

PURCHASE DIVISION  
Advice for approval for credit to supplier



|                                                                                                                                                                                                                                        |          |                  |  |                                                                                                                                                                                            |            |                               |                  |                                                                     |  |                  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------|------------------|---------------------------------------------------------------------|--|------------------|--|
| Date:                                                                                                                                                                                                                                  |          | 17/12/22         |  | Prepared by                                                                                                                                                                                | Minish     |                               | Serial no.       | 11836                                                               |  |                  |  |
| Supplier name                                                                                                                                                                                                                          |          | SFS Hardware     |  |                                                                                                                                                                                            |            | HO inward no.                 |                  |                                                                     |  |                  |  |
| Firm/Company                                                                                                                                                                                                                           |          | SSLLP            |  | Project                                                                                                                                                                                    | SSLLP-GVDX |                               | HO received date |                                                                     |  |                  |  |
| PO/WO date                                                                                                                                                                                                                             |          | 3/12/22          |  | PO/WO No.                                                                                                                                                                                  | 94628      |                               | Scan ID.         |                                                                     |  |                  |  |
| Sl no.                                                                                                                                                                                                                                 | Bill no. |                  |  | Bill date                                                                                                                                                                                  |            | Bill amount                   |                  | Original attached                                                   |  |                  |  |
| 1.                                                                                                                                                                                                                                     | 299      |                  |  | 8/12/22                                                                                                                                                                                    |            | 1,558/-                       |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |                  |  |
| 2.                                                                                                                                                                                                                                     |          |                  |  |                                                                                                                                                                                            |            | /                             |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No            |  |                  |  |
| 3.                                                                                                                                                                                                                                     |          |                  |  |                                                                                                                                                                                            |            |                               |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No            |  |                  |  |
| 4.                                                                                                                                                                                                                                     |          |                  |  |                                                                                                                                                                                            |            |                               |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No            |  |                  |  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |          |                  |  |                                                                                                                                                                                            |            |                               | 1,558/-          |                                                                     |  |                  |  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |          |                  |  |                                                                                                                                                                                            |            |                               |                  |                                                                     |  |                  |  |
| MRN nos.:                                                                                                                                                                                                                              |          | 114972           |  |                                                                                                                                                                                            |            | Proof of delivery matches MRN |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |                  |  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |          |                  |  |                                                                                                                                                                                            |            |                               | -                |                                                                     |  |                  |  |
| Amount C – Other Debits :                                                                                                                                                                                                              |          |                  |  |                                                                                                                                                                                            |            |                               | -                |                                                                     |  |                  |  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |          |                  |  |                                                                                                                                                                                            |            |                               | 1,558/-          |                                                                     |  |                  |  |
| Amount E – PO / WO value:                                                                                                                                                                                                              |          |                  |  |                                                                                                                                                                                            |            |                               | 1,558/-          |                                                                     |  |                  |  |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |          |                  |  |                                                                                                                                                                                            |            |                               | -                |                                                                     |  |                  |  |
| Quantity received as per PO / WO                                                                                                                                                                                                       |          |                  |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received                            |            |                               |                  |                                                                     |  |                  |  |
| Close PO / WO                                                                                                                                                                                                                          |          |                  |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                                             |            |                               |                  |                                                                     |  |                  |  |
| Payment – due date                                                                                                                                                                                                                     |          |                  |  | 26/12/22                                                                                                                                                                                   |            |                               |                  |                                                                     |  |                  |  |
| Remarks: Final bill                                                                                                                                                                                                                    |          |                  |  |                                                                                                                                                                                            |            |                               |                  |                                                                     |  |                  |  |
| Approved by                                                                                                                                                                                                                            |          | Purchase Officer |  | Purchase Manager                                                                                                                                                                           |            | M D                           |                  | Accountant                                                          |  | Accounts Manager |  |
| Name:                                                                                                                                                                                                                                  |          |                  |  | <div style="border: 2px solid blue; padding: 5px; text-align: center;"> <b>APPROVED</b><br/><br/> <b>17 DEC 2022</b><br/><br/> <b>MINISH PARIKH</b><br/> <b>MANAGER PROCUREMENT</b> </div> |            |                               |                  |                                                                     |  |                  |  |
| Sign:                                                                                                                                                                                                                                  |          |                  |  |                                                                                                                                                                                            |            |                               |                  |                                                                     |  |                  |  |
| Date                                                                                                                                                                                                                                   |          |                  |  |                                                                                                                                                                                            |            |                               |                  |                                                                     |  |                  |  |
| Approval limit                                                                                                                                                                                                                         |          | Upto 20k         |  | Above 20k                                                                                                                                                                                  |            | Above 100k                    |                  | Upto 20k                                                            |  | Above 20k        |  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

Not Recd.

## GST INVOICE

**SFS HARDWARE**

#30-26 3rd FLOOR PLOT NO 36  
BURHANI HOUSING SOCIETY RTC COLONY  
TRIMULGHEERY HYDERABAD 500-015  
Mobile : 9550505717

Company's GSTIN: 36BJJPG3515K1Z6

**Buyer:**

**M/s. SUMMIT SALES LLP.**

5-4-187/3 & 4, II FLOOR, SOHAM MANSION, MG ROAD  
SECUNDERABAD - 500003

Buyer's GSTIN : 36ACQFS2044C1Z7

**Invoice No : 299**

Delivery challan no :

**Dated: 08-12-2022**

Dated :

PO NO : 94628 - 170510

PO Date : 03-12-2022

**Despatched Through :**

**BY HAND / DRIVER**

Despatched Date :

08-12-22

State Code: 36

| S.No                                                                                                                                                                                                                                                                           | Description of Goods                 | HSN  | Quantity  | Rate   | GST %             | Amount          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------|-----------|--------|-------------------|-----------------|
| 1                                                                                                                                                                                                                                                                              | MS FLAT WASHER SIZE : 81 X 20 X 2TMM | 7318 | 10.00 NOS | 132.00 | 18.00%            | 1,320.00        |
| <div style="border: 1px solid black; padding: 5px; margin: 10px 0;"><p style="text-align: center;">IN WARD</p><p>Inward No: 1860 Date: 8/12/22</p><p>MRN No: 114972 Date: 13/12/22</p><p>Received By: <i>Perjan R...</i></p><p style="text-align: center;">SLLP-GVDC</p></div> |                                      |      |           |        |                   | 0.00            |
| <b>TRANSPORTATION CHARGES :</b>                                                                                                                                                                                                                                                |                                      |      |           |        |                   |                 |
| <b>TOTAL :</b>                                                                                                                                                                                                                                                                 |                                      |      |           |        |                   | <b>1,320.00</b> |
| <b>Total Tax Amount: 237.60</b>                                                                                                                                                                                                                                                |                                      |      |           |        | <b>CGST @ 9 %</b> | 118.80          |
|                                                                                                                                                                                                                                                                                |                                      |      |           |        | <b>SGST @ 9 %</b> | 118.80          |
|                                                                                                                                                                                                                                                                                |                                      |      |           |        | Round off         | 0.40            |
| <b>Grand Total</b>                                                                                                                                                                                                                                                             |                                      |      |           |        |                   | <b>1,558.00</b> |

Amount Chargeable (in words)

**Rs: ONE THOUSAND FIVE HUNDRED AND FIFTY EIGHT ONLY**

**Company's Bank Details**

Current A/c No : 3719725147

Bank Name : CENTRAL BANK OF INDIA

IFSC Code : CBIN0283477

Branch : TRIMULGHEERY , HYD

**Declaration**

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

This is a computer generated Invoice / Subject to Secunderabad Jurisdiction.



**For SFS HARDWARE**

**Authorised Signatory**

## Purchase Order

Page(s) 1 of 1

03-12-2022 11:45:57



94628

29.11.22 5:43:09

From Company : **Summit Sales LLP**

5-4-187/3&amp;4, II nd floor, MG Road, Secunderabad-500003.

G S T No. : 36ACQFS2044C1Z7

**Supplier Details**

SFS Hardware

30-26, III Floor, Plot no 36, Burhani Housing Society, RTC Colony, Tirumulgery, Secunderabad-15

**GSTIN** 36BJJPG3515K1Z6

9550505717

**Doc No**

94628

170510

**Doc Date**

03-12-2022

**Quote No**

NIL

**Quote Date**

02-12-2022

**SupplyType**

Supply

**Kind Attn : Mr Khuzem**

Purchase Order for the Supply of following Items.

| Item Name                                                         | Qty   | Rate   | Dis% | GST   | Amount          |
|-------------------------------------------------------------------|-------|--------|------|-------|-----------------|
| 1 914800 - HARD-Hardware - MS Washers-Flat- - 81DX20ODX2TMM - Kgs | 10.00 | 132.00 | 0.00 | 18.00 | 1,557.60        |
| <b>Total Order Value . . .</b>                                    |       |        |      |       | <b>1,557.60</b> |

Rupees : One Thousand Five Hundred Fifty Seven and Paise Sixty Only.

**Terms and Conditions :-****Specification /** All items shall be of \_\_\_ brand/company**Payment Terms** After Delivery & Production of bill**Tax** All taxes included in above price.**Delivery Date** Next Day.**Delivery Location** SSSLP-GVDC

Phone. .

**Penalty For Delay** 5% penalty for delay in delivery beyond due date.**Transportation** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** NIL**Other Terms** Payment will be made only after inspection of material. Above order for gv site MEP works purpose.**Completion Date** NA**Measurment** Nil**Security** Nil**Remarks** Original invoice + copy of proof of delivery is required to process invoice for payment . Do not send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery /DC can be sent by email.For **Summit Sales LLP**

Authorised Signatory

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **SFS Hardware**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

| Requisition Form              |                                                       | Date                                                                                                                                                                                 | 02-12-2022 |                       |    |  |
|-------------------------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------|----|--|
| Company Name                  |                                                       | Summit sales LLP                                                                                                                                                                     |            |                       |    |  |
| Site & Phase                  |                                                       | SSLLP-GVDC                                                                                                                                                                           |            |                       |    |  |
| Unit No./Block No.            |                                                       |                                                                                                                                                                                      |            |                       |    |  |
| Supplier                      |                                                       |                                                                                                                                                                                      |            |                       |    |  |
| Material required before date |                                                       | Urgent                                                                                                                                                                               |            |                       |    |  |
| S No                          | Item                                                  | Req. No.                                                                                                                                                                             | 170510     |                       |    |  |
| 1                             | PLUM 066-Plumbing-Butterfly valve-PN16-150mm-Nos      | ID No.                                                                                                                                                                               | 82064      |                       |    |  |
| 2                             | MISC 131-Miscellaneous-Butterfly Valve-100mm-Nos      | Qty required                                                                                                                                                                         | 10         | Qty available at site | 10 |  |
| 3                             | PLUM 165-Plumbing-Butterfly Valve-PN16-80mm-Nos       | 10                                                                                                                                                                                   | 10         | 10                    | 10 |  |
| 4                             | HARD 148-Hardware-MS Washers-Flat-8IDx2(ODx21 mm)-Kgs | 10                                                                                                                                                                                   | 10         | 10                    | 10 |  |
| 5                             |                                                       |                                                                                                                                                                                      |            |                       |    |  |
| 6                             |                                                       |                                                                                                                                                                                      |            |                       |    |  |
| 7                             |                                                       |                                                                                                                                                                                      |            |                       |    |  |
| 8                             |                                                       |                                                                                                                                                                                      |            |                       |    |  |
| 9                             |                                                       |                                                                                                                                                                                      |            |                       |    |  |
| 10                            |                                                       |                                                                                                                                                                                      |            |                       |    |  |
| Remarks:                      |                                                       | GV SITES MEP WORKS                                                                                                                                                                   |            |                       |    |  |
| Engineer                      |                                                       | Project Manager                                                                                                                                                                      |            |                       |    |  |
| Prepared By:                  |                                                       | Shravan                                                                                                                                                                              |            |                       |    |  |
| Approved By:                  |                                                       | Hanananthu                                                                                                                                                                           |            |                       |    |  |
| Sign & Date:                  |                                                       | <div style="border: 1px solid black; padding: 5px; display: inline-block;"> <b>APPROVED</b><br/> <b>03 DEC 2022</b><br/> <b>MINISH PARIKH</b><br/> <b>MANAGER PROCUREMENT</b> </div> |            |                       |    |  |
|                               |                                                       | MD                                                                                                                                                                                   |            |                       |    |  |

1845 PLUM  
 599605  
 132 PECKS Q06  
 132 PECKS Q06