PURCHASE DIVISION Advice for approval for credit to supplier



| Date: | 20-1 | 2-22 | Prepare | ed by | Mini | ish | Serial no. | | 1187 | 0 |
|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------|--------------|---------------|-----------|---------------|----------|--------------------|-----|
| Supplier name | | | Buil | dcon | Mate | | HO inward | l no. | | |
| Firm/Company | 55 L | LP | Project | | | | HO receive | ed date | | |
| PO/WO date | 55 L | 2-22 | PO/WO | No. | SHL 9489 | 76 | Scan ID. | | | |
| Sł no. | Bill | no. | | Bill | date | | Bill amount | | Original attach | ned |
| 1. | GD-2 | 2-23/ | 456 | 14-1 | 2-22 | 2 | 8.910 | 1- | □ Yes □ N | o |
| 2. | | | | | | | | | □ Yes □ N | О |
| 3. | | | | | | | | | □ Yes □ N | 0 |
| 4. | | | | | | | | | □ Yes □ N | О |
| Amount A – Bi | lls total (Exclud | ding Trans | port & H | Iamali Char | ges): | | | 25 | 3,910/ | _ |
| Proof of deliver | ry by way of: \square | DCs/bill | □ Steel 1 | report RM | IC pour repor | rt 🗆 Sol | lid block rep | | | |
| MRN | ,, | r. n | 7 | | | | of delivery | | □ Yes □ No | |
| nos.: | | 518 | | | | matche | es MRN | | | |
| Amount B -Otl | | ansportatio | on charge | es | | | | | | |
| Amount C –Otl | | | | | | | | | | |
| Amount D (D= | | unt to be o | credited t | o the suppli | er: | | | 28 | ,910/- | _ |
| Amount E – PC | 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0 | | | | | | | 28 | 2,910/- 3,910/- | _ |
| Amount F – Di | | | | | | | | | | |
| Quantity receiv | | VO | | Yes D | Excess receiv | ved 🗆 Sh | nort received | □ Part r | eceived | |
| Close PO / WO | | | | Yes 🗆 | No – wait fo | r balance | e material | Other | | |
| Payment – due | date | | | | 26-16 | 2 - 2 | 2_ | | | |
| Remarks: | | | | - | | 6:1 | | | | |
| | Ĉe | | | | | | | | | |
| Approved by | Purchase | Officer | Pur | chase | M D | | Accoun | tant | Accounts | |
| Name: | | AP | AMa | nager | | | | | Manager | |
| Sign: | | 2 [| DEC | 2022 | 2 | | | | | |
| Date | | 20191 | ISH PA | | | | | | | |
| Approval limit | Upto 20k | MANAGE | Above | CORREMENT | Above 100k | | Upto 20k | | Above 20k | |
| Jotes: 1 In case | om ount to 1 | | 11 | | | | | | | |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

Tax Invoice

|) |
|---|
| 7 |
| |

G.P. BUILDCON MATERIALS

G-1, Sai Srinivasa Towers, 29 - Sripuri Colony Kakaguda, Secunderabad - 15 Ph No:9866116375(Pavan) GSTIN/UIN: 36AIZPG8119P1Z9

State Name: Telangana, Code: 36 E-Mail: g.pbuildcon999@gmail.com Invoice No. Dated GP/22-23/456 14-Dec-2022 Mode/Terms of Payment **Delivery Note** Supplier's Ref. Other Reference(s) Buyer's Order No. Dated 94896 10-Dec-2022 Despatch Document No. **Delivery Note Date** Despatched through Destination Selva-by Hand Cherlapally

Buyer

M/S SUMMIT SALES LLP

5-4-187/3&4,II ND FLOOR,M.G ROAD

SECUNDERABAD

GSTIN/UIN State Name

: 36ACQFS2044C1Z7 : Telangana, Code : 36

Terms of Delivery

| SI | Description of Goods | HSN/SAC | Quantity | Rate | per | Amount |
|-----|---------------------------------------|----------|---------------|--------|-----|-------------|
| No. | | | | | - | |
| 1 | WST 12X180 DIREKT FIXING SET | 73181500 | 50 NOS | 325.00 | | 16,250.00 |
| 2 | WST 10X140 DIRECT FIXING SET | 73181500 | 50 NOS | 165.00 | NOS | 8,250.00 |
| | * | | | | | 24,500.00 |
| | CGST @ 9 % | | | 9 | | 2,205.00 |
| | SGST @ 9 % | | | 9 | % | 2,205.00 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | , | - | | | |
| | INWARD | / | IT SALE | 10 | | |
| | MRN No: 115187 DI: 16/12/22 | 5 | IN WARD | 1-1 | | |
| | Received By: Sign: | 131 | 10285 | 15 | | |
| | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 100 | Date: 19 [14] | | | |
| | CLIMANTE CALLEGILLE | //* | Sign: | 4.// | | |
| | SUMMIT SALES LLP | | R. D | | | |
| _ | Total | | 400 1100 | | | |
| | Total | | 100 NOS | | | ₹ 28,910.00 |

Amount Chargeable (in words)

INR Twenty Eight Thousand Nine Hundred Ten Only

HSN/SAC Taxable Central Tax State Tax Total Value Rate Amount Rate Amount Tax Amount 73181500 24,500.00 2,205.00 9% 2,205,00 4,410.00 Total 24,500.00 2,205.00 2,205.00 4,410.00

Tax Amount (in words): INR Four Thousand Four Hundred Ten Only

S.K. RAJU

Company's Bank Details

Bank Name

: ICICI BANK LTD (630805500095)

A/c No.

630805500095

Branch & IFS Code: Vikrampuri & ICIC0906308 /

for G.P. BUILDOON MATERIALS

SEC'BAD

Company's PAN

: AIZPG8119P

Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

SUBJECT TO SECUNDERABAD JURISDICTION

This is a Computer Generated Invoice

Authorised Signatory

E. & O.E

Purchase Order

| | | - | |
|------|-----|--------|--|
| Page | (5) | 1 Of 1 | |

12-12-2022 11:05:07

Div.Copy

From Company: Summit Sales LLP

5-4-187/3&4,II nd floor,MG Road, Secunderabad-500003.

G S T No.: 36ACQFS2044C1Z7

29.11.22 5:55:12

| | | Doc No | 94896 | 170536 |
|----------------|---------------------------------|-------------------|-----------|-----------------|
| owers, Sri pur | i Colony, Kakaduda, secunderbad | Doc Date | 10-12-202 | 22 |
| | | Quote No | Nil | |
| Z9 | | Quote Date | 08-12-202 | 22 |
| 98 | 866116375 | SupplyType | Supply | |
| 90 | 00110373 | Suppi | утуре | y i y pe Supply |

Kind Attn: Mr.Pavan

Purchase Order for the Supply of following Items.

| Item Name | Qty | Rate | Dis% | GST | Amount |
|---------------------------------------------------------------------|-------|----------|-----------|-------|-----------|
| 1 742100 - SACP-Sanitary-CP - Rack Bolts -Wash Basin-Fisher Pair | 40.00 | 165.00 | 0.00 | 18.00 | 7,788.00 |
| 2 850800 - SACP-Sanitary-CP - Wall Hung WC Rack BoltsFisher Pair | 40.00 | 325.00 | 0.00 | 18.00 | 15,340.00 |
| | | Total Or | der Value | e | 23,128.00 |

Terms and Conditions :-

Specification / Brand All items shall be of 'Fisher' brand

Payment Terms

After Delivery & Production of bill

Tax

Inclusive of all taxes

Delivery Date

Next Day.

Delivery Location

Summit Housing LLP

Cherlapally, Behind Kingston PG college, Hyderabad

Phone. 9618244433, Hamendra

Nil

Penality For Delay Transportation Cost

Transport cost shall be borne by us.

Warranty

Nil

Advance Paid

Nil

Other Terms

We reserve the right to reject items not conforming to quality and specifications. Above order for Stock Replenshing purpose

Completion Date

Nil

Measurment

Nil Nil

Security Remarks

Original invoice + copy of proof of delivery is required to process invoice for payment . Do not send original invoice to site. Original invoices must

be sent to HO office or purchase site office. Proof of delivery /DC can be sent by email.

For Summit Sales LLP Authorised Sign

Accepted the above Terms And Conditions

For G.P.Buildcon materials

Date : __/__/__

| Requisition Form | | | | | |
|--------------------|---------------------------------------------------------|-----------------|--------------------------|---------------------------------|----------------|
| Company Name: | SSLLP | | | | |
| Site & Phase: | SHLLP | Date: | 08.12.2022 | | |
| Unit No./Block No. | .0 | Time: | | | |
| Supplier: | | | | | |
| Material required | | Req. No. | 170536 | | |
| Defore date: | | ID No. | 62324 | | |
| 0 00 | Item | Qty required | Qty available at site | Order Qty Inward No Inward Date | No Inward Date |
| | airs | 0 | | , | |
| 2 | SACP7421-Sanitary-CP-Rack Bolts -Wash Basin-FisherPairs | 40 | 0 | 40 | |
| 8 4 2 | | 40 | 0 | 40 | |
| 9 | | | | | |
| | | | | | |
| 8 6 | | | | | |
| 10 | | | | | |
| Remarks: | For stock Replenishing purpose | | | | |
| | | | | | |
| | Engineer | Project | | 7 | |
| Prepared By: | Ashajyothi | Manager | Д | Purchase | MD |
| Approved By: | Minish | | | APP | APPROVED P |
| Sign & Date: | | | | 0 | 0 9 DEC 2002 |
| | | | | - | COM MADO |

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