

PURCHASE DIVISION  
Advice for approval for credit to supplier

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|                                                                                                                                                                                                                                        |          |                  |  |                                                                                                                                                                 |  |             |                               |                  |                                                          |                                                          |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|-------------------------------|------------------|----------------------------------------------------------|----------------------------------------------------------|--|
| Date:                                                                                                                                                                                                                                  |          | 1-01-23          |  | Prepared by                                                                                                                                                     |  | S. Jaysudha |                               | Serial no.       |                                                          | 12403                                                    |  |
| Supplier name                                                                                                                                                                                                                          |          | Summit Sales LLP |  |                                                                                                                                                                 |  |             |                               | HO inward no.    |                                                          |                                                          |  |
| Firm/Company                                                                                                                                                                                                                           |          | MRM LLP          |  | Project                                                                                                                                                         |  | GMR         |                               | HO received date |                                                          |                                                          |  |
| PO/WO date                                                                                                                                                                                                                             |          | 28-12-22         |  | PO/WO No.                                                                                                                                                       |  | 95494       |                               | Scan ID.         |                                                          |                                                          |  |
| Sl no.                                                                                                                                                                                                                                 | Bill no. |                  |  | Bill date                                                                                                                                                       |  |             | Bill amount                   |                  |                                                          | Original attached                                        |  |
| 1.                                                                                                                                                                                                                                     | 27945    |                  |  | 28-12-22                                                                                                                                                        |  |             | 5,640 /-                      |                  |                                                          | <input type="checkbox"/> Yes <input type="checkbox"/> No |  |
| 2.                                                                                                                                                                                                                                     |          |                  |  |                                                                                                                                                                 |  |             |                               |                  |                                                          | <input type="checkbox"/> Yes <input type="checkbox"/> No |  |
| 3.                                                                                                                                                                                                                                     |          |                  |  |                                                                                                                                                                 |  |             |                               |                  |                                                          | <input type="checkbox"/> Yes <input type="checkbox"/> No |  |
| 4.                                                                                                                                                                                                                                     |          |                  |  |                                                                                                                                                                 |  |             |                               |                  |                                                          | <input type="checkbox"/> Yes <input type="checkbox"/> No |  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |          |                  |  |                                                                                                                                                                 |  |             |                               |                  | 5,640 /-                                                 |                                                          |  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |          |                  |  |                                                                                                                                                                 |  |             |                               |                  |                                                          |                                                          |  |
| MRN nos.:                                                                                                                                                                                                                              |          | 115592           |  |                                                                                                                                                                 |  |             | Proof of delivery matches MRN |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                          |  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |          |                  |  |                                                                                                                                                                 |  |             |                               |                  | —                                                        |                                                          |  |
| Amount C – Other Debits :                                                                                                                                                                                                              |          |                  |  |                                                                                                                                                                 |  |             |                               |                  | —                                                        |                                                          |  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |          |                  |  |                                                                                                                                                                 |  |             |                               |                  | 5,640 /-                                                 |                                                          |  |
| Amount E – PO / WO value:                                                                                                                                                                                                              |          |                  |  |                                                                                                                                                                 |  |             |                               |                  | 5,640 /-                                                 |                                                          |  |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |          |                  |  |                                                                                                                                                                 |  |             |                               |                  | —                                                        |                                                          |  |
| Quantity received as per PO / WO                                                                                                                                                                                                       |          |                  |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |  |             |                               |                  |                                                          |                                                          |  |
| Close PO / WO                                                                                                                                                                                                                          |          |                  |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |  |             |                               |                  |                                                          |                                                          |  |
| Payment – due date                                                                                                                                                                                                                     |          |                  |  | 9-01-23                                                                                                                                                         |  |             |                               |                  |                                                          |                                                          |  |
| Remarks:                                                                                                                                                                                                                               |          |                  |  | final bill                                                                                                                                                      |  |             |                               |                  |                                                          |                                                          |  |
| Approved by                                                                                                                                                                                                                            |          | Purchase Officer |  | Purchase Manager                                                                                                                                                |  | M D         |                               | Accountant       |                                                          | Accounts Manager                                         |  |
| Name:                                                                                                                                                                                                                                  |          |                  |  | New                                                                                                                                                             |  |             |                               |                  |                                                          |                                                          |  |
| Sign:                                                                                                                                                                                                                                  |          |                  |  | <div style="border: 2px solid blue; padding: 5px; text-align: center;"> <b>APPROVED</b><br/> <b>02 JAN 2023</b><br/> <b>MANAGER PURCHASE</b> </div>             |  |             |                               |                  |                                                          |                                                          |  |
| Date                                                                                                                                                                                                                                   |          |                  |  |                                                                                                                                                                 |  |             |                               |                  |                                                          |                                                          |  |
| Approval limit                                                                                                                                                                                                                         |          | Upto 20k         |  | Above 20k                                                                                                                                                       |  | Above 100k  |                               | Upto 20k         |                                                          | Above 20k                                                |  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## TAX INVOICE

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

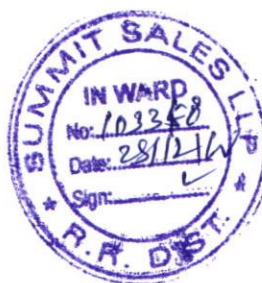
1 of 1 :

| Customer Details                                                                                     |                                                |          |     | Invoice No.   | 27945      |                      |          |        |
|------------------------------------------------------------------------------------------------------|------------------------------------------------|----------|-----|---------------|------------|----------------------|----------|--------|
| Modi Reality Mallapur LLP<br>Sy No, 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge, 500076 |                                                |          |     | Invoice Date. | 28-12-2022 |                      |          |        |
|                                                                                                      |                                                |          |     | PO No.        | 95494      |                      |          |        |
|                                                                                                      |                                                |          |     | PO Date.      | 28-12-2022 |                      |          |        |
|                                                                                                      |                                                |          |     | Req ID        | 82887      |                      |          |        |
|                                                                                                      |                                                |          |     | Req Date      | 28-12-2022 |                      |          |        |
| GSTIN : 36AAEFM1459R1ZP                                                                              |                                                |          |     | Loc Req No    | 208611     |                      |          |        |
| PAN AAEFM1459R                                                                                       |                                                |          |     |               |            |                      |          |        |
|                                                                                                      | Description of Goods                           | HSN/SAC  | Qty | Rate          | Gross      | Tax%                 | Tax Amt  |        |
| 1                                                                                                    | 275200 - HARD-Hardware - Hold fast-- - 100mm - | 73089090 | 50  | 84.00         | 4,200.00   | 18                   | 756.00   |        |
| 2                                                                                                    | 709600 - HARD-Hardware - Wood screws -CSK- -   | 73181200 | 10  | 58.00         | 580.00     | 18                   | 104.40   |        |
| 3                                                                                                    |                                                |          |     |               |            |                      |          |        |
| 4                                                                                                    |                                                |          |     |               |            |                      |          |        |
| 5                                                                                                    |                                                |          |     |               |            |                      |          |        |
| 6                                                                                                    |                                                |          |     |               |            |                      |          |        |
| 7                                                                                                    |                                                |          |     |               |            |                      |          |        |
| 8                                                                                                    |                                                |          |     |               |            |                      |          |        |
| 9                                                                                                    |                                                |          |     |               |            |                      |          |        |
| 10                                                                                                   |                                                |          |     |               |            |                      |          |        |
| 11                                                                                                   |                                                |          |     |               |            |                      |          |        |
| 12                                                                                                   |                                                |          |     |               |            |                      |          |        |
| 13                                                                                                   |                                                |          |     |               |            |                      |          |        |
| 14                                                                                                   |                                                |          |     |               |            |                      |          |        |
| 15                                                                                                   |                                                |          |     |               |            |                      |          |        |
| IGST                                                                                                 |                                                |          |     | CGST          | SGST       | Total Taxable Amount | 4,780.00 | 860.40 |
|                                                                                                      |                                                |          |     | 430.20        | 430.20     | Total Invoice Amount | 5,640.40 |        |
| Rupees : Five Thousand Six Hundred Fourty and Paise Fourty Only.                                     |                                                |          |     |               |            |                      |          |        |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



## Purchase Order

Page(s) 1 Of 1

28-12-2022 11:09:51 AM



copy

From Company : **Modi Reality Mallapur LLP**  
5-4-187/3&3, II nd floor, Soham Mansion, MG Road, Secunderab  
G S T No. : 36AAEFM1459R1ZP

**95494**  
**13.12.22 4:34:25**

### Supplier Details

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 95494      | 208611 |
| <b>Doc Date</b>   | 28-12-2022 |        |
| <b>Quote No</b>   | nil        |        |
| <b>Quote Date</b> | 28-12-2022 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                    | Qty   | Rate  | Dis% | GST   | Amount          |
|--------------------------------------------------------------|-------|-------|------|-------|-----------------|
| 1 275200 - HARD-Hardware - Hold fast-- - 100mm - Kgs         | 50.00 | 84.00 | 0.00 | 18.00 | 4,956.00        |
| 2 709600 - HARD-Hardware - Wood screws -CSK- - 8x35mm - Pkts | 10.00 | 58.00 | 0.00 | 18.00 | 684.40          |
| <b>Total Order Value . . .</b>                               |       |       |      |       | <b>5,640.40</b> |

Rupees : Five Thousand Six Hundred Fourty and Paise Fourty Only.

### Terms and Conditions :-

**Specification /** As per details given in the quotation.

**Payment Terms** After Delivery & Production of bill

**Tax** Inclusive of all taxes

**Delivery Date** Next Working Day.

**Delivery Location** Gulmohar Residency  
Survey No 19, Mallapur, Hyderabad. NExt to NFC Railway Over Bridge  
Phone. Contact: Security \_\_\_\_\_, 8309938133

**Penalty For Delay** Nil

**Transportation** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications.Above order for H-Block 401,402,403,404 door frames fixing Purpose.

**Completion Date** NA

**Measurment** NA

**Security** Nil

**Remarks** Original invoice +copy of proof delivery is required to process invoice for payment .DO NOT send original invoice to site. original invoice must be sent to HO office or purchase sie office . proof of delivery/DC can be sent by emai

For **Modi Reality Mallapur LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

|                                                             |                                                 |                  |    |                 |   |                       |    |                                 |  |
|-------------------------------------------------------------|-------------------------------------------------|------------------|----|-----------------|---|-----------------------|----|---------------------------------|--|
| Requisition Form                                            |                                                 |                  |    |                 |   |                       |    |                                 |  |
| Company Name: MRM LLP                                       |                                                 | Date: 28-12-2022 |    |                 |   |                       |    |                                 |  |
| Site & Phase: GMR                                           |                                                 | Time: 09-01-1900 |    |                 |   |                       |    |                                 |  |
| Unit No./Block No. H-block door frames fixing purpose       |                                                 |                  |    | Req. No. 208611 |   |                       |    |                                 |  |
| Supplier:                                                   |                                                 |                  |    | ID No. 82887    |   |                       |    |                                 |  |
| Material required before date:                              |                                                 |                  |    | Qty required    |   | Qty available at site |    | Order Qty Inward No Inward Date |  |
| S No                                                        |                                                 | Item             |    |                 |   |                       |    |                                 |  |
| 1                                                           | HARD6478-Hardware-Hold fast---100mm-Kgs         |                  | 50 |                 | 0 |                       | 50 |                                 |  |
| 2                                                           | HARD7650-Hardware-Wood screws -CSK -8x35mm-Pkts |                  | 10 |                 | 0 |                       | 10 |                                 |  |
| 3                                                           |                                                 |                  |    |                 |   |                       |    |                                 |  |
| 4                                                           |                                                 |                  |    |                 |   |                       |    |                                 |  |
| 5                                                           |                                                 |                  |    |                 |   |                       |    |                                 |  |
| 6                                                           |                                                 |                  |    |                 |   |                       |    |                                 |  |
| 7                                                           |                                                 |                  |    |                 |   |                       |    |                                 |  |
| 8                                                           |                                                 |                  |    |                 |   |                       |    |                                 |  |
| 9                                                           |                                                 |                  |    |                 |   |                       |    |                                 |  |
| 10                                                          |                                                 |                  |    |                 |   |                       |    |                                 |  |
| Remarks: H-block 401,402,403,404 door frames fixing purpose |                                                 |                  |    |                 |   |                       |    |                                 |  |
| Engineer                                                    |                                                 |                  |    |                 |   |                       |    |                                 |  |
| Prepared By: G bhagath                                      |                                                 |                  |    |                 |   |                       |    |                                 |  |
| Approved By: ram prasad                                     |                                                 |                  |    |                 |   |                       |    |                                 |  |
| Sign & Date:                                                |                                                 |                  |    |                 |   |                       |    |                                 |  |

9549A

APPROVED  
Project Manager  
28 DEC 2022  
P. VENKATESHVARLU  
MANAGER PURCHASE

## DELIVERY CHALLAN

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M G Road, Secunderabad - 500003

Email: purchase@modiproperties.com

1 of 1 28-12-2022

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

## Customer Details

Modi Reality Mallapur LLP

Sy No. 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge, 500076

DC No. 23819  
 DC Date 28-12-2022  
 PO No. 95494  
 PO Date 28-12-2022  
 Req ID 82887  
 Req Date 28-12-2022  
 Loc Req No 208611

GSTIN: 36AAEFM1459R1ZP

## Description of Goods

HSN/SAC

Qty

1 275200 - HARD-Hardware - Hold fast-- - 100mm - Kgs

73089090

50

2 709600 - HARD-Hardware - Wood screws -CSK-- - 8x35mm - Pkts

73181200

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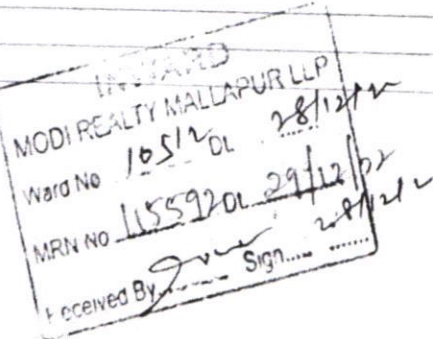
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for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

