

PURCHASE DIVISION  
Advice for approval for credit to supplier



|                                                                                                                                                                                                                                                   |          |                  |  |                  |  |                                                                                                                                                                 |                               |                  |                                                                     |                                                                     |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|--|------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|--|
| Date:                                                                                                                                                                                                                                             |          | 3/01/22          |  | Prepared by      |  | Deep                                                                                                                                                            |                               | Serial no.       |                                                                     | 12331                                                               |  |
| Supplier name                                                                                                                                                                                                                                     |          | Sshp             |  |                  |  |                                                                                                                                                                 |                               | HO inward no.    |                                                                     |                                                                     |  |
| Firm/Company                                                                                                                                                                                                                                      |          | MPP1             |  | Project          |  | Ho                                                                                                                                                              |                               | HO received date |                                                                     |                                                                     |  |
| PO/WO date                                                                                                                                                                                                                                        |          | 29/11/22         |  | PO/WO No.        |  | 94477                                                                                                                                                           |                               | Scan ID.         |                                                                     |                                                                     |  |
| Sl no.                                                                                                                                                                                                                                            | Bill no. |                  |  | Bill date        |  |                                                                                                                                                                 | Bill amount                   |                  |                                                                     | Original attached                                                   |  |
| 1.                                                                                                                                                                                                                                                | 27272    |                  |  | 30/1/22          |  |                                                                                                                                                                 | 365/-                         |                  |                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |
| 2.                                                                                                                                                                                                                                                |          |                  |  |                  |  |                                                                                                                                                                 | /                             |                  |                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |  |
| 3.                                                                                                                                                                                                                                                |          |                  |  |                  |  |                                                                                                                                                                 |                               |                  |                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |  |
| 4.                                                                                                                                                                                                                                                |          |                  |  |                  |  |                                                                                                                                                                 |                               |                  |                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                                    |          |                  |  |                  |  |                                                                                                                                                                 |                               | 365/-            |                                                                     |                                                                     |  |
| Proof of delivery by way of: <input checked="" type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |          |                  |  |                  |  |                                                                                                                                                                 |                               |                  |                                                                     |                                                                     |  |
| MRN nos.:                                                                                                                                                                                                                                         |          | 115765           |  |                  |  |                                                                                                                                                                 | Proof of delivery matches MRN |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                                                     |  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                                 |          |                  |  |                  |  |                                                                                                                                                                 |                               |                  |                                                                     |                                                                     |  |
| Amount C – Other Debits :                                                                                                                                                                                                                         |          |                  |  |                  |  |                                                                                                                                                                 |                               |                  |                                                                     |                                                                     |  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                                       |          |                  |  |                  |  |                                                                                                                                                                 |                               | 365/-            |                                                                     |                                                                     |  |
| Amount E – PO / WO value:                                                                                                                                                                                                                         |          |                  |  |                  |  |                                                                                                                                                                 |                               | 365/-            |                                                                     |                                                                     |  |
| Amount F – Difference (A – E):                                                                                                                                                                                                                    |          |                  |  |                  |  |                                                                                                                                                                 |                               |                  |                                                                     |                                                                     |  |
| Quantity received as per PO / WO                                                                                                                                                                                                                  |          |                  |  |                  |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                               |                  |                                                                     |                                                                     |  |
| Close PO / WO                                                                                                                                                                                                                                     |          |                  |  |                  |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                               |                  |                                                                     |                                                                     |  |
| Payment – due date                                                                                                                                                                                                                                |          |                  |  |                  |  | 9/01/22                                                                                                                                                         |                               |                  |                                                                     |                                                                     |  |
| Remarks:                                                                                                                                                                                                                                          |          |                  |  |                  |  |                                                                                                                                                                 |                               |                  |                                                                     |                                                                     |  |
|                                                                                                                                                                                                                                                   |          |                  |  |                  |  |                                                                                                                                                                 |                               |                  |                                                                     |                                                                     |  |
| Approved by                                                                                                                                                                                                                                       |          | Purchase Officer |  | Purchase Manager |  | M D                                                                                                                                                             |                               | Accountant       |                                                                     | Accounts Manager                                                    |  |
| Name:                                                                                                                                                                                                                                             |          | Deep             |  |                  |  |                                                                                                                                                                 |                               |                  |                                                                     |                                                                     |  |
| Sign:                                                                                                                                                                                                                                             |          |                  |  |                  |  |                                                                                                                                                                 |                               |                  |                                                                     |                                                                     |  |
| Date                                                                                                                                                                                                                                              |          | 3/01/22          |  |                  |  |                                                                                                                                                                 |                               |                  |                                                                     |                                                                     |  |
| Approval limit                                                                                                                                                                                                                                    |          | Upto 20k         |  | Above 20k        |  | Above 100k                                                                                                                                                      |                               | Upto 20k         |                                                                     | Above 20k                                                           |  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## TAX INVOICE

## Summit Sales LLP

ORIGINAL INVOICE

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 :

| Customer Details                                                                                                                         |                                                |      |  | Invoice No.   |     | 27272                |        |        |         |
|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------|--|---------------|-----|----------------------|--------|--------|---------|
| Modi Properties Pvt. Ltd.<br>HEAD OFFICE,5-4-187/3&4,M.G ROAD SEC'BAD<br><br>GSTIN : 36AABCM4761E1ZM                      PAN AABCM4761E |                                                |      |  | Invoice Date. |     | 30-11-2022           |        |        |         |
|                                                                                                                                          |                                                |      |  | PO No.        |     | 94477                |        |        |         |
|                                                                                                                                          |                                                |      |  | PO Date.      |     | 29-11-2022           |        |        |         |
|                                                                                                                                          |                                                |      |  | Req ID        |     | 81973                |        |        |         |
|                                                                                                                                          |                                                |      |  | Req Date      |     | 03-11-2022           |        |        |         |
|                                                                                                                                          |                                                |      |  | Loc Req No    |     | 203166               |        |        |         |
|                                                                                                                                          | Description of Goods                           |      |  | HSN/SAC       | Qty | Rate                 | Gross  | Tax%   | Tax Amt |
| 1                                                                                                                                        | 189600 - COMP-Peripherals - Bag Pack-- - - Nos |      |  | 42022150      | 1   | 348.00               | 348.00 | 5      | 17.40   |
| 2                                                                                                                                        |                                                |      |  |               |     |                      |        |        |         |
| 3                                                                                                                                        |                                                |      |  |               |     |                      |        |        |         |
| 4                                                                                                                                        |                                                |      |  |               |     |                      |        |        |         |
| 5                                                                                                                                        |                                                |      |  |               |     |                      |        |        |         |
| 6                                                                                                                                        |                                                |      |  |               |     |                      |        |        |         |
| 7                                                                                                                                        |                                                |      |  |               |     |                      |        |        |         |
| 8                                                                                                                                        |                                                |      |  |               |     |                      |        |        |         |
| 9                                                                                                                                        |                                                |      |  |               |     |                      |        |        |         |
| 10                                                                                                                                       |                                                |      |  |               |     |                      |        |        |         |
| 11                                                                                                                                       |                                                |      |  |               |     |                      |        |        |         |
| 12                                                                                                                                       |                                                |      |  |               |     |                      |        |        |         |
| 13                                                                                                                                       |                                                |      |  |               |     |                      |        |        |         |
| 14                                                                                                                                       |                                                |      |  |               |     |                      |        |        |         |
| 15                                                                                                                                       |                                                |      |  |               |     |                      |        |        |         |
| IGST                                                                                                                                     |                                                | CGST |  | SGST          |     | Total Taxable Amount |        | 348.00 | 17.40   |
|                                                                                                                                          |                                                | 8.70 |  | 8.70          |     | Total Invoice Amount |        | 365.40 |         |
| Rupees : Three Hundred Sixty Five and Paise Fourty Only.                                                                                 |                                                |      |  |               |     |                      |        |        |         |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



## Purchase Order

Page(s) 1 Of 1

29-11-2022 13:55:20

From Company : **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM



94477

16.11.22 3:28:16

| Supplier Details                                            |            |            |        |
|-------------------------------------------------------------|------------|------------|--------|
| Summit Sales LLP                                            | Doc No     | 94477      | 203166 |
| 5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad | Doc Date   | 29-11-2022 |        |
|                                                             | Quote No   | nil        |        |
| <b>GSTIN</b> 36ACQFS2044C1Z7                                | Quote Date | 03-11-2022 |        |
| 040-66335551 9618244433                                     | SupplyType | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                          | Qty  | Rate   | Dis% | GST  | Amount |
|----------------------------------------------------|------|--------|------|------|--------|
| 1 189600 - COMP-Peripherals - Bag Pack-- - - - Nos | 1.00 | 348.00 | 0.00 | 5.00 | 365.40 |
| Total Order Value . . .                            |      |        |      |      | 365.40 |

Rupees : Three Hundred Sixty Five and Paise Fourty Only.

**Terms and Conditions :-****Specification / Brand** Brand will be HP 15inches back pack for laptop purpose**Payment Terms** After delivery and production of bill**Tax** GST included in the above prices**Delivery Date** With in a day**Delivery Location** Head Office  
5-4-187/3 & 4, II nd Floor, M.G.Road, Secunderabad - 500003  
Phone. 040-66335551**Penalty For Delay** Nil**Transportation Cost** Nil**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications, above order for Mohd khaja moinuiddin purpose.**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks** 'Original invoice + copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.'For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Name :

Name :

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Date : \_/\_/\_



|                                |                                       |                                              |                                                                                                                                                                                     |           |            |
|--------------------------------|---------------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|
| Requisition Form               |                                       |                                              |                                                                                                                                                                                     |           |            |
| Company Name:                  |                                       | Modi Properties Pvt Ltd                      |                                                                                                                                                                                     | Date:     | 03-11-2022 |
| Site & Phase :                 |                                       | Head Office                                  |                                                                                                                                                                                     | Time:     | 2:31 PM    |
| Unit No./Block No.             |                                       |                                              |                                                                                                                                                                                     |           |            |
| Supplier:                      |                                       |                                              |                                                                                                                                                                                     | Req. No.  | 203166     |
| Material required before date: |                                       |                                              |                                                                                                                                                                                     | ID No.    | 81973      |
| S No                           | Item                                  | Qty required                                 | Qty available at site                                                                                                                                                               | Order Qty | Inward No  |
| 1                              | COMP1896-Peripherals-Laptop bag---Nos | 1                                            |                                                                                                                                                                                     |           |            |
| 2                              |                                       |                                              |                                                                                                                                                                                     |           |            |
| 3                              |                                       |                                              |                                                                                                                                                                                     |           |            |
| 4                              |                                       |                                              |                                                                                                                                                                                     |           |            |
| 5                              |                                       |                                              |                                                                                                                                                                                     |           |            |
| 6                              |                                       |                                              |                                                                                                                                                                                     |           |            |
| 7                              |                                       |                                              |                                                                                                                                                                                     |           |            |
| 8                              |                                       |                                              |                                                                                                                                                                                     |           |            |
| 9                              |                                       |                                              |                                                                                                                                                                                     |           |            |
| 10                             |                                       |                                              |                                                                                                                                                                                     |           |            |
| Remarks:                       |                                       | Required Laptop Bag for Mohd Khaja Moinuddin |                                                                                                                                                                                     |           |            |
| Engineer                       |                                       | Project Manager                              | <div style="border: 1px solid blue; padding: 5px; display: inline-block;"> <b>APPROVED</b><br/> <b>29 NOV 2022</b><br/> <b>MINISH PARIKH</b><br/> <b>MANAGER PROCUREMENT</b> </div> |           |            |
| Prepared By:                   |                                       |                                              |                                                                                                                                                                                     |           |            |
| Approved By:                   |                                       |                                              |                                                                                                                                                                                     |           |            |
| Sign & Date:                   |                                       |                                              |                                                                                                                                                                                     |           |            |

*For Mr. Khaja Moinuddin*

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

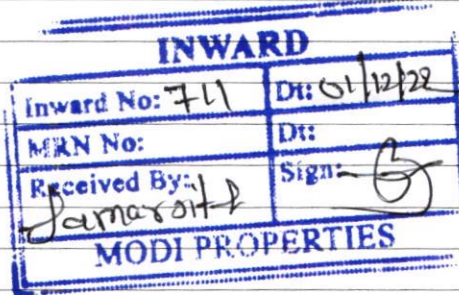
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 02-01-2023

| Customer Details                         |                                                | DC No.     | 23231      |
|------------------------------------------|------------------------------------------------|------------|------------|
| Modi Properties Pvt. Ltd.                |                                                | DC Date.   | 30-11-2022 |
| HEAD OFFICE,5-4-187/3&4,M.G ROAD SEC'BAD |                                                | PO No.     | 94477      |
|                                          |                                                | PO Date:   | 29-11-2022 |
|                                          |                                                | Req ID     | 81973      |
|                                          |                                                | Req Date   | 03-11-2022 |
| GSTIN : 36AABCM4761E1ZM                  |                                                | Loc Req No | 203166     |
|                                          | Description of Goods                           | HSN/SAC    | Qty        |
| 1                                        | 189600 - COMP-Peripherals - Bag Pack-- - - Nos | 42022150   | 1          |
| 2                                        |                                                |            |            |
| 3                                        |                                                |            |            |
| 4                                        |                                                |            |            |
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for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

