

PURCHASE DIVISION  
Advice for approval for credit to supplier



|                                                                                                                                                                                                                                        |          |                  |  |                                                                                                                                                                 |                               |               |                                                                     |                                                          |  |                  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------|---------------------------------------------------------------------|----------------------------------------------------------|--|------------------|--|
| Date:                                                                                                                                                                                                                                  |          | 01/01/2023       |  | Prepared by                                                                                                                                                     | K. Mounika                    |               | Serial no.                                                          | 12426                                                    |  |                  |  |
| Supplier name                                                                                                                                                                                                                          |          | SFS Hardware     |  |                                                                                                                                                                 |                               | HO inward no. |                                                                     |                                                          |  |                  |  |
| Firm/Company                                                                                                                                                                                                                           |          | MRMLP            |  | Project                                                                                                                                                         | GMR                           |               | HO received date                                                    |                                                          |  |                  |  |
| PO/WO date                                                                                                                                                                                                                             |          | 21/12/22         |  | PO/WO No.                                                                                                                                                       | 95258                         |               | Scan ID.                                                            |                                                          |  |                  |  |
| Sl no.                                                                                                                                                                                                                                 | Bill no. |                  |  | Bill date                                                                                                                                                       |                               | Bill amount   |                                                                     | Original attached                                        |  |                  |  |
| 1.                                                                                                                                                                                                                                     | 334      |                  |  | 26/12/22                                                                                                                                                        |                               | 202/-         |                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No |  |                  |  |
| 2.                                                                                                                                                                                                                                     |          |                  |  |                                                                                                                                                                 |                               |               |                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No |  |                  |  |
| 3.                                                                                                                                                                                                                                     |          |                  |  |                                                                                                                                                                 |                               |               |                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No |  |                  |  |
| 4.                                                                                                                                                                                                                                     |          |                  |  |                                                                                                                                                                 |                               |               |                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No |  |                  |  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |          |                  |  |                                                                                                                                                                 |                               |               |                                                                     | 202/-                                                    |  |                  |  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |          |                  |  |                                                                                                                                                                 |                               |               |                                                                     |                                                          |  |                  |  |
| MRN nos.:                                                                                                                                                                                                                              | 115504   |                  |  |                                                                                                                                                                 | Proof of delivery matches MRN |               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                                          |  |                  |  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |          |                  |  |                                                                                                                                                                 |                               |               |                                                                     |                                                          |  |                  |  |
| Amount C – Other Debits :                                                                                                                                                                                                              |          |                  |  |                                                                                                                                                                 |                               |               |                                                                     |                                                          |  |                  |  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |          |                  |  |                                                                                                                                                                 |                               |               |                                                                     | 202                                                      |  |                  |  |
| Amount E – PO / WO value:                                                                                                                                                                                                              |          |                  |  |                                                                                                                                                                 |                               |               |                                                                     | 202                                                      |  |                  |  |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |          |                  |  |                                                                                                                                                                 |                               |               |                                                                     |                                                          |  |                  |  |
| Quantity received as per PO / WO                                                                                                                                                                                                       |          |                  |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                               |               |                                                                     |                                                          |  |                  |  |
| Close PO / WO                                                                                                                                                                                                                          |          |                  |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                               |               |                                                                     |                                                          |  |                  |  |
| Payment – due date                                                                                                                                                                                                                     |          |                  |  | 09/01/2023                                                                                                                                                      |                               |               |                                                                     |                                                          |  |                  |  |
| Remarks:<br>final bill                                                                                                                                                                                                                 |          |                  |  |                                                                                                                                                                 |                               |               |                                                                     |                                                          |  |                  |  |
| Approved by                                                                                                                                                                                                                            |          | Purchase Officer |  | Purchase Manager                                                                                                                                                |                               | M D           |                                                                     | Accountant                                               |  | Accounts Manager |  |
| Name:                                                                                                                                                                                                                                  |          | K. Mounika       |  | [Signature]                                                                                                                                                     |                               |               |                                                                     |                                                          |  |                  |  |
| Sign:                                                                                                                                                                                                                                  |          | [Signature]      |  | [Signature]                                                                                                                                                     |                               |               |                                                                     |                                                          |  |                  |  |
| Date                                                                                                                                                                                                                                   |          | 01/01/2023       |  | 02 JAN 2023                                                                                                                                                     |                               |               |                                                                     |                                                          |  |                  |  |
| Approval limit                                                                                                                                                                                                                         |          | Upto 20k         |  | Above 20k                                                                                                                                                       |                               | Above 100k    |                                                                     | Upto 20k                                                 |  | Above 20k        |  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

# GST INVOICE

**SFS HARDWARE**

#30-26 3rd FLOOR PLOT NO 36  
BURHANI HOUSING SOCIETY RTC COLONY  
TRIMULGHEERY HYDERABAD 500-015

Mobile : 9550505717

Company's GSTIN: 36BJJPG3515K1Z6

Invoice No : 334

Delivery challan no :

Dated : 26-12-2022

Dated :

PO NO : 95258 - 208541

PO Date : 21-12-2022

Buyer:

M/s. MODI REALTY MALLAPUR LLP.

5-4-187/3 & 4, II FLOOR, SOHAM MANSION, MG ROAD  
SECUNDERABAD - 500003

Buyer's GSTIN : 36AAEFM1459R1ZP

Despatched Through :

BY HAND / DRIVER

Despatched Date :

26-12-22

State Code: 36

| S.No                       | Description of Goods                 | HSN  | Quantity | Rate       | GST %  | Amount |
|----------------------------|--------------------------------------|------|----------|------------|--------|--------|
| 1                          | SS SCREWS PAN HEAD SIZE : 08 X 32 MM | 7318 | 1.00 PAC | 98.00      | 18.00% | 98.00  |
| 2                          | SS SCREWS PAN HEAD SIZE : 06 X 25 MM | 7318 | 1.00 PAC | 73.00      | 18.00% | 73.00  |
| TRANSPORTATION / FRIEGHT : |                                      |      |          |            |        | 0.00   |
| TOTAL :                    |                                      |      |          |            |        | 171.00 |
| Total Tax Amount: 30.78    |                                      |      |          | CGST @ 9 % | 15.39  |        |
|                            |                                      |      |          | SGST @ 9 % | 15.39  |        |
|                            |                                      |      |          | Round off  | 0.22   |        |
| Grand Total                |                                      |      |          |            |        | 202.00 |

Amount Chargeable (in words)

Rs: TWO HUNDRED AND TWO ONLY

**Company's Bank Details**

Current A/c No : 630805161164

Bank Name : ICICI BANK LIMITED

IFSC Code : ICIC0006308

Branch : KARKHANA BRANCH

**Declaration**

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

This is a computer generated Invoice / Subject to Secunderabad Jurisdiction.



For SFS HARDWARE

Authorised Signatory

# Purchase Order

Page 1 of 1

21-12-2022 2:39:10 PM



95258

13.12.22 4:23:05

From Company : **Modi Reality Mallapur LLP**  
5-4-187/3&3, II nd floor, Soham Mansion, MG Road, Secunderabad.  
G S T No. : 36AAEFM1459R1ZP

| Supplier Details                                                                                                                                                |                   |            |        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------|--------|
| SFS Hardware<br>30-26,III Floor,Plot no 36,Burhani Housing Society,RTC Colony,Tirumulgery,Secunderabad-15<br><br><b>GSTIN</b> 36BJJPG3515K1Z6<br><br>9550505717 | <b>Doc No</b>     | 95258      | 208541 |
|                                                                                                                                                                 | <b>Doc Date</b>   | 21-12-2022 |        |
|                                                                                                                                                                 | <b>Quote No</b>   | nil        |        |
|                                                                                                                                                                 | <b>Quote Date</b> | 20-12-2022 |        |
|                                                                                                                                                                 | <b>SupplyType</b> | Supply     |        |

**Kind Attn : Mr Khuzem**

Purchase Order for the Supply of following Items.

| Item Name                                                                               | Qty  | Rate  | Dis% | GST   | Amount        |
|-----------------------------------------------------------------------------------------|------|-------|------|-------|---------------|
| 1 280200 - HARD-Hardware - SS Screws-Pan Head- - 8x32mm - Pkts<br>100 pieces in packet  | 1.00 | 98.00 | 0.00 | 18.00 | 115.64        |
| 2 759000 - HARD-Hardware - SS Screws -Pan Head- - 6x25mm - Pkts<br>100 pieces in packet | 1.00 | 73.00 | 0.00 | 18.00 | 86.14         |
| <b>Total Order Value . . .</b>                                                          |      |       |      |       | <b>201.78</b> |
| Rupees : Two Hundred One and Paise Seventy Eight Only.                                  |      |       |      |       |               |

**Terms and Conditions :-**

|                          |                                                                                                                                                                                                                                               |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Specification /</b>   | As per details given in the quotation.                                                                                                                                                                                                        |
| <b>Payment Terms</b>     | Within 30 days of delivery.                                                                                                                                                                                                                   |
| <b>Tax</b>               | GST included in above price.                                                                                                                                                                                                                  |
| <b>Delivery Date</b>     | Within 3 days                                                                                                                                                                                                                                 |
| <b>Delivery Location</b> | Gulmohar Residency<br>Survey No 19, Mallapur, Hyderabad. NExt to NFC Railway Over Bridge<br>Phone. Contact: Security _____, 8309938133                                                                                                        |
| <b>Penalty For Delay</b> | Nil                                                                                                                                                                                                                                           |
| <b>Transportation</b>    | Transport cost shall be borne by us.                                                                                                                                                                                                          |
| <b>Warranty</b>          | NI                                                                                                                                                                                                                                            |
| <b>Advance Paid</b>      | Nil                                                                                                                                                                                                                                           |
| <b>Other Terms</b>       | We reserve the right to reject items not conforming to quality and specifications.Aove order For D-block flat no.503,504internal switch board fixing work purpose.                                                                            |
| <b>Completion Date</b>   | Nil                                                                                                                                                                                                                                           |
| <b>Measurment</b>        | Nil                                                                                                                                                                                                                                           |
| <b>Security</b>          | Nil                                                                                                                                                                                                                                           |
| <b>Remarks</b>           | Original invoice + Copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoice must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email. |

For **Modi Reality Mallapur LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **SFS Hardware**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

| Requisition Form                                                    |                                                       | Company Name: MRMILLP   |                       | Date        | 20-12-2022            |
|---------------------------------------------------------------------|-------------------------------------------------------|-------------------------|-----------------------|-------------|-----------------------|
| Site & Phase: GMR                                                   |                                                       | Time: 12:00             |                       |             |                       |
| Unit No. Block No. D-Block flat no: 503_504                         |                                                       | Req. No. 208541         |                       |             |                       |
| Supplier:                                                           |                                                       | 21-12-2022 ID No. 82651 |                       |             |                       |
| Material required before date:                                      |                                                       |                         |                       |             |                       |
| S No                                                                | Item                                                  | Qty required            | Qty available at site | Order Qty   | Inward No Inward Date |
| 1                                                                   | ELEC4199-Electrical-MCB---10 amps-Nos                 | 10                      | 0                     | 10          |                       |
| 2                                                                   | ELEC7266-Electrical-MCB---16 amps-Nos                 | 16                      | 0                     | 16          |                       |
| 3                                                                   | ELEC2020-Electrical-MCB---06 amps-Nos                 | 12                      | 0                     | 12          |                       |
| 4                                                                   | ELEC8878-Electrical-Isolater-4 Pole-40 amps-Nos       | 2                       | 0                     | 2           |                       |
| 5                                                                   | ELEC4577-Electrical-Switch Blank Plate--Wipro NW--Nos | 180                     | 0                     | 180         |                       |
| 6                                                                   | ELEC5228-Electrical-Round covers -PVC--75mm-Nos       | 100                     | 0                     | 100         |                       |
| 7                                                                   | ELEC8378-Electrical-Round covers -PVC--150mm-Nos      | 20                      | 0                     | 20          |                       |
| 8                                                                   | HARD7590-Hardware-SS Screws-Pan Head--8x32mm-Pkts     | 1                       | 0                     | 1           |                       |
| 9                                                                   | HARD9632-Hardware-SS Screws -Pan Head--6x25mm-Pkts    | 1                       | 0                     | 1           |                       |
| 10                                                                  | ELEC4374-Electrical-Insulation tapes---20nos-Boxes    | 2                       | 0                     | 2           |                       |
| Remarks: D-Block flat no: 503_504 internal switch board fixing work |                                                       |                         |                       |             |                       |
| Engineer                                                            |                                                       | Project Manager         |                       | MD          |                       |
| Prepared By:                                                        | P.Sai Kumar                                           | Purchase                |                       | 21 Dec 2022 |                       |
| Approved By:                                                        |                                                       | P. VENKATARAMAN         |                       | 21 Dec 2022 |                       |
| Sign & Date:                                                        |                                                       | P. VENKATARAMAN         |                       | 21 Dec 2022 |                       |