# PURCHASE DIVISION Advice for approval for credit to supplier



|                     |                      |  |                  |            |               |           | 10400             |
|---------------------|----------------------|--|------------------|------------|---------------|-----------|-------------------|
| Date:               | 01/01/202            | Prepared by  | HIN!             | SH         | Serial no.    |           | 12433             |
| Supplier name       | Venkatara            | Mana Hartioner   |                  |            | HO inward     | no.       |                   |
| Firm/Company        | SSLLP                | Project  | SHELL            | -          | HO receive    | d date    |                   |
| PO/WO date          | 28/12/202            | PO/WO No.  | 9548             | 33         | Scan ID.      |           |                   |
| Sl no.              | Bill no.             | 1  | Bill date        |            | ill amount    |           | Original attached |
| 1.                  | 88                   | 29/1   | 2/2022           | 15 50      | 92/           |           | Ves 🗆 No          |
| 2.                  |                      |  |                  | 100        | 1             |           | □ Yes □ No        |
| 3.                  |                      |  |                  |            |               |           | □ Yes □ No        |
| 4.                  |                      |  |                  |            |               |           | □ Yes □ No        |
| Amount A – Bills    | total (Excluding T   | ransport & Hamali C  | harges):         | 15.5       | 92/           |           |                   |
| Proof of delivery   | by way of: □ DCs/    | bill 🗆 Steel report 🗆  | RMC pour repo    |            |               | rt 🗆 Inst | allation report   |
| MRN MG              | 171.                 |  |                  | Proof of   | dalinami      |           | XI V              |
| nos.:               | 674                  |  |                  | matches    | 2             | LE        | Yes 🗆 No          |
| Amount B -Other     | r Credits : Transpor | rtation charges  |                  |            |               |           |                   |
| Amount C -Other     | Debits:              |  |                  |            |               |           |                   |
| Amount D (D=A-      | +B-C) – Amount to    | be credited to the sup   | plier:           |            | 1             | 16 (9     | 2                 |
| Amount E – PO /     | WO value:            |  |                  |            |               | (0)       | 7                 |
| Amount F – Diffe    | rence (A – E):       |  |                  |            |               | 5,57      | 2/                |
| Quantity received   | as per PO/WO         | Yes  | Excess rece      | ived □ Sho | rt received r | Part re   | ceived            |
| Close PO / WO       |                      |  | s □ No – wait fo |            |               |           |                   |
| Payment – due da    | te                   |  |                  |            |               |           |                   |
| Remarks:            |                      | 09   | [01/202          | 3.         |               |           |                   |
|                     |                      |  |                  |            | -             |           |                   |
|                     |                      |  |                  |            |               |           |                   |
| Approved by         | Purchase Office      | Purchase<br>Manager  | MD               | )          | Accounta      | ant       | Accounts          |
| Name:               | The second second    | DUR VEU  |                  |            |               |           | Manager           |
| Sign:               |                      | The state of the s |                  |            |               |           |                   |
| Date                |                      | 0 1 JAN 2023   |                  |            |               |           |                   |
| Approval limit      | Upto 20k             | Above 20k KH   | Above 100        | k [        | Jpto 20k      |           | Above 20k         |
| Jotes: 1 In case or | mount to be as Mile  | MOER PROCUREM  | 14 1 1           |            |               |           |                   |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.

2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

### TAX INVOICE

Ph: 040 - 27842572 Cell: 9849360076 / 99665 18678

## **VENKATARAMANA STATIONERY AND BINDING WORKS**

Note Books, Registers, Account Books, Stationery & Xerox Paper Etc. Available #1-5-85, General Bazar, Secunderabad - 500 003. Email: venkatramana.bindingworks@gmail.com

| TO M/S. Summer salars lohe |                               |                    |     | Ord         | der No 9548      | 3/170612 Date 28/12/22 |               |         |          |
|----------------------------|-------------------------------|--------------------|-----|-------------|------------------|------------------------|---------------|---------|----------|
| 101/3                      | M/S. Summit sales vis         |                    |     |             | livery Challan N | lo                     | Date          |         |          |
| GS                         | GSTIN 36 ACQF 52044 C127      |                    |     |             | No. 2022-2023    | 1188                   | Date          | 29/12/2 |          |
| SI<br>No                   | PARTICULARS                   | HSN<br>Code        | Qty | Rate        | 12%<br>GST       | 18%<br>GST             | 0% -5%<br>GST | Amoun   | t        |
| 1                          | Aly Kano Pager                |                    | SON | 270         |                  |                        | 331           | Rs.     | Ps.      |
| 2                          | Aly Kan Pager<br>Pensal Boxes | 1                  | loa |             | 2 4              | 400                    |               |         | +        |
| 3                          |                               |                    |     |             |                  |                        |               |         |          |
| 4                          |                               |                    |     |             |                  |                        |               |         |          |
| 5                          |                               |                    |     |             |                  | 2 "                    |               |         | $\vdash$ |
| 6                          |                               |                    |     |             |                  |                        |               |         |          |
| 7                          |                               |                    |     |             |                  |                        |               |         |          |
| 8                          |                               |                    |     |             |                  |                        |               |         | $\top$   |
| 9                          |                               |                    |     |             |                  |                        |               |         |          |
| 10                         |                               |                    |     |             | 1                |                        |               |         |          |
| 11                         |                               |                    |     |             |                  | 1                      |               |         |          |
| 12                         |                               |                    |     |             |                  |                        |               |         |          |
| 13                         | ×                             |                    |     |             |                  |                        |               |         |          |
| 14                         |                               |                    |     |             |                  |                        |               |         |          |
| 15                         |                               |                    |     |             |                  |                        |               |         |          |
| 16                         | TANK BIS                      | Andrew 11 property |     |             |                  |                        |               |         |          |
| 17                         | INWARD and No./9221 Di:30     | Inn                |     |             | MI               | SAL                    |               |         | -        |
| 18                         | (N No: 11 6 24 DI: 31         | 122                |     |             | 15/4             | MARD OF                |               | -       |          |
| 19                         | eceived By: Sign:             | 8                  |     |             | O Date:          | 342                    |               |         |          |
| 20                         | ,                             |                    |     | 2           | * Sign:          | la Sol                 |               |         | $\vdash$ |
| Rupo                       | SUMMIT SALES LL               | P                  |     | Total       | 13               | 3                      |               |         | 1        |
|                            |                               | •••••              |     | SUB Total   | 13500            | 400                    |               |         | -        |
|                            | (m)                           |                    | 0   | CGST        | 610              | 36                     |               |         |          |
| Recei                      | iver's Signature & Seal       |                    | S   | GST         | 810              | 36                     |               |         |          |
| GST                        | IN: 36AEJPP5811M1Z2           | _                  | G   | irand Total | 15120            | 472.                   |               | 15592   | op       |
| Term                       | ds & Conditions               |                    |     | Ford        | IPAN/AWA DA A    |                        |               |         |          |

Interest @2%p.m. if not paid within 30 days time

Subject to Secunderabad Jurisdiction.

THE COSMOS CO-OP BANK LTD. M.G. Road, Secunderabad.

RTGS / NEFT CODE COSB0000069 A/C No. 069100102707

For: VENKATARAMANA STATIONERY AND BINDING WORKS



| Requisition Form Company Name: | SSLLP                               | Date:              | 23.12.22              |        |                          |
|--------------------------------|-------------------------------------|--------------------|-----------------------|--------|--------------------------|
| Site & Phase:                  | SHLLP                               | Time:              | 60.16.66              |        |                          |
| Unit No./Block No.             |                                     |                    |                       |        |                          |
| Supplier:                      |                                     | Req. No.           |                       | 170612 | 70612                    |
| Material required before date: |                                     | ID No.             | 82833                 | S      | 2                        |
| S No                           | Item                                | Qty<br>required    | Qty available at site |        | able Order Qty Inward No |
| 1                              | STAT5901-Stationary-Paper A4Bundles |                    | 50                    | 40     | 40 50                    |
| 2                              | STAT8753-Stationary-PencilBoxes     |                    | 10                    | 4      | 4 10                     |
| 4                              |                                     |                    |                       |        |                          |
| 5                              |                                     |                    |                       |        |                          |
| 7                              |                                     |                    |                       |        |                          |
| 000                            |                                     |                    |                       |        |                          |
| 9                              |                                     |                    |                       |        |                          |
| Remarks:                       | For Stock Replenishing purpose      |                    |                       |        |                          |
|                                |                                     |                    |                       |        |                          |
|                                | Engineer                            | Project<br>Manager |                       |        | Purchase                 |
| Prepared By:                   | Asha jyothi                         |                    |                       |        |                          |
| Approved By:                   | Minish                              |                    |                       |        |                          |
| Sign & Date:                   |                                     |                    |                       |        |                          |

**Summit Sales LLP** 

5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.

G S T No.: 36ACQFS2044C1Z7



13.12.22 4:34:24

170612

**Supplier Details** 

Venkatramana Stationery & Binding works

1-5-85, General Bazar, Sec-Bad -500 003.

Doc No 95483 **Doc Date** 28-12-2022

**Quote No** nil

**Quote Date** 23-12-2022

SupplyType Supply

GSTIN 36AEJPP5811M1Z2

27842572

9849360076

#### Kind Attn: Mr. Prathap

Purchase Order for the Supply of following Items.

| Item Name                                     | Qty   | Rate   | Dis% | GST   | Amount    |
|---|-------|--------|------|-------|-----------|
| 1 466300 - STAT-Stationary - Paper A4 Bundles | 50.00 | 270.00 | 0.00 | 12.00 | 15,120.00 |
| 2 111200 - STAT-Stationary - Pencil Boxes     | 10.00 | 40.00  | 0.00 | 18.00 | 472.00    |
|   |       |        |      | e     | 15,592.00 |

### Terms and Conditions:-

Specification /

As per details given in the quotation.

**Payment Terms** 

After Delivery & Production of bill

Tax

Nil

**Delivery Date** 

Next Day.

**Delivery Location** 

Summit Housing LLP

Cherlapally, Behind Kingston PG college, Hyderabad

Phone. 9618244433, Hamendra

**Penality For Delay** 

Transportation

Nil

Warranty

Nil

**Advance Paid** 

Nil

Other Terms

We reserve the right to reject items not conforming quality anf specifications. Above order for stock repelenshing

purpose. Nil

**Completion Date** 

Measurment Nil

Nil Security

Remarks

Original invoice + copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to

site. Original invoices must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.'

For Summit S Authorised Signa Accepted the above Terms And Conditions

For Venkatramana Stationery & Binding works

Name:

Date : \_\_/\_\_/\_