

PURCHASE DIVISION  
Advice for approval for credit to supplier

②

|                       |  |                    |  |                  |  |
|-----------------------|--|--------------------|--|------------------|--|
| Date: 22/12/22        |  | Prepared by: Deepa |  | Serial no. 11897 |  |
| Supplier name: SSKP   |  |                    |  | HO inward no.    |  |
| Firm/Company: MMRK-HP |  | Project: GHT       |  | HO received date |  |
| PO/WO date: 25/11/22  |  | PO/WO No. 94365    |  | Scan ID.         |  |

| Sl no. | Bill no. | Bill date | Bill amount | Original attached                                                   |
|--------|----------|-----------|-------------|---------------------------------------------------------------------|
| 1.     | 27484    | 9/12/22   | 78,087/-    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.     |          |           | 1           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 3.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 4.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |

|                                                                                                                                                                                                                                                   |                               |                                                                                                                                                                 |                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                                    |                               |                                                                                                                                                                 | 78,087/-                                                            |
| Proof of delivery by way of: <input checked="" type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                               |                                                                                                                                                                 |                                                                     |
| MRN nos.: 114779                                                                                                                                                                                                                                  | Proof of delivery matches MRN |                                                                                                                                                                 | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                                 |                               |                                                                                                                                                                 | -                                                                   |
| Amount C – Other Debits :                                                                                                                                                                                                                         |                               |                                                                                                                                                                 | -                                                                   |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                                       |                               |                                                                                                                                                                 | 78,087/-                                                            |
| Amount E – PO / WO value:                                                                                                                                                                                                                         |                               |                                                                                                                                                                 | 78,087/-                                                            |
| Amount F – Difference (A – E):                                                                                                                                                                                                                    |                               |                                                                                                                                                                 | -                                                                   |
| Quantity received as per PO / WO                                                                                                                                                                                                                  |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                                                                     |
| Close PO / WO                                                                                                                                                                                                                                     |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                                                                     |
| Payment – due date                                                                                                                                                                                                                                |                               | 26/12/22                                                                                                                                                        |                                                                     |
| Remarks:                                                                                                                                                                                                                                          |                               |                                                                                                                                                                 |                                                                     |

| Approved by    | Purchase Officer | Purchase Manager               | M D        | Accountant | Accounts Manager |
|----------------|------------------|--------------------------------|------------|------------|------------------|
| Name:          | Deepa            | V. Senthil                     |            |            |                  |
| Sign:          |                  |                                |            |            |                  |
| Date           | 22/12/22         | 22 DEC 2022                    |            |            |                  |
| Approval limit | Upto 20k         | P. SHWARLU<br>MANAGER PURCHASE | Above 100k | Upto 20k   | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 :

| Customer Details                                                                                                          |                                                  |          |     | Invoice No.          |           | 27484      |           |
|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------|-----|----------------------|-----------|------------|-----------|
| Mhta & Modi Realty Kowkur LLP<br>Sy No. 196, Kowkur, Hyderabad, 500010<br><br>GSTIN : 36ABLFM7631F1Z3      PAN ABLFM7631F |                                                  |          |     | Invoice Date.        |           | 09-12-2022 |           |
|                                                                                                                           |                                                  |          |     | PO No.               |           | 94365      |           |
|                                                                                                                           |                                                  |          |     | PO Date.             |           | 25-11-2022 |           |
|                                                                                                                           |                                                  |          |     | Req ID               |           | 81853      |           |
|                                                                                                                           |                                                  |          |     | Req Date             |           | 24-11-2022 |           |
|                                                                                                                           |                                                  |          |     | Loc Req No           |           | 142395     |           |
|                                                                                                                           | Description of Goods                             | HSN/SAC  | Qty | Rate                 | Gross     | Tax%       | Tax Amt   |
| 1                                                                                                                         | 365500 - BUIL-Building Material - Tan Brown      | 68022310 | 92  | 643.98               | 59,246.16 | 18         | 10,664.32 |
| 2                                                                                                                         | 6251 - Miscellaneous - Hamali Charges - NA - Sqm |          | 92  | 75.32                | 6,929.44  | 18         | 1,247.30  |
| 3                                                                                                                         |                                                  |          |     |                      |           |            |           |
| 4                                                                                                                         |                                                  |          |     |                      |           |            |           |
| 5                                                                                                                         |                                                  |          |     |                      |           |            |           |
| 6                                                                                                                         |                                                  |          |     |                      |           |            |           |
| 7                                                                                                                         |                                                  |          |     |                      |           |            |           |
| 8                                                                                                                         |                                                  |          |     |                      |           |            |           |
| 9                                                                                                                         |                                                  |          |     |                      |           |            |           |
| 10                                                                                                                        |                                                  |          |     |                      |           |            |           |
| 11                                                                                                                        |                                                  |          |     |                      |           |            |           |
| 12                                                                                                                        |                                                  |          |     |                      |           |            |           |
| 13                                                                                                                        |                                                  |          |     |                      |           |            |           |
| 14                                                                                                                        |                                                  |          |     |                      |           |            |           |
| 15                                                                                                                        |                                                  |          |     |                      |           |            |           |
| IGST                                                                                                                      |                                                  |          |     | CGST                 |           | SGST       |           |
|                                                                                                                           |                                                  |          |     | Total Taxable Amount |           | 66,175.60  |           |
|                                                                                                                           |                                                  |          |     | Total Invoice Amount |           | 78,087.21  |           |
|                                                                                                                           |                                                  |          |     | 5,955.81             |           | 5,955.81   |           |

Rupees : Seventy Eight Thousand Eighty Seven and Paise Twenty One Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



## Purchase Order

Page(s) 1 Of 1

14-12-2022 3:50:00 PM

Original / Office Copy / Purchase Div.Copy

From Company : **Mehta & Modi Realty Kowkur LLP**  
5-4-187/3&4, II nd floor, MG Road, Soham Mansion, Secunderabad-500003  
G S T No. : 36ABLFM7631F1Z3

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 94365      | 142395 |
| <b>Doc Date</b>   | 25-11-2022 |        |
| <b>Quote No</b>   | nil        |        |
| <b>Quote Date</b> | 24-11-2022 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

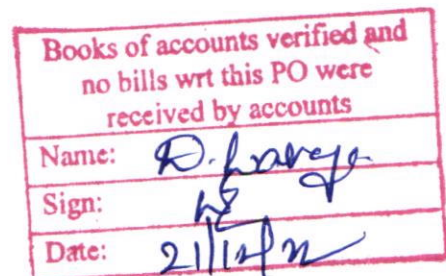
| Item Name                                                                       | Qty   | Rate   | Dis% | GST   | Amount           |
|---------------------------------------------------------------------------------|-------|--------|------|-------|------------------|
| 1 365500 - BUIL-Building Material - Tan Brown Granite-- - 975WX2850LX19MM - sqm | 92.00 | 643.98 | 0.00 | 18.00 | 69,910.47        |
| 2 6251 - Miscellaneous - Hamali Charges - NA - Sqm                              | 92.00 | 75.32  | 0.00 | 18.00 | 8,176.74         |
| <b>Total Order Value . . .</b>                                                  |       |        |      |       | <b>78,087.21</b> |

Rupees : Seventy Eight Thousand Eighty Seven and Paise Twenty One Only.

**Terms and Conditions :-****Specification /** All items shall be of 19mm thickness slabs. The above rates only for material supply.**Payment Terms** After delivery & Production of bill**Tax** All taxes included in above price.**Delivery Date** Next day**Delivery Location** Greenwood Heights

Sy no: 196, Kowkur.

Phone. 040-66335551

**Penalty For Delay** Nil**Transportation** Included in above price.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for B-Block 3M staircase work Purpose.**Completion Date** Nil**Measurment** Payment will be made as per measurement of laid and fixed material. Wastage at suppliers cost.**Security** Nil**Remarks** 'Original invoice + copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.'For **Mehta & Modi Realty Kowkur LLP**

Authorised Signatory

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Date : \_\_/\_\_/\_\_

|                                |                                                                     |            |                 |                       |           |           |             |  |    |
|--------------------------------|---------------------------------------------------------------------|------------|-----------------|-----------------------|-----------|-----------|-------------|--|----|
| Requisition Form               |                                                                     |            |                 |                       |           |           |             |  |    |
| Company Name:                  | MMRK LLP                                                            |            | Date:           | 2022-11-24            |           |           |             |  |    |
| Site & Phase :                 | GHT                                                                 |            | Time:           | 16-44 pm              |           |           |             |  |    |
| Unit No./Block No.             | A& B                                                                |            |                 |                       |           |           |             |  |    |
| Supplier:                      | SSLPL                                                               |            | Req. No.        | 142395                |           |           |             |  |    |
| Material required before date: |                                                                     | 2022-11-26 | ID No.          |                       |           |           |             |  |    |
| S No                           | Item                                                                |            | Qty required    | Qty available at site | Order Qty | Inward No | Inward Date |  |    |
| 1                              | BUIL3655-Building Material-Tan Brown Granite---975WVX2850LX19MM-Sft |            | 1000            |                       | 1000      |           |             |  |    |
| 2                              |                                                                     |            |                 |                       |           |           |             |  |    |
| 3                              |                                                                     |            |                 |                       |           |           |             |  |    |
| 4                              |                                                                     |            |                 |                       |           |           |             |  |    |
| 5                              |                                                                     |            |                 |                       |           |           |             |  |    |
| 6                              |                                                                     |            |                 |                       |           |           |             |  |    |
| 7                              |                                                                     |            |                 |                       |           |           |             |  |    |
| 8                              |                                                                     |            |                 |                       |           |           |             |  |    |
| 9                              |                                                                     |            |                 |                       |           |           |             |  |    |
| 10                             |                                                                     |            |                 |                       |           |           |             |  |    |
| Remarks:                       | B Block 3M Staircase work purpose( flat no8& 9 between staircase )  |            |                 |                       |           |           |             |  |    |
|                                |                                                                     |            |                 |                       |           |           |             |  |    |
|                                | Engineer                                                            |            | Project Manager |                       |           |           |             |  | MD |
| Prepared By:                   | D Devi                                                              |            |                 |                       |           |           |             |  |    |
| Approved By:                   | A Suresh                                                            |            |                 |                       |           |           |             |  |    |
| Sign & Date:                   |                                                                     | 2022-11-24 |                 |                       |           |           |             |  |    |

  
**APPROVED**  
 Purchase  
 22 DEC 2022  
 P. VENKATESHWARLU  
 MANAGER PURCHASE

## DELIVERY CHALLAN

## SUMMIT SALES LLP

# 5-4-187/3 &amp; 4 II Floor, M.G. Road, secunderabad - 500 003.

Tel : 040 - 6633 5551

M/s M. Chitra & Modi Realty Pvt. Ltd.

(Kodavu)

Site: .....

DC No.

: 5090

Date

: 7/12/22

Vehicle No.

: AP31W9826

P.O. / W.O. No.

: T4365/142391

P.O. / W.O. Date

: 25/11/22

| Sl. No. | PARTICULARS                                 | Quantity |
|---------|---------------------------------------------|----------|
| 1       | Pan brown granite 975 X 2856 X 19mm = (Nos) | 1000 sft |
| 2       |                                             |          |
| 3       |                                             |          |
| 4       |                                             |          |
| 5       |                                             |          |
| 6       |                                             |          |
| 7       |                                             |          |
| 8       |                                             |          |
| 9       |                                             |          |
| 10      |                                             |          |
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| 14      |                                             |          |
| 15      |                                             |          |
| 16      |                                             |          |
| 17      |                                             |          |
| 18      |                                             |          |
| 19      |                                             |          |
| 20      |                                             |          |

GSTIN :

Received the above materials in good condition.

Received by : ArundhanStamp: [Signature]Date : 7/12/22For SUMMIT SALES LLP

Authorised Signatory