

PURCHASE DIVISION  
Advice for approval for credit to supplier



|                                 |  |                          |  |                  |  |
|---------------------------------|--|--------------------------|--|------------------|--|
| Date: 19-12-22                  |  | Prepared by: S. JaySudha |  | Serial no. 11848 |  |
| Supplier name: Summit Sales LLP |  |                          |  | HO inward no.    |  |
| Firm/Company: Sov LLP           |  | Project: Sov part II     |  | HO received date |  |
| PO/WO date: 9-12-22             |  | PO/WO No. 94835          |  | Scan ID.         |  |

| Sl no. | Bill no. | Bill date | Bill amount | Original attached                                        |
|--------|----------|-----------|-------------|----------------------------------------------------------|
| 1.     | 27531    | 12-12-22  | 38,404/-    | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 3.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 4.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No |

|                                                                                                                                                                                                                                        |                               |                                                                                                                                                                 |                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                               |                                                                                                                                                                 | 38,404/-                                                 |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                               |                                                                                                                                                                 |                                                          |
| MRN nos.: 114937                                                                                                                                                                                                                       | Proof of delivery matches MRN |                                                                                                                                                                 | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Amount B –Other Credits : Transportation charges                                                                                                                                                                                       |                               |                                                                                                                                                                 | —                                                        |
| Amount C –Other Debits :                                                                                                                                                                                                               |                               |                                                                                                                                                                 | —                                                        |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                               |                                                                                                                                                                 | 38,404/-                                                 |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                               |                                                                                                                                                                 | 38,404/-                                                 |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                               |                                                                                                                                                                 | —                                                        |
| Quantity received as per PO /WO                                                                                                                                                                                                        |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                                                          |
| Close PO / WO                                                                                                                                                                                                                          |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                                                          |
| Payment – due date                                                                                                                                                                                                                     |                               | 26-12-22                                                                                                                                                        |                                                          |
| Remarks: Final bill                                                                                                                                                                                                                    |                               |                                                                                                                                                                 |                                                          |

| Approved by    | Purchase Officer | Purchase Manager  | M D        | Accountant | Accounts Manager |
|----------------|------------------|-------------------|------------|------------|------------------|
| Name:          |                  | <i>V. Senthil</i> |            |            |                  |
| Sign:          |                  |                   |            |            |                  |
| Date           |                  | 20 DEC 2022       |            |            |                  |
| Approval limit | Upto 20k         | Above 20k         | Above 100k | Upto 20k   | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## TAX INVOICE

## Summit Sales LLP

ORIGINAL INVOICE

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 :

| Customer Details                                                                   |                                 |          |                      | Invoice No.   | 27531      |      |          |
|------------------------------------------------------------------------------------|---------------------------------|----------|----------------------|---------------|------------|------|----------|
| Silver Oak Villas LLP                                                              |                                 |          |                      | Invoice Date. | 12-12-2022 |      |          |
| Silver Oak Villas Part III, Sy No. 11,12, 14, 15, 16, 17, 18, 294, cherlapally hyd |                                 |          |                      | PO No.        | 94835      |      |          |
|                                                                                    |                                 |          |                      | PO Date.      | 09-12-2022 |      |          |
|                                                                                    |                                 |          |                      | Req ID        | 82279      |      |          |
|                                                                                    |                                 |          |                      | Req Date      | 09-12-2022 |      |          |
| GSTIN : 36ADBFS3288A2Z7                                                            |                                 |          |                      | Loc Req No    | 184890     |      |          |
| PAN ADBFS3288A                                                                     |                                 |          |                      |               |            |      |          |
|                                                                                    | Description of Goods            | HSN/SAC  | Qty                  | Rate          | Gross      | Tax% | Tax Amt  |
| 1                                                                                  | 699100 - ELEC-Electrical - CCTV |          | 11                   | 2958.67       | 32,545.37  | 18   | 5,858.16 |
| 2                                                                                  |                                 |          |                      |               |            |      |          |
| 3                                                                                  |                                 |          |                      |               |            |      |          |
| 4                                                                                  |                                 |          |                      |               |            |      |          |
| 5                                                                                  |                                 |          |                      |               |            |      |          |
| 6                                                                                  |                                 |          |                      |               |            |      |          |
| 7                                                                                  |                                 |          |                      |               |            |      |          |
| 8                                                                                  |                                 |          |                      |               |            |      |          |
| 9                                                                                  |                                 |          |                      |               |            |      |          |
| 10                                                                                 |                                 |          |                      |               |            |      |          |
| 11                                                                                 |                                 |          |                      |               |            |      |          |
| 12                                                                                 |                                 |          |                      |               |            |      |          |
| 13                                                                                 |                                 |          |                      |               |            |      |          |
| 14                                                                                 |                                 |          |                      |               |            |      |          |
| 15                                                                                 |                                 |          |                      |               |            |      |          |
| IGST                                                                               | CGST                            | SGST     | Total Taxable Amount |               | 32,545.37  |      | 5,858.16 |
|                                                                                    | 2,929.08                        | 2,929.08 | Total Invoice Amount |               | 38,403.54  |      |          |

Rupees : Thirty Eight Thousand Four Hundred Three and Paise Fifty Four Only.

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

## Purchase Order

Page(s) 1 Of 1

10-12-2022 12:37:32



Copy

From Company : **Silver Oak Villas LLP**  
5-4-187/3 & 4, II nd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36ADBFS3288A2Z7

94835  
29.11.22 5:53:07

| Supplier Details                                                                                                                               |  |                   |              |
|------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------|--------------|
| Summit Sales LLP<br>5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad<br><br><b>GSTIN</b> 36ACQFS2044C1Z7<br>040-66335551 9618244433 |  | <b>Doc No</b>     | 94835 184890 |
|                                                                                                                                                |  | <b>Doc Date</b>   | 09-12-2022   |
|                                                                                                                                                |  | <b>Quote No</b>   | Nil          |
|                                                                                                                                                |  | <b>Quote Date</b> | 08-12-2022   |
|                                                                                                                                                |  | <b>SupplyType</b> | Supply       |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                    | Qty   | Rate     | Dis% | GST   | Amount           |
|------------------------------------------------------------------------------|-------|----------|------|-------|------------------|
| 1 699100 - ELEC-Electrical - CCTV Cameras-Wi-Fi-MI - - - Nos                 | 11.00 | 2,958.67 | 0.00 | 18.00 | 38,403.54        |
| <b>Total Order Value . . .</b>                                               |       |          |      |       | <b>38,403.54</b> |
| Rupees : Thirty Eight Thousand Four Hundred Three and Paise Fifty Four Only. |       |          |      |       |                  |

### Terms and Conditions :-

|                              |                                                                                                                                                                                                                                            |
|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Specification / Brand</b> | As per details given in the quotation.                                                                                                                                                                                                     |
| <b>Payment Terms</b>         | After Delivery & Production of bill                                                                                                                                                                                                        |
| <b>Tax</b>                   | GST included in above price.                                                                                                                                                                                                               |
| <b>Delivery Date</b>         | Next Day.                                                                                                                                                                                                                                  |
| <b>Delivery Location</b>     | Silver Oak Villas Part III<br>Sy .No.11,12,14,15,16,17,18 , 294<br>Phone. 0                                                                                                                                                                |
| <b>Penalty For Delay</b>     | Nil                                                                                                                                                                                                                                        |
| <b>Transportation Cost</b>   | Transport cost shall be borne by us.                                                                                                                                                                                                       |
| <b>Warranty</b>              | NI                                                                                                                                                                                                                                         |
| <b>Advance Paid</b>          | Nil                                                                                                                                                                                                                                        |
| <b>Other Terms</b>           | We reserve the right to reject items not conforming to quality and specifications. Above Order for villa no. 102,103,105,108 to 114,121 & 126 purpose.                                                                                     |
| <b>Completion Date</b>       | Nil                                                                                                                                                                                                                                        |
| <b>Measurment</b>            | Nil                                                                                                                                                                                                                                        |
| <b>Security</b>              | Nil                                                                                                                                                                                                                                        |
| <b>Remarks</b>               | Original invoice + Copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoice must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by ema |

For **Silver Oak Villas LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

# Requisition Form

Company Name Silver Oak Villas LLP

Date 08-12-2022

Site & Phase SOV-III

Time 3 00

Unit No /Block No For villa no 102,103,105,108 to 114,121 and 126

Supplier

Req. No 184890

Material required before date

ID No 82299

Urgent

S No

Item

Qty required

Qty available at site

Order Qty

Inward No

Inward Date

1

ELEC7707-Electrical-CCTV Cameras-Wi Fi-MI--Nos

11

0

11

2

3

4

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Remarks

For villa no. 102, 103, 105, 108 to 114, 121 and 126

Engineer

Project Manager

Purchase

MD

Prepared By: K. Tulasi Rani

Approved By: K Purshotham

Sign & Date: 08-12-2022

11 DEC 2022

REVIEW

MANAGER

P.O.No. 94825

## DELIVERY CHALLAN

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 12-12-2022

| Customer Details                                                                   |                                                            | DC No.     | 23457      |
|------------------------------------------------------------------------------------|------------------------------------------------------------|------------|------------|
| Silver Oak Villas LLP                                                              |                                                            | DC Date.   | 12-12-2022 |
| Silver Oak Villas Part III, Sy No. 11,12, 14, 15, 16, 17, 18, 294, cherlapally hyd |                                                            | PO No.     | 94835      |
|                                                                                    |                                                            | PO Date.   | 09-12-2022 |
|                                                                                    |                                                            | Req ID     | 82279      |
|                                                                                    |                                                            | Req Date   | 09-12-2022 |
| GSTIN : 36ADBFS3288A2Z7                                                            |                                                            | Loc Req No | 184890     |
| Description of Goods                                                               |                                                            | HSN/SAC    | Qty        |
| 1                                                                                  | 699100 - ELEC-Electrical - CCTV Cameras-Wi-Fi-MI - - - Nos |            | 11         |
| 2                                                                                  |                                                            |            |            |
| 3                                                                                  |                                                            |            |            |
| 4                                                                                  |                                                            |            |            |
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| 28                                                                                 |                                                            |            |            |
| 29                                                                                 |                                                            |            |            |
| 30                                                                                 |                                                            |            |            |

INWARD

Inward No: 3187 Dt: 12/12/22

MKN No: 114937 Dt: 13/12/22

Received By: Sign:

(Silver Oak Villas-Part-III)

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory