

PURCHASE DIVISION  
Advice for approval for credit to supplier

(E)

|                      |  |                    |  |                  |  |
|----------------------|--|--------------------|--|------------------|--|
| Date: 22/12/22       |  | Prepared by: Deepa |  | Serial no. 11913 |  |
| Supplier name: SSP   |  |                    |  | HO inward no.    |  |
| Firm/Company: MPP    |  | Project: MP        |  | HO received date |  |
| PO/WO date: 26/10/22 |  | PO/WO No. 93254    |  | Scan ID.         |  |

| Sl no. | Bill no. | Bill date | Bill amount | Original attached                                                   |
|--------|----------|-----------|-------------|---------------------------------------------------------------------|
| 1.     | 27411    | 6/12/22   | 24,884/-    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 3.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 4.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |

|                                                                                                                                                                                                                                                  |                               |                                                                                                                                                                 |                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                                   |                               |                                                                                                                                                                 | 24,884/-                                                            |
| Proof of delivery by way of <input checked="" type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                               |                                                                                                                                                                 |                                                                     |
| MRN nos.: 114463                                                                                                                                                                                                                                 | Proof of delivery matches MRN |                                                                                                                                                                 | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                                |                               |                                                                                                                                                                 | —                                                                   |
| Amount C – Other Debits :                                                                                                                                                                                                                        |                               |                                                                                                                                                                 | —                                                                   |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                                      |                               |                                                                                                                                                                 | 24,884/-                                                            |
| Amount E – PO / WO value:                                                                                                                                                                                                                        |                               |                                                                                                                                                                 | 29,363/-                                                            |
| Amount F – Difference (A – E):                                                                                                                                                                                                                   |                               |                                                                                                                                                                 | 4,479/-                                                             |
| Quantity received as per PO / WO                                                                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input checked="" type="checkbox"/> Short received <input type="checkbox"/> Part received |                                                                     |
| Close PO / WO                                                                                                                                                                                                                                    |                               | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                                                                     |
| Payment – due date                                                                                                                                                                                                                               |                               | 26/12/22                                                                                                                                                        |                                                                     |
| Remarks: Part bill                                                                                                                                                                                                                               |                               |                                                                                                                                                                 |                                                                     |

| Approved by    | Purchase Officer | Purchase Manager                                                                                                          | M D        | Accountant | Accounts Manager |
|----------------|------------------|---------------------------------------------------------------------------------------------------------------------------|------------|------------|------------------|
| Name:          | Deepa            | V. Venkateshwar                                                                                                           |            |            |                  |
| Sign:          |                  |                                                                                                                           |            |            |                  |
| Date           | 22/12/22         | <div style="border: 2px solid blue; padding: 5px; display: inline-block;"> <b>APPROVED</b><br/> <b>22 DEC 2022</b> </div> |            |            |                  |
| Approval limit | Upto 20k         | Above 20k                                                                                                                 | Above 100k | Upto 20k   | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 :

| Customer Details                                                                     |                                    |      |  | Invoice No.    |     | 27411                |           |           |         |
|--------------------------------------------------------------------------------------|------------------------------------|------|--|----------------|-----|----------------------|-----------|-----------|---------|
| Modi Properties Private Limited,,<br>Sy No. 82/1, Mallapur, Nacharam, Hyderabad      |                                    |      |  | Invoice Date.  |     | 06-12-2022           |           |           |         |
|                                                                                      |                                    |      |  | PO No.         |     | 93254                |           |           |         |
|                                                                                      |                                    |      |  | PO Date.       |     | 26-10-2022           |           |           |         |
|                                                                                      |                                    |      |  | Req ID         |     | 80796                |           |           |         |
|                                                                                      |                                    |      |  | Req Date       |     | 21-10-2022           |           |           |         |
| GSTIN : 36AABCM4761E1ZM                                                              |                                    |      |  | PAN AABCM4761E |     | Loc Req No           |           | 178805    |         |
|                                                                                      | Description of Goods               |      |  | HSN/SAC        | Qty | Rate                 | Gross     | Tax%      | Tax Amt |
| 1                                                                                    | 374800 - TLWF-Tiles - Wall & Floor |      |  | 69072300       | 37  | 336.27               | 12,441.99 | 0         | 0.00    |
|                                                                                      | 40 boxes                           |      |  |                |     |                      |           |           |         |
| 2                                                                                    | 165000 - TLWL-Tiles - Wall & Floor |      |  | 69072300       | 37  | 336.27               | 12,441.99 | 0         | 0.00    |
|                                                                                      | 40 boxes                           |      |  |                |     |                      |           |           |         |
| 3                                                                                    |                                    |      |  |                |     |                      |           |           |         |
|                                                                                      |                                    |      |  |                |     |                      |           |           |         |
| 4                                                                                    |                                    |      |  |                |     |                      |           |           |         |
|                                                                                      |                                    |      |  |                |     |                      |           |           |         |
| 5                                                                                    |                                    |      |  |                |     |                      |           |           |         |
|                                                                                      |                                    |      |  |                |     |                      |           |           |         |
| 6                                                                                    |                                    |      |  |                |     |                      |           |           |         |
|                                                                                      |                                    |      |  |                |     |                      |           |           |         |
| 7                                                                                    |                                    |      |  |                |     |                      |           |           |         |
|                                                                                      |                                    |      |  |                |     |                      |           |           |         |
| 8                                                                                    |                                    |      |  |                |     |                      |           |           |         |
|                                                                                      |                                    |      |  |                |     |                      |           |           |         |
| 9                                                                                    |                                    |      |  |                |     |                      |           |           |         |
|                                                                                      |                                    |      |  |                |     |                      |           |           |         |
| 10                                                                                   |                                    |      |  |                |     |                      |           |           |         |
|                                                                                      |                                    |      |  |                |     |                      |           |           |         |
| 11                                                                                   |                                    |      |  |                |     |                      |           |           |         |
|                                                                                      |                                    |      |  |                |     |                      |           |           |         |
| 12                                                                                   |                                    |      |  |                |     |                      |           |           |         |
|                                                                                      |                                    |      |  |                |     |                      |           |           |         |
| 13                                                                                   |                                    |      |  |                |     |                      |           |           |         |
|                                                                                      |                                    |      |  |                |     |                      |           |           |         |
| 14                                                                                   |                                    |      |  |                |     |                      |           |           |         |
|                                                                                      |                                    |      |  |                |     |                      |           |           |         |
| 15                                                                                   |                                    |      |  |                |     |                      |           |           |         |
|                                                                                      |                                    |      |  |                |     |                      |           |           |         |
| IGST                                                                                 |                                    | CGST |  | SGST           |     | Total Taxable Amount |           | 24,883.98 | 0.00    |
|                                                                                      |                                    | 0.00 |  | 0.00           |     | Total Invoice Amount |           | 24,883.98 |         |
| Rupees : Twenty Four Thousand Eight Hundred Eighty Three and Paise Ninty Eight Only. |                                    |      |  |                |     |                      |           |           |         |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction





# Purchase Order

Page(s) 1 Of 1

14-12-2022 4:47:51 PM

Original / Office Copy / Purchase Div.Copy

From Company : **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, IIInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

|            |            |        |
|------------|------------|--------|
| Doc No     | 93254      | 178805 |
| Doc Date   | 26-10-2022 |        |
| Quote No   | Nil        |        |
| Quote Date | 26-10-2022 |        |
| SupplyType | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                                             | Qty   | Rate   | Dis% | GST   | Amount    |
|-------------------------------------------------------------------------------------------------------|-------|--------|------|-------|-----------|
| 1 374800 - TLWF-Tiles - Wall & Floor<br>Tiles-Ceramic-Nitco-Oscar Blue - 300X300mm - sqm<br>40 boxes  | 37.00 | 336.27 | 0.00 | 18.00 | 14,681.55 |
| 2 165000 - TLWL-Tiles - Wall & Floor<br>Tiles-Ceramic-Nitco-Ranger Blue - 300X300mm - sqm<br>40 boxes | 37.00 | 336.27 | 0.00 | 18.00 | 14,681.55 |

**Total Order Value . . . 29,363.10**

Rupees : Twenty Nine Thousand Three Hundred Sixty Three and Paise Ten Only.

**Terms and Conditions :-****Specification /** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** All taxes included in above price.**Delivery Date** Next Day.**Delivery Location** May Flower Platinum .  
Sy 82/1, Mallapur, Nacharam.

Phone. 7680971999

**Penalty For Delay** Nil**Transportation** Nil**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. for Swimming pool tiles laying work.**Completion Date** NA**Measurment** Nil**Security** Nil**Remarks** Original invoice + copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. original invoice must be sent to HO office. proof of delivery/DC can be sent by email.

Books of accounts verified and  
no bills wrt this PO were  
received by accounts

Name: D. Laxmi

Sign: [Signature]

Date: 21/12/22

**FACT DELIVERY DETAILS**

| S.no. | Bill no. | Bill Dt. | Am.      |
|-------|----------|----------|----------|
| 1.    | 27411    | 6/12/22  | 24,884/- |
| 2.    |          |          |          |
| 3.    |          |          |          |
| 4.    |          |          |          |
| 5.    |          |          |          |

For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

| Requisition Form               |                                                                         | Date:           | 26.10.22              |           |           |             |
|--------------------------------|-------------------------------------------------------------------------|-----------------|-----------------------|-----------|-----------|-------------|
| Company Name:                  | MPPL                                                                    |                 |                       |           |           |             |
| Site & Phase :                 | Mayflower platinum                                                      | Time:           | 12:50                 |           |           |             |
| Unit No./Block No.             |                                                                         |                 |                       |           |           |             |
| Supplier:                      |                                                                         | Req. No.        | 178805                |           |           |             |
| Material required before date: |                                                                         | ID No.          |                       |           |           |             |
| S No                           | Item                                                                    | Qty required    | Qty available at site | Order Qty | Inward No | Inward Date |
| 1                              | TLWF3748-Tiles-Wall & Floor Tiles-Metal-Nitco-Oscar Blue-300X300MM-sqm  | 37              | 0                     | 37        |           |             |
| 2                              | TLWF1650-Tiles-Wall & Floor Tiles-Metal-Nitco-Ranger Blue-300X300MM-sqm | 37              | 0                     | 37        |           |             |
| 3                              |                                                                         |                 |                       |           |           |             |
| 4                              |                                                                         |                 |                       |           |           |             |
| 5                              |                                                                         |                 |                       |           |           |             |
| 6                              |                                                                         |                 |                       |           |           |             |
| 7                              |                                                                         |                 |                       |           |           |             |
| 8                              |                                                                         |                 |                       |           |           |             |
| 9                              |                                                                         |                 |                       |           |           |             |
| 10                             |                                                                         |                 |                       |           |           |             |
| Remarks:                       | Towards Swimming pool tiles laying work purpose.                        |                 |                       |           |           |             |
| Prepared By:                   | Engineer                                                                | Project Manager |                       | Purchase  |           | MD          |
| Approved By:                   | N Subhash                                                               |                 |                       |           |           |             |
| Sign & Date:                   | K. Narendar reddy                                                       |                 |                       |           |           |             |



## DELIVERY CHALLAN

## SUMMIT SALES LLP

# 5-4-187/3 &amp; 4 II Floor, M.G. Road, secunderabad - 500 003.

Tel : 040 - 6633 5551

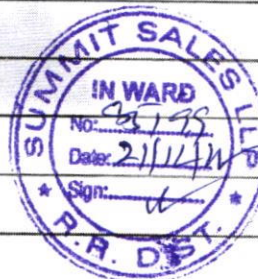
M/s Modi Properties Pvt LtdDC No. : 5218Date : 28/11/2022Site: MPL

Vehicle No. :

P.O. / W.O. No. : 93254P.O. / W.O. Date : 26/10/2022

| Sl. No. | PARTICULARS              | Quantity |
|---------|--------------------------|----------|
| 1       | Oscar Blue 300mm x 300mm | 37 sqm   |
| 2       | Ranga Blue 300mm x 300mm | 37 sqm   |
| 3       |                          |          |
| 4       |                          |          |
| 5       |                          |          |
| 6       |                          |          |
| 7       |                          |          |
| 8       |                          |          |
| 9       |                          |          |
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| 11      |                          |          |
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| 14      |                          |          |
| 15      |                          |          |
| 16      |                          |          |
| 17      |                          |          |
| 18      |                          |          |
| 19      |                          |          |
| 20      |                          |          |

| INWARD                          |                          |
|---------------------------------|--------------------------|
| Inward No: <u>20614</u>         | Di: <u>28-11-22</u>      |
| MRN No: <u>114463</u>           | Di: <u>30/11/22</u>      |
| Received By: <u>[Signature]</u> | Sign: <u>[Signature]</u> |

GSTIN: MODI PROPERTIES PVT. LTD. SY.No. 82/1

Received the above materials in good condition.

Received by: [Signature]

Stamp:

Date: 28/11/2022

For SUMMIT SALES LLP

Authorised Signatory