

PURCHASE DIVISION  
Advice for approval for credit to supplier

E

|               |  |           |  |             |            |               |                  |       |  |
|---------------|--|-----------|--|-------------|------------|---------------|------------------|-------|--|
| Date:         |  | 3/01/2023 |  | Prepared by | Vanajathir |               | Serial no.       | 12535 |  |
| Supplier name |  | SSLP      |  |             |            | HO inward no. |                  |       |  |
| Firm/Company  |  | Gulf C    |  | Project     | Tropopolis |               | HO received date |       |  |
| PO/WO date    |  | 30/09/22  |  | PO/WO No.   | 92461      |               | Scan ID.         |       |  |

| Sl no. | Bill no. | Bill date | Bill amount | Original attached                                        |
|--------|----------|-----------|-------------|----------------------------------------------------------|
| 1.     | 26361    | 12/10/22  | 3,544/-     | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 3.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 4.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No |

|                                                                                                                                                                                                                                        |                                                                                                                                                                 |                               |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                                                                                                                                                                 | 3,544/-                       |                                                                     |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                                                                                                                                                                 |                               |                                                                     |
| MRN nos.:                                                                                                                                                                                                                              | 112708                                                                                                                                                          | Proof of delivery matches MRN | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Amount B –Other Credits : Transportation charges                                                                                                                                                                                       |                                                                                                                                                                 | -                             |                                                                     |
| Amount C –Other Debits :                                                                                                                                                                                                               |                                                                                                                                                                 | -                             |                                                                     |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                                                                                                                                                                 | 3,544/-                       |                                                                     |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                                                                                                                                                                 | 8,537/-                       |                                                                     |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                                                                                                                                                                 | 4,993/-                       |                                                                     |
| Quantity received as per PO /WO                                                                                                                                                                                                        | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                               |                                                                     |
| Close PO / WO                                                                                                                                                                                                                          | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                               |                                                                     |
| Payment – due date                                                                                                                                                                                                                     | 9/07/2023                                                                                                                                                       |                               |                                                                     |
| Remarks: Final Bill                                                                                                                                                                                                                    |                                                                                                                                                                 |                               |                                                                     |

| Approved by    | Purchase Officer  | Purchase Manager | M D        | Accountant | Accounts Manager |
|----------------|-------------------|------------------|------------|------------|------------------|
| Name:          | Vanajathir        |                  |            |            |                  |
| Sign:          | <i>Vanajathir</i> |                  |            |            |                  |
| Date           | 3/01/2023         |                  |            |            |                  |
| Approval limit | Upto 20k          | Above 20k        | Above 100k | Upto 20k   | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

Summit Sales LLP

ORIGINAL INVOICE

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 :

|                                                                              |                                                 |         |     |                      |          |                      |         |
|------------------------------------------------------------------------------|-------------------------------------------------|---------|-----|----------------------|----------|----------------------|---------|
| <b>Customer Details</b>                                                      |                                                 |         |     | Invoice No.          |          | 26361                |         |
| GV Research center Pvt Ltd                                                   |                                                 |         |     | Invoice Date.        |          | 12-10-2022           |         |
| Sy No. 542, Genome vallaey, Thurkapally, Hyderabad                           |                                                 |         |     | PO No.               |          | 92461                |         |
|                                                                              |                                                 |         |     | PO Date.             |          | 30-09-2022           |         |
|                                                                              |                                                 |         |     | Req ID               |          | 80186                |         |
|                                                                              |                                                 |         |     | Req Date             |          | 24-09-2022           |         |
| GSTIN : 36AAHCG4562D1ZP                                                      |                                                 |         |     | Loc Req No           |          | 206290               |         |
| PAN AAHCG4562D                                                               |                                                 |         |     |                      |          |                      |         |
|                                                                              | Description of Goods                            | HSN/SAC | Qty | Rate                 | Gross    | Tax%                 | Tax Amt |
| 1                                                                            | 243300 - CONS-Consumables - Plastic Bucket-with |         | 13  | 231.00               | 3,003.00 | 18                   | 540.54  |
| 2                                                                            |                                                 |         |     |                      |          |                      |         |
| 3                                                                            |                                                 |         |     |                      |          |                      |         |
| 4                                                                            |                                                 |         |     |                      |          |                      |         |
| 5                                                                            |                                                 |         |     |                      |          |                      |         |
| 6                                                                            |                                                 |         |     |                      |          |                      |         |
| 7                                                                            |                                                 |         |     |                      |          |                      |         |
| 8                                                                            |                                                 |         |     |                      |          |                      |         |
| 9                                                                            |                                                 |         |     |                      |          |                      |         |
| 10                                                                           |                                                 |         |     |                      |          |                      |         |
| 11                                                                           |                                                 |         |     |                      |          |                      |         |
| 12                                                                           |                                                 |         |     |                      |          |                      |         |
| 13                                                                           |                                                 |         |     |                      |          |                      |         |
| 14                                                                           |                                                 |         |     |                      |          |                      |         |
| 15                                                                           |                                                 |         |     |                      |          |                      |         |
| IGST                                                                         |                                                 |         |     | CGST                 |          | SGST                 |         |
| 270.27                                                                       |                                                 |         |     | 270.27               |          | Total Taxable Amount |         |
|                                                                              |                                                 |         |     | Total Invoice Amount |          | 3,543.54             |         |
| Rupees : Three Thousand Five Hundred Fourty Three and Paise Fifty Four Only. |                                                 |         |     |                      |          |                      |         |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

## Purchase Order

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02-01-2023 10:44:01 AM

Original / Office Copy / Purchase Div.Copy

From Company : **G V Reserch Centers Pvt Ltd**

5-4-187/3&amp;4, II nd Floor, Soham Mansion, MG Road, Secunderabad-500003

G S T No. : 36AAHCG4562D1ZP

**Supplier Details**

Summit Sales LLP

5-4-187/3&amp;4,II nd floor, Soham Mansion, MG Road, Secunderabad

040-66335551

9618244433

**Doc No**

92461

206290

**Doc Date**

30-09-2022

**Quote No**

nil

**Quote Date**

30-09-2022

**SupplyType**

Supply

**Kind Attn : Hamendra,Prabhakar**

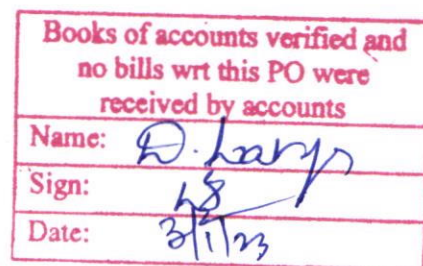
Purchase Order for the Supply of following Items.

| Item Name                                                                | Qty   | Rate   | Dis% | GST%  | Amount          |
|--------------------------------------------------------------------------|-------|--------|------|-------|-----------------|
| 1 243300 - CONS-Consumables - Plastic Bucket-with mug-White- - - - Nos   | 15.00 | 231.00 | 0.00 | 18.00 | 4,088.70        |
| 2 717300 - TOOL-Tools - Plastic Gampa -- - 425mm - Nos                   | 20.00 | 126.00 | 0.00 | 18.00 | 2,973.60        |
| 3 451000 - GENE-General Items - GI Buckets-- - - - Nos                   | 10.00 | 125.00 | 0.00 | 18.00 | 1,475.00        |
| <b>Total Order Value . . .</b>                                           |       |        |      |       | <b>8,537.30</b> |
| Rupees : Eight Thousand Five Hundred Thirty Seven and Paise Thirty Only. |       |        |      |       |                 |

**Terms and Conditions :-****Specification / Brand** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** All taxes included in above price.**Delivery Date** Next Working Day.**Delivery Location** Innopolis

Sy no-542, Genome Valley, Thurkapally, Hyderabad, Telangana

Phone. Nagamani(Engineer) - 7981951035

**Penalty For Delay** Nil**Transportation Cost** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications.Above order for Site use purpose.**Completion Date** NA**Measurment** NA**Security** Nil**Remarks** Original invoice + copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.For **G V Reserch Centers Pvt Ltd**

Authorised Signatory

Name : \_\_\_\_\_

Contact : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_



| Requisition Form               |                                                          |                           |                       |                     |           |             |  |    |  |
|--------------------------------|----------------------------------------------------------|---------------------------|-----------------------|---------------------|-----------|-------------|--|----|--|
| Company Name:                  |                                                          | GVRC                      |                       | Date:               |           | 30.09.2022  |  |    |  |
| Site & Phase :                 |                                                          | Inapolis                  |                       | Time:               |           | 10.50       |  |    |  |
| Unit No./Block No.             |                                                          |                           |                       |                     |           |             |  |    |  |
| Supplier:                      |                                                          |                           |                       |                     |           |             |  |    |  |
| Material required before date: |                                                          | 02.10.2022                |                       | Req. No.            |           | 206290      |  |    |  |
|                                |                                                          |                           |                       | ID No.              |           |             |  |    |  |
| S No                           | Item                                                     | Qty required              | Qty available at site | Order Qty           | Inward No | Inward Date |  |    |  |
| 1                              | CONS2433-Consumables-Plastic Bucket-with mug-White---Nos | 15                        |                       | 15                  |           |             |  |    |  |
| 2                              | TOOL 7173-Tools-Plastic Gampa ---425MM-Nos               | 20                        |                       | 20                  |           |             |  |    |  |
| 3                              | GENE4510-General Items-GI Buckets---Nos                  | 10                        |                       | 10                  |           |             |  |    |  |
| 4                              |                                                          |                           |                       |                     |           |             |  |    |  |
| 5                              |                                                          |                           |                       |                     |           |             |  |    |  |
| 6                              |                                                          |                           |                       |                     |           |             |  |    |  |
| 7                              |                                                          |                           |                       |                     |           |             |  |    |  |
| 8                              |                                                          |                           |                       |                     |           |             |  |    |  |
| 9                              |                                                          |                           |                       |                     |           |             |  |    |  |
| 10                             |                                                          |                           |                       |                     |           |             |  |    |  |
| Remarks:                       |                                                          | Towards site use purpose. |                       |                     |           |             |  |    |  |
|                                |                                                          |                           |                       |                     |           |             |  |    |  |
|                                |                                                          |                           |                       |                     |           |             |  |    |  |
| Prepared By:                   |                                                          | Engineer                  |                       | Project Manager     |           |             |  |    |  |
|                                |                                                          |                           |                       |                     |           |             |  |    |  |
| Approved By:                   |                                                          | P Sridevi                 |                       | MINISH PARIKH       |           | 02 JAN 2023 |  | MD |  |
|                                |                                                          |                           |                       |                     |           |             |  |    |  |
| Sign & Date:                   |                                                          | T Madhu                   |                       | MANAGER PROCUREMENT |           |             |  |    |  |
|                                |                                                          | 24.09.2022                |                       |                     |           |             |  |    |  |



## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1

Customer / Transporter - Copy

## Buyer Details

V Research center Pvt Ltd

Sy No. 542, Genome vallaey, Thurkapally, Hyderabad

GSTIN: 36AAHCG4562D1ZP

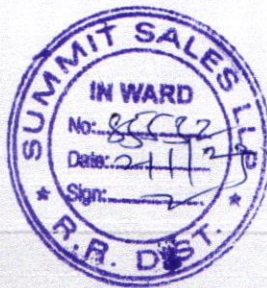
PAN AAHCG4562D

|               |            |
|---------------|------------|
| Invoice No.   | 26361      |
| Invoice Date. | 12-10-2022 |
| PO No.        | 92461      |
| PO Date.      | 30-09-2022 |
| Req ID        | 80186      |
| Req Date      | 24-09-2022 |
| Loc Req No    | 206290     |

| Description of Goods |                                                 | HSN/SAC | Qty    | Rate                 | Gross    | Tax%     | Tax Amt |
|----------------------|-------------------------------------------------|---------|--------|----------------------|----------|----------|---------|
| 1                    | 243300 - CONS-Consumables - Plastic Bucket-with |         | 13     | 231.00               | 3,003.00 | 18       | 540.54  |
| 2                    |                                                 |         |        |                      |          |          |         |
| 3                    |                                                 |         |        |                      |          |          |         |
| 4                    |                                                 |         |        |                      |          |          |         |
| 5                    |                                                 |         |        |                      |          |          |         |
| 6                    |                                                 |         |        |                      |          |          |         |
| 7                    |                                                 |         |        |                      |          |          |         |
| 8                    |                                                 |         |        |                      |          |          |         |
| 9                    |                                                 |         |        |                      |          |          |         |
| 10                   |                                                 |         |        |                      |          |          |         |
| 11                   |                                                 |         |        |                      |          |          |         |
| 12                   |                                                 |         |        |                      |          |          |         |
| 13                   |                                                 |         |        |                      |          |          |         |
| 14                   |                                                 |         |        |                      |          |          |         |
| 15                   |                                                 |         |        |                      |          |          |         |
| IGST                 |                                                 | CGST    | SGST   | Total Taxable Amount |          | 3,003.00 | 540.54  |
|                      |                                                 | 270.27  | 270.27 | Total Invoice Amount |          | 3,543.54 |         |

Rupees : Three Thousand Five Hundred Fourty Three and Paise Fifty Four Only.

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

|                                       |                   |
|---------------------------------------|-------------------|
| <b>INWARD</b>                         |                   |
| Inward No: 10222                      | Dt: 13/10/22      |
| MRN No: 112705                        | Dt:               |
| Received By: [Signature]              | Sign: [Signature] |
| Genome Vallav Research Center Pvt Ltd |                   |