Nine Thousand Four Hundred Ninty Six and Paise Ninty Only.        |        |          |      |       |                     |

## Terms and Conditions :-

|                              |                                                                                                                                                                                                                                                  |
|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Specification / Brand</b> | All items are Parryware brand- Cascade model, white colour.                                                                                                                                                                                      |
| <b>Payment Terms</b>         | 10% Advance balance to be proportionately deducted.                                                                                                                                                                                              |
| <b>Tax</b>                   | GST included in the above prices                                                                                                                                                                                                                 |
| <b>Delivery Date</b>         | With in 7 days                                                                                                                                                                                                                                   |
| <b>Delivery Location</b>     | Summit Housing LLP<br>Cherlapally, Behind Kingston PG college, Hyderabad<br>Phone. 9618244433, Hamendra                                                                                                                                          |
| <b>Penalty For Delay</b>     | Nil                                                                                                                                                                                                                                              |
| <b>Transportation Cost</b>   | Extra                                                                                                                                                                                                                                            |
| <b>Warranty</b>              | Sanitaryware-10 years, Internal fittings 2 years, seat covers 2 years                                                                                                                                                                            |
| <b>Advance Paid</b>          | Rs. 2,79,950/-by cheque/RTGS...                                                                                                                                                                                                                  |
| <b>Other Terms</b>           | We reserve the right to reject items not conforming to quality and specifications, the above order is for Stock replenishing purpose.                                                                                                            |
| <b>Completion Date</b>       | Nil                                                                                                                                                                                                                                              |
| <b>Measurment</b>            | Nil                                                                                                                                                                                                                                              |
| <b>Security</b>              | Nil                                                                                                                                                                                                                                              |
| <b>Remarks</b>               | 'Original invoice + copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.' |

**APPROVED BY**  
**22 NOV 2022**  
**SOHAM MODI**  
**MANAGING DIRECTOR**

For **Summit Sales LLP**

Authorised Signatory

Name : 22/11/22

Accepted the above Terms And Conditions

For **JVM Enterprises**

Name : \_\_\_\_\_

Date : 22/11/22

| Requisition Form               |                                                                    | Purchase                |        | Date:        |                       | 18-11-2022 |           |             |  |
|--------------------------------|--------------------------------------------------------------------|-------------------------|--------|--------------|-----------------------|------------|-----------|-------------|--|
| Company Name:                  |                                                                    | Summit Sales LLP        |        | Time:        |                       | 12:57 PM   |           |             |  |
| Site & Phase :                 |                                                                    | SHLLP                   |        |              |                       |            |           |             |  |
| Unit No./Block No.             |                                                                    |                         |        |              |                       |            |           |             |  |
| Supplier:                      |                                                                    |                         |        |              |                       |            |           |             |  |
| Material required before date: |                                                                    |                         |        |              |                       |            |           |             |  |
| S No                           | Item                                                               | Req. No.                | ID No. | Qty required | Qty available at site | Order Qty  | Inward No | Inward Date |  |
| 1                              | SACP4804-Sanitary CP-Wall Hung EWC with seat cover-White---Nos     |                         | 170464 | 500          | 81726                 | 0          | 500       |             |  |
| 2                              | SACP8102-Sanitary CP-Wash Basin-White---Nos                        |                         |        | 500          | 0                     | 0          | 500       |             |  |
| 3                              | SACP3411-Sanitary CP-Wash Basin Pedastal - White--three fourth-Nos |                         |        | 500          | 0                     | 0          | 500       |             |  |
| 4                              |                                                                    |                         |        |              |                       |            |           |             |  |
| 5                              |                                                                    |                         |        |              |                       |            |           |             |  |
| 6                              |                                                                    |                         |        |              |                       |            |           |             |  |
| 7                              |                                                                    |                         |        |              |                       |            |           |             |  |
| 8                              |                                                                    |                         |        |              |                       |            |           |             |  |
| 9                              |                                                                    |                         |        |              |                       |            |           |             |  |
| 10                             |                                                                    |                         |        |              |                       |            |           |             |  |
| Remarks:                       |                                                                    | Stock replanish purpose |        |              |                       |            |           |             |  |
|                                |                                                                    |                         |        |              |                       |            |           |             |  |
|                                |                                                                    |                         |        |              |                       |            |           |             |  |
| Engineer                       |                                                                    | Project Manager         |        |              |                       |            |           |             |  |
| Prepared By:                   |                                                                    | Prabhakar               |        |              |                       |            |           |             |  |
| Approved By:                   |                                                                    |                         |        |              |                       |            |           |             |  |
| Sign & Date:                   |                                                                    |                         |        |              |                       |            |           |             |  |

  
**APPROVED BY**  
 19 NOV 2022  
 SOHAM MODI  
 MANAGING DIRECTOR