## PURCHASE DIVISION Advice for approval for credit to supplier



| Date:        |            | 02/01/2023             | Prepare     | ed by         | HIHIS         | Н         | Serial no.           |           | 12513             |
|--------------|------------|------------------------|-------------|---------------|---------------|-----------|----------------------|-----------|-------------------|
| Supplier na  | me         | ISUP.                  |             |               |               | -         | HO inwar             | d no.     |                   |
| Firm/Comp    | any        | GURC                   | Project     |               | Innolol       | 11'1 .    | HO receiv            | red date  |                   |
| PO/WO dat    | e          | 12/12/2022             | PO/WC       | ) No.         | 9494          |           | Scan ID.             |           |                   |
| Sl no.       |            | Bill no.               |             | Bill          | date          | 1         | Bill amount          |           | Original attached |
| 1.           | 275        | 38 .                   |             | 12/12/        | 2022          | 4,98      | 10/                  |           | Yes 🗆 No          |
| 2.           |            |                        |             |               |               | 1         | 1                    |           | □ Yes □ No        |
| 3.           |            |                        |             |               |               |           |                      |           | □ Yes □ No        |
| 4.           |            |                        |             |               |               |           |                      |           | □ Yes □ No        |
| Amount A     | - Bills to | otal (Excluding Trans  | port & H    | lamali Charg  | ges):         | 4,9       | 80/                  |           |                   |
| Proof of del | ivery by   | way of: DCs/bill       | □ Steel 1   | report  RM    | C pour repor  |           |                      | ort 🗆 Ins | stallation report |
| MRN<br>nos.: | 1149       | 956.                   |             |               |               | Proof o   | of delivery<br>s MRN |           | Yes 🗆 No          |
| Amount B -   | Other C    | Credits: Transportatio | n charge    | :s            |               |           |                      |           |                   |
| Amount C -   | Other D    | Debits :               |             |               |               |           |                      | _         |                   |
| Amount D (   | D=A+B      | G-C) – Amount to be c  | redited to  | o the supplie | er:           |           | ~                    | 4,98      | 30/               |
| Amount E –   | PO / W     | O value:               |             |               |               |           |                      | 498       | 201               |
| Amount F –   | Differen   | nce (A – E):           |             |               |               |           |                      | NI        | 1 -               |
| Quantity rec | eived as   | s per PO /WO           |             | Yes o I       | Excess receiv | ved □ Sh  | ort received         | □ Part 1  | eceived           |
| Close PO / V | VO         |                        | _           | Yes of        | No – wait for | r balance | material             | Other     |                   |
| Payment – d  | ue date    |                        |             | 03/0          | 1/2023        |           |                      |           |                   |
| Remarks:     |            |                        | <del></del> | 100           | 1/20.5        |           |                      |           |                   |
|              |            |                        | 1           | 1             |               |           |                      |           |                   |
| Approved     | l by       | Purchase Officer       | Pur         | chase         | M D           |           | Accoun               | tant      | Accounts          |
| Name:        |            | APP                    |             | ED            |               |           |                      |           | Manager           |
| Sign:        |            | 0.0                    | LANE SE     | 123           |               |           |                      |           |                   |
| Date         |            | U 4                    | JAN A       | 14.)          |               |           |                      |           |                   |
| Approval lim | it         | Upto 20k               | Above 20    | OKEMENT       | Above 100k    |           | Upto 20k             |           | Above 20k         |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

ORIGINAL INVOICE

Summit Sales LLP • #5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1:

| Rupees : Fo | our Thousand Nine H          | undred Seventy N  |                   |           |                           |                   | \ \     |         |
|-------------|------------------------------|-------------------|-------------------|-----------|---------------------------|-------------------|---------|---------|
|             | 379.80                       | 379.80            | Total Invoice A   |           |                           | 4,220.00          | ,979.60 | 759.60  |
| IGST        | CGST                         | SGST              | Total Taxable     | Amount    |                           | 4 220 00          |         |         |
| 5           |                              |                   |                   |           |                           |                   |         |         |
| 5           |                              |                   |                   |           |                           |                   |         |         |
| 4           |                              |                   |                   |           |                           |                   |         | 3       |
| 3           |                              |                   |                   |           |                           |                   |         |         |
| 3           |                              |                   |                   |           | 1                         |                   |         |         |
| 2           |                              |                   |                   |           |                           |                   |         |         |
|             |                              |                   |                   |           |                           |                   |         |         |
| 1           |                              |                   |                   |           |                           |                   |         |         |
| 10          |                              |                   |                   |           |                           |                   |         |         |
|             |                              |                   |                   |           |                           |                   |         |         |
| 9           |                              |                   |                   |           |                           |                   |         |         |
| 8           |                              |                   |                   |           |                           |                   |         |         |
|             |                              |                   |                   |           |                           |                   |         |         |
| 7           |                              |                   |                   |           |                           |                   |         |         |
| 1           |                              |                   |                   |           |                           |                   |         |         |
| 6           |                              |                   |                   |           |                           |                   |         |         |
| 5           |                              |                   |                   |           |                           |                   |         |         |
|             |                              |                   |                   |           |                           |                   |         |         |
| 4           |                              |                   |                   |           |                           |                   |         |         |
| 3           |                              |                   |                   |           |                           |                   |         |         |
|             |                              |                   |                   |           |                           |                   |         |         |
| 2 345200    | - ELTU-Electrical - LED      | ) Tube            | 940540            | 10        | 216.00                    | 2,160.00          | 18      | 388.8   |
| 7 20000     | DD10 Diceated DD1            | 7 1 100           | 010010            | 10        | 200.00                    | 2,000.00          | 10      | 370.0   |
| 1 508600    | Description of C             |                   | HSN/SAC<br>940540 | Qty<br>10 | Rate 206.00               | Gross** 2,060.00  | Tax%    | Tax Amt |
|             |                              |                   |                   |           | Loc Req No                | 206532            | I = 0/  |         |
| GSTIN:      | 36AAHCG4562D1ZP              | PA                | AN AAHCG4562      | D         | Req Date                  | 12-12-20          | 22      |         |
|             |                              |                   |                   |           | Req ID                    | 82369             |         |         |
|             |                              | ,                 |                   |           | PO Date.                  | 12-12-20          | 22      |         |
|             | , Genome vallaey, Thurka     | apally, Hyderabad |                   |           | PO No.                    | 94942             | 22      |         |
|             | Details<br>ch center Pvt Ltd |                   |                   |           | Invoice No. Invoice Date. | 27538<br>12-12-20 | 22      |         |

for Summit Sales I

Subject to Hyderabad Jurisdiction



Authorised signatory

12-12-2022 14:34:02

From Company: 'G V Reserch Centers Pvt Ltd

5-4-187/3&4, II nd Floor, Soham Mansion, MG Road, Secunderab

G S T No.: 36AAHCG4562D1ZP

29.11.22 5:57:23

| Supplier Details  |                   |           |        |
|---|-------------------|-----------|--------|
| Summit Sales LLP  | Doc No            | 94942     | 206532 |
| 5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderab | Doc Date          | 12-12-202 | 22     |
|   | Quote No          | nil       |        |
| GSTIN 36ACQFS2044C1Z7                                     | <b>Quote Date</b> | 12-12-202 | 22     |
| 040-66335551 9618244433                                   | SupplyType        | Supply    |        |

## Kind Attn: Hamendra, Prabhakar

Purchase Order for the Supply of following Items.

| Item Name   | Qty   | Rate     | Dis%      | GST   | Amount   |
|---|-------|----------|-----------|-------|----------|
| 1 508600 - ELTU-Electrical - LED Tube<br>Light-6500K-Wipro-D531065 - 600mmX10W - Nos  | 10.00 | 206.00   | 0.00      | 18.00 | 2,430.80 |
| 2 345200 - ELTU-Electrical - LED Tube<br>Light-6500K-Wipro-D532065 - 1200mmX20W - Nos | 10.00 | 216.00   | 0.00      | 18.00 | 2,548.80 |
|   |       | Total Or | der Value | e     | 4,979.60 |

Terms and Conditions :-

Specification /

All items shall be of Wipro brand/company

**Payment Terms** 

After Delivery & Production of bill

Tax

GST included in above price.

**Delivery Date** 

Next Working Day.

**Delivery Location** 

Innopolis

Sy no-542, Genome Valley, Thurkapally, Hyderabad, Telangana

Phone. Nagamani(Engineer) - 7981951035

**Penality For Delay** Nil

**Transportation** 

Transport cost shall be borne by us.

Warranty

Nil

**Advance Paid** 

Nil

Other Terms

We reserve the right to reject items not conforming to quality and specifications. Above order for FM team purpose.

**Completion Date** 

Nil Nil

Measurment Security

Nil

Remarks

Original invoice + copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to

site. original invoice must be sent to HO office. proof of delivery/DC can be sent by email.

Authorised Signatory

Accepted the above Terms And Conditions

For Summit Sales LLP

| Name | : |  |
|------|---|--|
|      |   |  |

Date : \_\_/\_\_/\_\_

| Strick & Phase   Image   Ima   | Requisition Form                 |   |                                       | and the second second |
|--|----------------------------------|---|---------------------------------------|-----------------------|
| Proposition      | Company Name                     | GVRC  |                                       |                       |
| Head   Legent   Leg   | Site & Phase .                   | Inappolis   |                                       |                       |
| litem  ELECTACL Electrical-Celling fans-White-Crompton-1200mm-Nos  ELECTACL Electrical-LED Tube Light-6500K-Wipro D531065-600mmX10W-Nos  ELECTACLE Electrical-LED Tube Light-6500K-Wipro D531065-600mmX1 | Unit No /Block No                |   |                                       |                       |
| Hem  ELEC'2621-Electrical-Caling fans-White-Crompton-1200mm-Nos  ELEC'3452-Electrical-LED Tube Light-6500K-Wipro D531065-600mmX10W-Nos QO D10  ELEC'3452-Electrical-LED Tube L | Supplier                         |   |                                       |                       |
| Hem   ELEC2621-Electrical-Ceiling fans-White-Crompton-1200mm-Nos   A   A   A     ELEC3621-Electrical-LeD Tube Light-6500k-Wipro D531065-600mmX20W-Nos   Q   10   10     ELEC3452-Electrical-LED Tube Light-6500k-Wipro D531065-600mmX10W-Nos   Q   10   10     ELEC3452-Electrical-LED Tube Light-6500k-Wipro D531065-600mmX10W-Nos   Q   10   10     It cowards FM Team purpose   A   A   A   A     It cowards FM Team purpose   A   A   A     It cowards FM Team purpose   A   A   A     It cowards FM Team purpose   A   A     It comanda   A   A     It comanda   A   A     It cowards FM Team purpose   A   A     It comanda   A      | Material required<br>before date | urgent  |                                       |                       |
| ELEC2621-Electrical-Ceiling fans-White-Crompton-1200mm-Nos  ELEC3452-Electrical-LED Tube Light-6500K-Wipro D531065-600mmX10W-Nos QO  ELEC3452-Electrical-LED Tube Light-6500K-Wipro D531065-600mmX10W-Nos QO  ELEC3452-Electrical-LED Tube Light-6500K-Wipro D531065-600mmX10W-Nos QO  Itowards FM Team purpose  Itowards FM Team purpose  NARmadhu  MR madhu  12 12 2022  | S No                             |   | Oty Oty available Order Oty Inward No | Enward                |
| ELEC3452-Electrical-LED Tube Light-6500K-Wipro D531065-600mmX10W-Nos QO  |                                  |   | 7                                     |                       |
| towards FM Team purpose.  Engineer  W. Akhii  MR. madhu  M. Mandin  M. MANGER PROCHEMENT  MANAGER PROCHEMENT  MANAGER PROCHEEMENT  | 73 6                             | 00mmX20W-N  | 10                                    |                       |
| towards FM Team purpose.  Engineer  V. Akhil  MR.madhu  12.12.2022  MANAGER PROCUREMENT  MANAGER PROCUREMENT  MANAGER PROCUREMENT  | 4                                | ELEC.3452-Electrical-LED Tube Light-6500K-Wipro D531065-600mmX10W-Nos QOO | 01                                    |                       |
| towards FM Team purpose  towards FM Team purpose  Engineer  V. Akhil  MR. madhu  12 DEC 7077  12 12 2022  MANAGER PROCUREMENT  | 6                                |   |                                       |                       |
| towards FM Team purpose  Engineer  V.Akhil  MR.madhu  MR.madhu  MANAGER PROCUREMENT  | 8 0                              |   |                                       |                       |
| Froject  W. Akhil  MR. madhu  MANAGER PROCUREMENT  | 10                               |   |                                       |                       |
| Engineer  V. Akhii  MR. madhu  12 DEC 7077  MR. madhu  12 12 2022  MANAGER PROCUREMENT   | Remarks:                         | towards FM Team purpose.  |                                       |                       |
| Purchase  V. Akhii  MR. madhu  12 DEC 7077  MR. madhu  12 12 2022  MANAGER PROCUREMENT   |                                  |   | APPROVEU                              |                       |
| WANAGER PROCUREMENT  |                                  | Engineer  | Discharge                             | 6                     |
| MR.madhu<br>12.12.2022   | Prepared By                      | V.Akhil   | 12 DEC 2009                           | MID.                  |
| 12.12.2022   | Approved By:                     | MR.madhu  | EXIGO DOMEST                          |                       |
|  | Sign & Date                      | 12 12 2022  | MANAGER PROCUREMENT                   |                       |

# DELIVERY CHALLAN

Summit Sales LLP Supplie Customer / Transporter - Copy

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G Road, Secunderabad - 500003 Email: purchase u modiproperues com Customer Details GV Research center Pvt Ltd GSTIN/UNI: 36ACQFS2044C1Z7 Sy No. 542, Genome vallaey, Thurkapally, Hyderabad 1 of 1 12-12-2022 23464 DC Date. 12-12-2022 GSTIN: 36AAHCG4562D1ZP PO No. 94942 PO Date. 12-12-2022 Req ID 82369 508600 - ELTU-Electrical - LED Tube Light-6500K-Wipro-D531065 - 600mmX10W - Nos Req Date 12-12-2022 345200 - ELTU-Electrical - LED Tube Light-6500K-Wipro-D532065 - 1200mmX20W - Nos Loc Req No 206532 HSN/SAC 3 Qty 940540 10 4 940540 10 5 8 9 10 11 12 13 14 15 16 17 18 19 20 21 12 23 24 25 26 27 28 29 30

Subject to Hyderabad Jurisdiction



for Summit Sales

Authorised signatory