

PURCHASE DIVISION  
Advice for approval for credit to supplier

(2)

|                      |  |                    |  |                  |  |
|----------------------|--|--------------------|--|------------------|--|
| Date: 21/01/23       |  | Prepared by: Deepa |  | Serial no. 12511 |  |
| Supplier name: SSHP  |  |                    |  | HO inward no.    |  |
| Firm/Company: MPP1   |  | Project: MP1       |  | HO received date |  |
| PO/WO date: 17/12/22 |  | PO/WO No. 95136    |  | Scan ID.         |  |

| Sl no. | Bill no. | Bill date | Bill amount | Original attached                                                   |
|--------|----------|-----------|-------------|---------------------------------------------------------------------|
| 1.     | 27696    | 19/12/22  | 5,079/-     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 3.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 4.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |

Amount A – Bills total (Excluding Transport & Hamali Charges): 5079/-

Proof of delivery by way of: ☒ DCs/bill ☐ Steel report ☐ RMC pour report ☐ Solid block report ☐ Installation report

|                  |                                                                                                    |
|------------------|----------------------------------------------------------------------------------------------------|
| MRN nos.: 115235 | Proof of delivery matches MRN: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
|------------------|----------------------------------------------------------------------------------------------------|

Amount B – Other Credits : Transportation charges: -

Amount C – Other Debits : -

Amount D (D=A+B-C) – Amount to be credited to the supplier: 5079/-

Amount E – PO / WO value: 5079/-

Amount F – Difference (A – E): -

Quantity received as per PO / WO: ☒ Yes ☐ Excess received ☐ Short received ☐ Part received

Close PO / WO: ☒ Yes ☐ No – wait for balance material ☐ Other

Payment – due date: 9/01/23

Remarks:

| Approved by    | Purchase Officer                                                                    | Purchase Manager | M D        | Accountant | Accounts Manager |
|----------------|-------------------------------------------------------------------------------------|------------------|------------|------------|------------------|
| Name:          | Deepa                                                                               |                  |            |            |                  |
| Sign:          |  |                  |            |            |                  |
| Date:          | 21/01/23                                                                            |                  |            |            |                  |
| Approval limit | Upto 20k                                                                            | Above 20k        | Above 100k | Upto 20k   | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

# Summit Sales LLP

**ORIGINAL INVOICE**

Email: [purchase@modiproperties.com](mailto:purchase@modiproperties.com)

**PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 :

|                                                                                       |                                             |         |        |                      |          |            |         |
|---------------------------------------------------------------------------------------|---------------------------------------------|---------|--------|----------------------|----------|------------|---------|
| <b>Customer Details</b>                                                               |                                             |         |        | Invoice No.          |          | 27696      |         |
| May Flower Platinum Welfare Association<br>Sy NO. 82/1, Mallapur, Nacharam, Hyderabad |                                             |         |        | Invoice Date.        |          | 19-12-2022 |         |
|                                                                                       |                                             |         |        | PO No.               |          | 95136      |         |
|                                                                                       |                                             |         |        | PO Date.             |          | 17-12-2022 |         |
|                                                                                       |                                             |         |        | Req ID               |          | 82561      |         |
|                                                                                       |                                             |         |        | Req Date             |          | 16-12-2022 |         |
| GSTIN : 36                                                                            |                                             | PAN .   |        | Loc Req No           |          | 178874     |         |
|                                                                                       | Description of Goods                        | HSN/SAC | Qty    | Rate                 | Gross    | Tax%       | Tax Amt |
| 1                                                                                     | 456600 - ELLE-Electrical - LED Street Light | 940540  | 2      | 2152.00              | 4,304.00 | 18         | 774.72  |
| 2                                                                                     |                                             |         |        |                      |          |            |         |
| 3                                                                                     |                                             |         |        |                      |          |            |         |
| 4                                                                                     |                                             |         |        |                      |          |            |         |
| 5                                                                                     |                                             |         |        |                      |          |            |         |
| 6                                                                                     |                                             |         |        |                      |          |            |         |
| 7                                                                                     |                                             |         |        |                      |          |            |         |
| 8                                                                                     |                                             |         |        |                      |          |            |         |
| 9                                                                                     |                                             |         |        |                      |          |            |         |
| 10                                                                                    |                                             |         |        |                      |          |            |         |
| 11                                                                                    |                                             |         |        |                      |          |            |         |
| 12                                                                                    |                                             |         |        |                      |          |            |         |
| 13                                                                                    |                                             |         |        |                      |          |            |         |
| 14                                                                                    |                                             |         |        |                      |          |            |         |
| 15                                                                                    |                                             |         |        |                      |          |            |         |
| IGST                                                                                  |                                             | CGST    | SGST   | Total Taxable Amount |          | 4,304.00   | 774.72  |
|                                                                                       |                                             | 387.36  | 387.36 | Total Invoice Amount |          | 5,078.72   |         |
| Rupees : Five Thousand Seventy Eight and Paise Seventy Two Only.                      |                                             |         |        |                      |          |            |         |

for Summit Sales LEP

*Authorised signatory*

Subject to Hyderabad Jurisdiction



## Purchase Order

Page(s) 1 Of 1

17-12-2022 2:17:46 PM



py

From Company : **Mayflower Platinum Welfare Association**  
Sy.82/1 Mallapur Main Road, Mallapur  
G S T No. :

95136  
13.12.22 3:51:57

### Supplier Details

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 95136      | 178874 |
| <b>Doc Date</b>   | 17-12-2022 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 16-12-2022 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                                    | Qty  | Rate     | Dis% | GST   | Amount          |
|----------------------------------------------------------------------------------------------|------|----------|------|-------|-----------------|
| 1 456600 - ELLE-Electrical - LED Street Light<br>-5700K-Wipro-LR06-501-XXX-57-XX - 35W - Nos | 2.00 | 2,152.00 | 0.00 | 18.00 | 5,078.72        |
| <b>Total Order Value . . .</b>                                                               |      |          |      |       | <b>5,078.72</b> |

Rupees : Five Thousand Seventy Eight and Paise Seventy Two Only.

### Terms and Conditions :-

**Specification /** All items shall be of Wipro brand/company

**Payment Terms** After Delivery & Production of bill

**Tax** All taxes included in above price.

**Delivery Date** Next Working Day.

**Delivery Location** May Flower Platinum  
Sy 82/1, Mallapur, Nacharam.  
Phone. 7680971999

**Penalty For Delay** Nil

**Transportation** Transport cost shall be borne by us.

**Warranty** 1 Year

**Advance Paid** nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for garden area lighting work use purpose.

**Completion Date** NA

**Measurment** Nil

**Security** Nil

**Remarks** Original invoice + Copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoice must be

For **Mayflower Platinum Welfare Association**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_



| Requisition Form               |  |                                                                             |  |              |   |                       |  |                                 |  |
|--------------------------------|--|-----------------------------------------------------------------------------|--|--------------|---|-----------------------|--|---------------------------------|--|
| Company Name                   |  | Mayflower platinum welfare association                                      |  | Date:        |   | 16 12 22              |  |                                 |  |
| Site & Phase                   |  | Mayflower platinum welfare association                                      |  | Time         |   | 15 35                 |  |                                 |  |
| Unit No./Block No.             |  |                                                                             |  | Req No       |   | 178874                |  |                                 |  |
| Supplier                       |  |                                                                             |  | ID No.       |   | 82561                 |  |                                 |  |
| Material required before date: |  | 19 12 22                                                                    |  | Qty required |   | Qty available at site |  | Order Qty Inward No Inward Date |  |
| S No                           |  | Item                                                                        |  | Qty required |   | Qty available at site |  | Order Qty Inward No Inward Date |  |
| 1                              |  | ELE4566-Electrical-LED Street Light -5700K-Wipro-LR06-501-XXX-57-XX-35W-Nos |  | 2            | 0 | 2                     |  |                                 |  |
| 2                              |  |                                                                             |  |              |   |                       |  |                                 |  |
| 3                              |  |                                                                             |  |              |   |                       |  |                                 |  |
| 4                              |  |                                                                             |  |              |   |                       |  |                                 |  |
| 5                              |  |                                                                             |  |              |   |                       |  |                                 |  |
| 6                              |  |                                                                             |  |              |   |                       |  |                                 |  |
| 7                              |  |                                                                             |  |              |   |                       |  |                                 |  |
| 8                              |  |                                                                             |  |              |   |                       |  |                                 |  |
| 9                              |  |                                                                             |  |              |   |                       |  |                                 |  |
| 10                             |  |                                                                             |  |              |   |                       |  |                                 |  |
| Remarks:                       |  | Towards garden area lighting work purpose                                   |  |              |   |                       |  |                                 |  |
| Engineer                       |  | Project Manager                                                             |  |              |   |                       |  |                                 |  |
| Prepared By                    |  | N.Subhash                                                                   |  |              |   |                       |  |                                 |  |
| Approved By                    |  | K.Narender reddy                                                            |  |              |   |                       |  |                                 |  |
| Sign & Date                    |  |                                                                             |  |              |   |                       |  |                                 |  |

  
**APPROVED** MD  
**17 DEC 2022**  
 P. VENKATESHWARLU  
 MANAGER PURCHASE

95136

**Summit Sales LLP**

#5-4-187/A&amp; 4 III Floor, Soham Mansion, MG Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier Customer Transporter Copy

GSTIN/UNE: 36ACQES2044C1Z7

C.O.D. No. 1234

**Customer Details**

Max Flower Platinum Welfare Association

Sv NO 82/1, Mallapur, Nacharam, Hyderabad

DC No 73601  
 DC Date 19-12-2022  
 PO No 95136  
 PO Date 17-12-2022  
 Req ID 82561  
 Req Date 16-12-2022  
 Loc Req No 178874

GSTIN - 36

|    | Description of Goods                                                                 | HSN/SAC | Qty |
|----|--------------------------------------------------------------------------------------|---------|-----|
| 1  | 456600 - ELLE-Electrical - LED Street Light - 5700K-Wipro-LR06-501-XXX-57-XX - 35W - | 940540  | 2   |
| 2  |                                                                                      |         |     |
| 3  |                                                                                      |         |     |
| 4  |                                                                                      |         |     |
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| 20 |                                                                                      |         |     |
| 21 |                                                                                      |         |     |
| 22 |                                                                                      |         |     |
| 23 |                                                                                      |         |     |
| 24 |                                                                                      |         |     |
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| 30 |                                                                                      |         |     |

Subject to Hyderabad Jurisdiction

|                          |                |
|--------------------------|----------------|
| INWARD                   |                |
| Inward No: 24088         | Date: 19-12-22 |
| MIRN No: 115235          | Date: 20/12/22 |
| Received By: [Signature] |                |

for Summit Sales LLP

Authorised signatory

